

BIBLIOGRAPHY OF LACTANTIUS

COMPILED BY JACKSON BRYCE

CARLETON COLLEGE, NORTHFIELD, MINNESOTA

Revised Version, 2003

PART IV. SCHOLARLY LITERATURE

The following symbols are used in this part:

Σ marks summaries, found mostly in *L'Année Philologique* [A Φ] but occasionally in other sources.

☞ marks annotations provided by the compiler; they are intended not to be critical, but only to clarify what the item is about. The presence of ☞ indicates that the compiler has read the item; its absence may mean either that he has not, or that its title is clear enough to require no further assistance.

® indicates scholarly reviews.

A work such as this cannot fail to exhibit errors and omissions. All who use these pages are earnestly entreated to send corrections to the compiler by e-mail to <jbryce@carleton.edu>.

SIGLA	WORKS FOUND IN EDITIONS OF LACTANTIUS
AP	<i>De Ave Phoenice</i>
AS	<i>Aenigmata Symposii</i>
CD	St. John Chrysostom, <i>De Cæna Domini</i> in a Latin version by Hieronymus Donatus
DI	<i>Divinae Institutiones</i>
EDI	<i>Epitome Divinarum Institutionum</i>
acEDI	the acephalous EDI, beginning with ch. 51 [56], <i>Nam si iustitia</i>
ID	<i>De Ira Dei</i>
MA	fragment <i>de Motibus Animi</i>
MP	<i>De Mortibus Persecutorum</i>
OD	<i>De Opificio Dei</i>
PD	<i>De Passione Domini</i>
PT	<i>Adhortatio Philippi ad quendam Theodosium Iudæum</i>
RD	<i>De Resurrectionis Dominicæ Die (Salve, festa dies)</i> , ascribed to Venantius Fotunatus
acRD	an acephalous version of RD beginning at the verse <i>Tempora florifero rutilant</i>
	...
TS	Tertullian, <i>Sermo de Vita Æterna</i>
TA	Tertullian, <i>Apologeticus</i>

VM Lorenzo Valla, *De Mystero Eucharistiæ*

The following subtitles for the seven books of *DI* are often found:

- I. *DE FALSA RELIGIONE*
- II. *DE ORIGINE ERRORIS*
- III. *DE FALSA SAPIENTIA*
- IV. *DE VERA SAPIENTIA ET RELIGIONE*
- V. *DE IUSTITIA*
- VI. *DE VERO CULTU*
- VII. *DE VITA BEATA*

SCHOLARLY LITERATURE

- ANON. 'Auctor libri de Mortibus Persecutorum,' *Miscellanæ Observationes in auctores veteres et recentiores* 4.1 (1734) 70-71. ☞ An afterward to ANON. 'Observatores,' *q.v.* below.
- ANON. *Disquisitiones dogmaticæ in Lactantium, sive de ejus circa religionem sentendi et argumentandi rationes*, in *PL* 7, cols. 1011-186.
- ANON. 'Observatores cum Editore Britanno communicatæ in dissertationem *De Mortibus Persecutorum*,' *Observationes in auctores veteres et recentiores* 4.1 (1734) 31-6. ☞ Textual observations in light of the codex Colbertinus; see Index under Lactantius.
- ANON. *Propheceying vnd Weissagung Lactantij Firmiani, eines sehr gelehrten Manns...* Nurnberg, 1590.
- AALDERS, Gerhard Jean Daniel. *Lactantius, De Dood van de vervolgers, ingel*, vert. en grann. Kampen, 1988. ☞ 136 pp. Index.
- ADAMIK, Tamas. 'Die Funktion der Vergilzitate in Laktanz' *De mortibus persecutorum*,' *Acta Universitatis Szegediensis de Attila József Nominatæ. Acta antiqua et archaeologica* 25 (1984) 85-95 = Ibolya Tar, ed., *Symposium Vergilianum* (Szeged 1984) 85-95.
- _____. 'Laktanz' Menschenbild,' *Acta Antiqua Academiae Scientiarum Hungaricæ* 40 (2000) 3-14. Σ *Aph* 72 (2001) 343 #72-03102. ☞ L descriptions of human nature in *OD*, *ID*, and *MP* in the context of contemporary politics, and influenced by Cicero, Seneca, and Sallust.
- ADAMS, James. N. 'A medical theory and the text of Lactantius, *Mort. Persec.* 33.7 and Pelagonius 347,' *Classical Quarterly* 38 (1988) 522-7. Σ *Aph* 59 (1988) 214 #3068.
- _____. 'Five notes on Lactantius, *De mortibus Persecutorum*,' *Antichthon* 23 (1989) 92-8. ☞ Textual notes on 17.4, 21.3, 23.6, 24.9, 33.2.
- _____. & Peter M. BRENNAN. 'The text of Lactantius, *De mortibus persecutorum* 44.2 and some epigraphic evidence for Italian recruits,' *Zeitschrift für Papyrologie und Epigraphik* 84 (1990) 183-6. Σ *Aph* 61 (1990) 159 #2257.
- ADKIN, Neil. 'Jerome as Centoist: *Epist.* XXII 38, 7,' *Rivista di storia e letteratura religiosa* 28 (1992) 461-471. ☞ On pp. 465-7, Jerome's borrowing from *DI* 5.3.23 for *Epist* 22, *Libellus de virg. serv.* 11.4f.
- _____. 'Jerome on Tertullian: *Epist.* LVIII 10, 1,' *Athenæum* 87.2 (1999) 383-394. Σ *Aph* 70 (1999) 225 #02227. ☞ On pp. 390-392, Jerome's borrowing of *DI* 5.1.23 on Tertullian.
- ADRIANI, Maurilio. 'La storicità dell' editto di Milano,' *Studi Romani* 2 (1954) 18-32. Σ *Aph* 25 (1954) 411. ☞ Reconstruction of the original document from *MP* 48 and Eusebius *HE* 9.10.7-11.

- ALAND, Kurt. 'The relation between Church and State in early times. A reinterpretation,' *Journal of Theological Studies* 19 (1968) 115-127. Σ *Aph* 39 (1968) 654. \Rightarrow *MP* 116f and the attitude towards emperors.
- ALBAN, Brother. 'The Conscious Rôle of Lactantius,' *Classical World* 37 (1943-44) 79-81. Σ *Aph* 17 (1945-6) 83.
- ALFÖLDI, András. *The Conversion of Constantine and Pagan Rome*, tr. Harold MATTINGLY. Oxford, 1948. \Rightarrow *Passim* on L; pp. 43-6 on *MP*.
- _____. 'Hoc signo victor eris,' Beiträge zur Geschichte der Bekerhrung Konstantins des Grossen,' pp. 1-18 of TH. KLAUSER & A RÜCKER, eds., *Pisciculi. Studien zur Religion und Kultur des Altertums F. J. DÖLGER zum 60. Geburtstag dargeboten von Freunden, Verehren und Schülern*. Münster, 1939 (Antike und Christentum, Ergänzungsband I). Σ *Aph* 14 (1939) 369f. \Rightarrow Pp. 5-7 on *MP* 44.5f.
- ALFONSI, Luigi. 'Cultura classica et cristianesimo: l'impostazione del problema nel proemio delle *Divinae institutiones* di Lattanzio e nell' *Epistula* XVI di Paolino da Nola,' *Le Parole e le Idee* 8 (1966) 163-176. Σ *Aph* 37 (1966) 144.
- _____. 'Lattanzio e Giustino,' *Rendiconti dell'Istituto Lombardo, Classe di Lettere, Scienze morali e storiche* 82 (1949) 19-27. Σ *Aph* 23 (1952) 95. \Rightarrow Compares *DI* 4.15 & 18, 2.8.28, and *EDI* 2.14 & 37 with Justin Martyr and Minucius Felix.
- _____. 'Ovidio nelle *Divinae Institutiones* di Lattanzio,' *Vigiliae Christianae* 14 (1960) 170-176. Σ *Aph* 31 (1960) 116. \Rightarrow On *Fasti* and *Metamorphoses*.
- _____. 'Potuit esse verus Dei cultor... (Lattanzio, *Div. inst.* VI, 24, 13): Sestio, Seneca e i Vangeli,' *Athenaeum* N.S. 54 (1976) 175f. Σ *Aph* 47 (1976) 368 #4646.
- _____. 'San Paolo e il ruolo della età,' *Sileno* 2 (1976) 331-332. Σ *Aph* 49 (1978) 331 #4432. \Rightarrow Seneca, I Cor. 13:11 and *DI* 2.4.14.
- ALLARD, Paul. 'Lactance et le *De mortibus persecutorum*,' *Revue des questions historiques* 74 [= N.S. 30] (1903) 543-52. \Rightarrow Essentially a review of Pichon *Lactance* focusing on *MP*.
- ALONSO-NÚÑEZ, José M. *The Ages of Rome*. Amsterdam, 1982. Σ *Aph* 53 (1982) 623 #10316. \Rightarrow Seneca (at *DI* 7.15.14 & 16) and Latin historiography.
- ALPERS, Johannes. *Hercules in Bivio*. Göttingen, 1912 (dissertation). \Rightarrow Pp. 70-72 on *DI* 6.3-4; p. 72 on *DI* 7.1.20f.
- ALT, Henricus Julius. *De dualismo Lactantiano*. Bratislava, 1839 (dissertation).
- ALTANER, Berthold. 'Zum Problem der lateinischen *Doctrina Apostolorum*,' *Vigiliae Christianae* 6 (1952) 160-7. \Rightarrow P. 162 on *DI* 6.3 (the two ways) and *EDI* 59f.
- _____ & Alfred STUIBER. *Patrologie*. Freiburg, ⁸1978. \Rightarrow L in ch. VI, part A, § 52, pp. 185-8.
- _____, tr. Hilda C. GRAEF. *Patrology*. Freiburg, Edinburgh, London, 1960. \Rightarrow Based on the 5th German edition, 1958. L in Ch. V, part A, §37, pp. 208-12.
- _____, tr. L'Abbé Marcel Grandclaude. *Précis de Patrologie*. Mulhouse & Paris, 1941. \Rightarrow L in ch. 5, part A, §37, pp. 156-60.
- ALTHOFF, Jochen. 'Zur Epikurrezeption bei Laktanz,' pp. 35-53 in Therese FUHRER and Michael ERLER, edd., *Zur Rezeption der Hellenistischen Philosophie in der Spätantike*. Stuttgart, 1999 (Philosophie der Antike 9: Akten der 1. Tagung der Karl-und-Gertrud-Abel-Stiftung von. 25. September 1997 in Trier). \Rightarrow Survey of Epicureanism in 2nd-4th century authors and Lactantius.
- AMANN, Émile. 'Lactance,' article in vol. 8, part 2 (1925), columns 2425-44 of *Dictionnaire de Théologie Catholique*, 15 vols. Paris, 1909-50.

- AMARELLI, Francesco. 'Due recenti studi su Lattanzio,' *Studia et Documenta Historiæ et Iuris* 50 (1984) 474-9. ☞ Viz. M. PERRIN, *L'homme antique et chrétien*; and C. INGREMEAU, *Lactance, La Colère du Dieu*.
- _____. 'Il *De mortibus persecutorum* nei suoi rapporti con l'ideologia coeva,' *Studia et Documenta Historiæ et Iuris* 36 (1970) 207-264. ☞ The political and philosophical aspects of MP considered as a new direction in western church history; comparison of MP with the Constantinian *Panegyrici Latini*.
- _____. *Vetustas—innovatio. Un' antitesi apparente nella legislazione di Costantino*. Napoli, 1978 (Pubblicazioni della Facoltà Giuridica dell' Università di Napoli 162). ☞ Ch. 3, 'Costantino e Lattanzio,' pp. 47-86; ch. 4, 'Tracce dell'insegnamento di Lattanzio nella legislazione di Costantino,' pp. 87-145.
- ® BERTOLI, *Rivista di Storia della Chiesa in Italia* 32 (1978) 539-43; BIONDO, *Labeo* 24 (1978) 242f; GAUDEMET *Labeo* 26 (1980) 401-5; INGREMEAU, *Revue des Études Latines* 56 (1978) 594-6.
- AMMON, Friedrich Wilhelm Philipp von. *Lactantii opinio de religione in systema redig.* Erlangen, 1820.
- ANASTOS, Milton Vasil. 'The edict of Milan (313). A defense of its traditional authorship and designation,' *Revue des Études byzantines* 25 (1967 = *Mélanges Venance Grumel* II) 13-41. Σ *APh* 38 (1967) 569. ☞ On MP 48.1-12.
- ANDRÉ, Jean-Marie. 'Lactance et l'idée stoïcienne de justice,' pp. 131-148 of Michel SOËTARD, ed., *Valeurs dans le stoïcisme: du Portique à nos jours. Textes rassemblées en hommage à Michel SPANNEUT*. Lille, 1993.
- ANFUSO, S. 'Lattanzio autore del «De mortibus persecutorum»,', *Didaskaleion* 3 (1925) 31-88. Σ *APh* 5 (1930) 56.
- ARCHAMBAULT, Paul. 'The Ages of Man and the Ages of the World,' *Revue des Études Augustiniennes* 12 (1966) 193-228. Σ *APh* 37 (1966) 331. ☞ Pp. 195-200 on *DI* 7.15, Florus, Seneca, and Ammianus.
- ATZBERGER, Leonhard. *Geschichte der christlichen Eschatologie innerhalb der vornicänischen Zeit: Mit theilweiser Einbeziehung der Lehre vom christlichen Heile überhaupt*. Freiburg im Breisgau, 1896; reprinted Graz, 1970. ☞ Pp. 583-611 on L' eschatology.
- AXELSON, Bertil F. B. 'Quod Idola und Laktanz,' pp. 67-74 of 'Echtheits- und textkritische Kleinigkeiten,' *Eranos* 39 (1941) 64-81. Σ *APh* 16 (1942-4) 35f. ☞ On pp. 69-71, *DI* 2.14.9, 2.15.1, 4.13.4, & 4.15.23 considered as borrowings in *Quod Idola*.
- BAGES FERRER, M. Glòria. *La tradició manuscrita del tractat De ira Dei de Lactanci*. Barcelona, 1989 (Coll. de tesis doctorals microfiteixades 723). ☞ Doctoral thesis on microfiche.
- BÆHRENS, Emil. 'Kritische Satura,' *Neue Jahrbücher für Philologie und Pädagogik* 105 [= *Jahrbücher für Classische Philologie* 18] (1872) 353-65. ☞ Pp. 361f on text of *AP*.
- _____. 'Zu des Lactantius *Phœnix*,' *Rheinisches Museum* N.F. 29 (1874) 200f. ☞ Textual matters.
- _____. 'Zu des Lactantius Gedicht *de ave Phœnice*' on p. 104 of 'Zur lateinischen Anthologie,' *Rheinisches Museum* 31 (1876) 89-104. ☞ Textual matters.
- BAEHRENS, Willem Adolf. 'Zum Liber *De mortibus persec.*,' *Hermes* 47 (1912) 635f. Σ *Lam* 1.336. ☞ Afterward to SILOMON 'Laktanz.'
- BAILEY, David Roy SHACKLETON. 'Lactantiana,' *Vigiliæ Christianæ* 14 (1960) 165-169. ☞ Textual emendations; on *DI* 6.18.15f, see further Ogilvie 'Lactantius.'
- BALDWIN, Barry. Article 'Lactantius,' vol. 2, p. 1168 of Aleksandr Petrovich KAZHDAN, ed., *The Oxford Dictionary of Byzantium*. New York & Oxford, 1991.

- BALIL, Alberto. 'El gobierno de Hispania en la primera Tetrarquía,' *Boletín del Seminario de Estudios de Arte y Arqueología* 48 (1982) 192-4. Σ *APh* 53 (1982) 655 #1083. \Leftrightarrow MP 8.3 & Julian, *Oratio* 3.2
- BALUZIUS, Stephanus [Étienne BALUZE]. 'Epistolae duae, in quibus explicantur et illustrantur duo loca ex libro Lactantii *de Mortibus persecutorum*,' cols. 379-86 of *PL* 7. \Leftrightarrow Interpreting dates at MP 48.8 & 2.1
- _____. *Stephani Balusii Tutelensis Notæ in librum de Mortibus Persecutorum*, cols. 297-378 of *PL* 7.
- BARDENHEWER, Otto. *Geschichte der altkirchlichen Literatur*. Freiburg im Breisgau and St. Louis, Missouri, 1902-32; zweite, umgearbeitete Auflage, vols. 1 (1913) and 2 (1914). \Leftrightarrow On L, zweite Auflage, zweiter Band, §84, pp. 325-549; 540-541 on *PD*.
- _____. *Patrologie*. Freiburg im Breisgau, 2¹⁹⁰¹. \Leftrightarrow L on p. 203.
- _____, tr. Thomas Joseph SHAHAN. *Patrology*. Freiburg and St. Louis, 1908. \Leftrightarrow L on pp. 203-8.
- BARNES, Timothy David. *Constantine and Eusebius*. Cambridge, Massachusetts, 1981. \Leftrightarrow L' career and works, 13f, 24, 70; L & Diocletian, 12f, 22f; relations with Constantine & Crispus, 14, 43, 47, 74f; contrast with Eusebius, 149, 158; Sossianus Hierocles, 165.
- ® DRAKE, *American Journal of Philology* 103 (1982) 462-6.
- _____. 'The Emperor Constantine's Good Friday Sermon,' *Journal of Theological Studies* n.s. 27 (1976) 414-23. \Leftrightarrow MP 10.6ff on p. 422.
- _____. 'Lactantius and Constantine,' *Journal of Roman Studies* 63 (1973) 29-46. Σ *APh* 44 (1973) 179f. \Leftrightarrow Date of MP with vindication of its historical significance.
- _____. 'Porphyry Against the Christians: date and attribution of fragments,' *Journal of Theological Studies* n.s. 24 (1973) 424-442. \Leftrightarrow Pp. 438f against identifying the hostile philosopher of *DI* 5.2.3-11 as Porphyry of Tyre.
- _____. *The New Empire of Diocletian and Constantine*. Cambridge, Massachusetts, 1982. \Leftrightarrow L and Diocletian's provincial administration, 209; on the census of A.D. 306, 227f.
- _____. 'Scholarship or Propaganda? Porphyry Against the Christians in its Historical Setting,' *Bulletin of the Institute of Classical Studies* 39 (1994) 53-65. \Leftrightarrow Pp. 58f against the identification of the hostile philosopher at *DI* 5.2.3-11 with Porphyry of Tyre.
- _____. 'Sossianus Hierocles and the Antecedents of the "Great Persecution",' *Harvard Studies in Classical Philology* 80 (1976) 239-252. \Leftrightarrow For L' evidence on Hierocles, *DI* 5.2, and MP 16.4 on pp. 242f; MP 10.5 on pp. 245f.
- _____. 'The Wife of Maximinus,' *Classical Philology* 94.4 (1999) 459f. Σ *APh* 70 (1999) 281 #02827. \Leftrightarrow Response to MACKAY 'L and the Succession,' *q.v. infra*, defending L' accuracy by suggesting the possibility that Maximinus' wife was in fact related to Galerius.
- BARTALUCCI, Aldo. 'Il Probus di Giorgio Valla e il *Commentum vetustum* a Giovenale,' *Studi Italiani di Filologia Classica* 45 (1973) 233-257. \Leftrightarrow On L' epistles to Probus, pp. 253-7. Σ *APh* 45(1974) 174f.
- BARTHEL, Bernhard. *Über die Benutzung der philosophischen Schriften Ciceros durch Laktanz*, Teil I. Strehlen [Strzelin], 1903 (Programm). \Leftrightarrow Lactantian parallels with both *Academica*.
- BASTIAENSEN, Antoon A. R. 'Augustin et ses prédécesseurs latins chrétiens,' pp. 25-57 of J. DEN BOEFT & J. VAN OORT, edd., *Augustiniana Traiectina: communications présentées au Colloque International d'Utrecht, 13-14 novembre, 1986*. Paris, 1987 (Études Augustiniennes). \Leftrightarrow L on pp. 44-46.

- BASTIEN, Pierre. 'Lactance [*De Mortibus Persecutorum*] XVII, 1 à 4 et les émissions d'or des *Vicennalia* de Dioclétien et de Maximien à Ticinum, Aquilée, et Nicomédie,' *Numismatica e Antichità classiche* 5 (1976) 253-266. Σ *Aph* 49 (1978) 633 #9235. ☞ L' account of Diocletian's vicennalia.
- BATIFFOL, MSGR Pierre. *Bulletin de la Société Nationale des Antiquaires de France* (1915) 149-51. ☞ Comments on TOUTAIN '[Remarks on Apollo of Claros].'
- _____. *La Paix Constantinienne et la catholicisme*.⁵ Paris, 1929. ☞ L as source *passim*; pp. 224-8 on the dedications to Constantine at *DI* 1.1 & 7.27.
- BAUER, Carl Ludwig. *De religione et superstitione pro Cicerone contra Lactantium*. Lauban, 1756.
- _____. *Ciceronem de Natura Deorum II,28,72 contra Lactantii Institutt. divin. IV,28,3 sq. defendit*. Lauban, 1764.
- BAULDRI, Paul. *Notæ in librum De Mortibus persecutorum*, cols. 587-840, PL 7.
- BAYNES, Norman Hepburn. 'Lactantius, the Divine Institutes,' *Journal of Roman Studies* 34 (1944) 136-138 = BAYNES, *Byzantine Studies and Other Essays* (London 1955 [1960]) 348-354. ☞ Review of K. M. SETTON, *The Christian Attitude towards the Emperor in the Fourth Century* (New York 1941).
- _____. 'Lactantius: *De Mortibus Persecutorum*,' *Journal of Roman Studies* 18 (1928) 226-228 = BAYNES, *Byzantine Studies and Other Essays* (London 1955 [1960]) 321-325. ☞ Review of Karl ROLLER, *Die Kaisergeschichte in Laktanz De Mortibus Persecutorum*, (Giessen, 1927, dissertation).
- BEATRICE, Pier Franco. 'Antistes philosophiæ: ein chistenfeindlicher Propagandist am Hofe Diokletians nach dem Zeugnis des Laktanz,' *Augustinianum* 33 (1993: *Ricerche patristiche in onore di Dom Basil Studer, OSB*) 31-47. ☞ Argues for identifying this hostile philosopher (*DI* 5.2.3-11) with Porphyry of Tyre.
- BECKER, Carl. Article 'Cicero,' pp. 86-127 of Theodor Klauser *et al.*, *Reallexikon für Antike und Christentum*, vol. III. Stuttgart, 1957. ☞ Pp. 106-112 on L & Cicero.
- BECKER, Gustav. 'Kleinigkeiten,' *Rheinisches Museum N.F.* 29 (1874) 495-9. ☞ Text of *AP* 137 on p. 499, #20.
- BECON, Thomas. *Anthologia Lactantii Firmiani*. 8°, Lyon, 1558. ☞ Summary of L' doctrine.
- BÉLIS, Annie. 'La théorie de l'âme chez Aristoxène de Tarente,' *Revue de Philologie, de Littérature et d'Histoire Anciennes* 59 (1985) 239-246. Σ *Aph* 57 (1986) 40 #598. ☞ *DI* 7.13 & *OD* 16 compared with Cicero *Tusculanæ Disputationes* I.10, 18f, 22.
- BELLARMINO, S.J., St. Roberto CARDINAL. *De Scriptoribus ecclesiasticis*. 'De Lactantio Firmiano,' pp. 102f in 8° Köln, 1613; pp. 68f in Köln, 1622 and 1631; p. 93 in 8° Paris, 1658; p.53 in Köln, 1684; = vol. 7, p. 61 of *Opera Omnia*. Venice, 1728.
- BELSER, Johannes. 'Grammatisch-kritische Erklärung von Laktantius' *de mortibus persecutorum* cap. 34: Toleranzedikt des Galerius.' Ellwangen, 1889 (Festprogramm, Königliches Gymnasium), pp. 7-39.
- _____. 'Über den Verfasser des Buches *de Mort. persec.*,' *Theologische Quartalschrift* 74 (1892) 246-93 & 439-64.
- ® MANCINI, *Studi Storici* 2 (1893) 105-122
- _____. 'Der Verfasser des Buches *De mortibus persec.*,' *Theologische Quartalschrift* 80 (1898) 547-96. ☞ Defends authenticity of the addresses to Constantine and the dualistic passages of *DI*, and of *MP*.

- BELTRAMI, Achilles. 'Index codicum classicorum latinorum qui in bybilotheca Quiriniana Brixiensi adservantur,' *Studi Italiani di filologia classica* 14 (1906) 37f, 87f. ☞ PD found in Queriniano 41 (G IV 10) at Brescia; variants compared to Brandt's text in CSEL 27, q.v. *supra* in Part III.
- BENDER, Albrecht. *Die natürliche Gotteserkenntnis bei Laktanz und seinen apologetischen Vorgängern*. Frankfurt, 1983. ☞ His dissertation at Giessen under BUCHHEIT. For L see especially pp. 18-54 & 156-217; bibliography on pp. 220-7.
 ® COULIE, *Les Études Classiques* 54 (1986) 324; DOIGNON, *Revue d'Histoire et de Philosophie Religieuses* 64 (1984) 290; HAENDLER, *Theologische Literaturzeitung* 111 (1986) 612f; HECK, *Gnomon* 57 (1985) 650-2; INGREMEAU, *Revue des Études Augustiniennes* 32 (1986) 178f; MONAT, *Latomus* 45 (1986) 193f.
- BENOIT, Pierre. 'Un adversaire du Christianisme au IIIème siècle: Porphyre,' *Revue Biblique* 54 (1947) 543-572. ☞ P. 552 identifying the hostile philosopher of DI 5.2.3-11 as Porphyry of Tyre.
- BENTLEY, Richard. ☞ Marginal notes in a copy of LENOURRY's MP, noted in ZANGEMEISTER 'Bericht.'
- BENTZ, Ernst. 'Christus und Sokrates in der alten Kirche (ein Beitrag zum altkirchlichen Verständnis des Märtyrers und des Martyriums),' *Zeitschrift für die neutestamentliche Wissenschaft* 43 (1950/51) 195-224. ☞ Mainly on Greek Fathers; MP very briefly on pp. 221f.
- BERGAMIN, Manuela. 'Note a Simposio,' *Atti e Memorie della Accademia Virgiliana di Mantova* 62 (1994) 37-68. Σ APh 66 (1995) 334 #66-04076. ☞ State of scholarly questions on AS, pp. 37-39; exegetical commentary on selected riddles, pp. 39-57; Christian elements, pp. 57-65; bibliography, pp. 66-68.
- BERNARDI PERINI, Giorgio. 'Virgilio, il Cristo, la Sibilla: sulla lettura «messianica» della quarta egloga,' *Atti della Accademia Pontaniana, Napoli* 112 (1999-2000) 115-124. Σ APh 71 (2000) 637 #06590: DI 7 and Constantine *Oratio ad Sanctos*.
- BERTOLD, Paul. *Prolegomena zu Lactantius*. Metten, 1861 (Programm). L' life, works, and style.
- BIANCO, Bice. *Il carme De ave Phœnice di Lattanzio Firmiano*. Chieri, 1931.
 ® COLOMBO, *Il Mondo Classico* (Torino, 1932).
- BICKEL, Ernst. 'Apollon und Dodona. Ein Beitrag zur Technik und Datierung des Lehrgedichtes *Aetna* und zur Orakelliteratur bei Laktanz,' *Rheinisches Museum* 79 (1930) 279-302. Σ APh 5 (1930) 3. ☞ EDI 18.1-3 on pp. 291-302.
- BIGNONE, Ettore. *L'Aristotele perduto e la Formazione filosofica di Epicuro*, 2 vols. Firenze, 1936. ☞ Vol. 1, pp. 148f on Epicurus in DI 7.27.6 and Lucretius, *De Rerum Natura* 6.24-8; vol. 2, pp. 446f & 525-8 on DI 2.10.24 and Aristotle's *De Philosophia*. 21973: ☞ Vol. 2, pp. 96f, 104, 176-8 and 383-6 on DI 2.10.24 and *De Philosophia*; pp. 387f & 396f on OD 3.6; p. 397 on OD and Aristotle's *Protrepticus*.
- BIHLMAYER, Karl. 'Das Toleranzedikt des Galerius von 311,' *Theologische Quartalschrift* 94 (1912) 411-27 & 527-89. ☞ On MP 34.
 ® C.W., *Byzantinische Zeitschrift* 21 (1912) 602 & 22 (1913) 242.
- BILLIET, G. 'De authenticiteit van *De mortibus persecutorum*,' *Philologische Studien* 5 (1933-4) 117-21 & 198-214. Σ APh 9 (1934) 64.
- BISCHOFF, Bernhard. 'Die lateinischen Übersetzungen und Bearbeitungen aus den *Oracula Sibyllina*,' pp. 121-47 of vol. I, *Antiquité*, of *Mélanges J. DE GHHELLINCK*. Gembloux, 1951 (Museum Lessianum, Section historique 13). ☞ On pp. 121-3 and 125f, L' transmission

- of the oracles in Greek. Reprinted in vol. I, pp. 150-71 of his *Mittelalterliche Studien*, 3 vols. Stuttgart, 1966-80.
- BJÖRKMAN, D. Th. *De Ave Phœnice*. Lund, 1865 (dissertation).
- BLAKE, Norman Francis, ed. *The Phœnix*. Manchester, 1964. ☞ *AP* and the Old English *Phœnix*, 12f, 25-31; *L*, Claudian, and Sidonius (*Carm.* II.407ff), 16; *AP* and *L'* Christianity, 17-19; Riese's text of *AP* at Appendix I(a). Revised edition: ²Exeter, 1990.
- BLUMENBERG, Hans. 'Kritik und Rezeption antiker Philosophie in der Patristik: Strukturanalysen zu einer Morphologie der Tradition,' *Studium Generale* 12 (1959) 485-497. ☞ *L* taken seriously as a thinker about concepts such as truth, eschatology, human nature, the nature of the universe, and rhetoric.
- _____. 'Paradigmen zu einer Metaphorologie,' *Archiv für Begriffsgeschichte* 6 (1960) 7-142, 301-5. ☞ Pp. 38-47 on *L'* concept of truth; 72f on the mechanics of the cosmos; a few other citations in the index.
- BOAS, George. *Essays on Primitivism and Related Ideas in the Middle Ages*. Baltimore, 1948. ☞ *L* and the primeval condition of mankind on pp. 33-41; his attitudes towards the philosophical tradition on pp. 91f and 176.
- BOCHET, Isabelle. '*Non aliam esse philosophiam...et aliam religionem* (Augustin, *De ver. Rel.* 5,8),' pp. 333-353 of Bernard POUDERON & Joseph DORÉ, ed., *Les apologistes chrétiens et la culture grecque*. Paris, 1998 (Théologie Historique 105). Σ *Aph* 72 (2001) 90 #72-00848. ☞ Thorough comparison of *DI* to *De vera religione*, the Augustinian passage to *DI* 1.1.25: convergences, differences, and possible dependence.
- BOLHUIS, Andries. 'Die Rede Konstantins des Grossen an die Versammlung der Heiligen und Lactantius *Divinæ Institutiones*,' *Vigiliæ Christianæ* 10 (1956) 25-32. Σ *Aph* 27 (1956) 50. ☞ Denies authenticity of the *Oratio ad Sanctos*; bibliography on the controversy.
- BOLKESTEIN, Hendrik. 'Humanitas bei Lactantius: christlich oder orientalisch?' pp. 62-5 in Theodor KLAUSER & Adolf RÜCKER, eds., *Pisciculi. Studien zur Religion und Kultur des Altertums Franz Joseph DÖLGER zum sechzigsten Geburtstag dargeboten von Freunden, Verehren und Schülern*. Münster, 1939 (Antike und Christentum, Ergänzungsband I). ☞ *DI* 6.10.2, 12.1; *EDI* 33.7
- BOMM, Werner. *Laktanz, De mortibus persecutorum: literarkritische Analyse und Einordnung in der literarische Tradition* Mainz, 1991 (unpublished Prüfungsarbeit).
- BONNER, Campbell. 'Desired Haven,' *Harvard Theological Review* 34 (1941) 49-67. ☞ Harbor imagery at *DI* 6.8.5 on p. 62; at *EDI* 47 on p. 60.
- BORLEFFS, Jan Willem Philip. 'Ad libellum qui fertur *De mortibus persecutorum* observatiunculæ criticae,' *Mnemosyne* N.S. 57 (1929) 426-36. Σ *Aph* 4 (1929) 54. ☞ MP 7.8, 10.4, 12.4, 22.4, 46.12, 47.4.
- _____. 'An scripserit Lactantius libellum qui est *de mortibus persecutorum*,' *Mnemosyne* N.S. 58 (1930) 223-292.
- _____. 'De Lactantio in *Epitome* Minucii imitatore,' *Mnemosyne* 57 (1929) 415-26. Σ *Aph* 4 (1929) 54. ☞ *EDI* 2.1, 18.10f, 23.8, 31.7, 53.1.
- BOSCHI, P., S.J. 'Un vecchio simbolo della nostra risurrezione,' *Civiltà Cattolica* 99 (1948, vol. 2) 19-28. ☞ On the Phœnix as symbol in ancient literature in art, and *AP* 25f.
- BRAKMAN, Cornelius. *Opstellen en Vertalingen betreffende de Latijnse Letterkunde* IV. Leiden, 1934. ☞ Emendations for *AP* on pp. 247-51.
- BRANDT, Samuel David. 'Adnotatiunculæ Lactantianæ,' *Studi Storici* 3 (1894) 65-70. ☞ Responses (largely negative) to MANCINI 'Quæstiones.'

- _____. *De Lactantii apud Prudentium vestigiis*. Heidelberg, 1894.
- _____. 'Erklärung,' *Wochenschrift für Klassische Philologie* 29 (1912) col. 1383. ☞ Correcting a publisher's blurb about CSEL 19.
- _____. 'Lactantius und Lucretius,' *Neue Jahrbücher für Philologie und Pädagogik* 143 (1891) 225-259.
- _____. 'Der St-Galler Palimpsest der *Divinae Institutiones* des Lactantius,' *Sitzungsberichte der Kaiserlichen Akademie der Wissenschaft in Wien, philosophisch-historische Klasse* 108 (1884) 231-338 with a two-page plate bound between pp. 338-9.
- _____. 'Über das in dem patristischen Excerptencodex F60 sup. der Ambrosiana enthaltene Fragment des Lactantius *De motibus animi*.' Heidelberg, 1891 (Programm, pp. 1-16).
- _____. 'Über das Lactanz zugeschriebene Gedicht *De Passione Domini*, pp. 79-84 of *Commentationes Wælfelinianæ*. Leipzig, 1891. ☞ Ascribes PD to an Italian humanist. Further on PD in his Prolegomena, to CSEL 27.1 (1893) xxii-xxxiii, *q.v. supra* part III.
- _____. 'Über das Leben des Lactantius,' *Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften in Wien* 120 (1890) Abh. 5, pp. 1-42.
- _____. *Über die dualistischen Zusätze und die Kaiseranreden bei Lactantius*, in three parts in *Sitzungsberichte der Kaiserlichen Akademie der Wissenschaft, Wien* 118 (1889) Abhandlung 8, pp. 1-66 ('Die dualistischen Zusätze'); 119 (1889) Abh. 1, pp. 1-70 ('Die Kaiseranreden'); and 120 (1889) Abh. 5 ('Über das Leben des L').
- _____. *Über die Entstehungsverhältnisse der Prosaschriften des Lactantius und des Buches De Mortibus Persecutorum*, *ibid.* 125 (1891) Abh. 6, pp. 1-138. ☞ In five parts: 'Über die Echtheit der Epitome der Institutionen' (pp. 2-10); 'Über die Entstehungsverhältnisse der *Divinae Institutiones*, sowie der Schriften *De opificio dei* und *De ira dei*' (pp. 11-21); 'Über den Verfasser des Buches *De mortibus persecutorum*' (pp. 22-98); 'Über das Verhältnis der Mortes zu der *Epitome der Institutionen* und die Entstehungszeiten der beiden Schriften' (pp. 99-123); 'Über die verlorene Prosaschriften von Lactanz, nebst Bemerkungen über seine Gedichte' (pp. 123-33); conclusion and notes (pp. 133-8).
- ® CRIVELLUCI, *Studi Storici* 1 (1892) 267-273; IÜLICHER, *Historische Zeitschrift* N.F. 33.2 (1892), 319-322.
- _____. 'Über die Quellen von Laktanz' Schrift *De Opificio Dei*,' *Wiener Studien* N.S. 13 (1891) 255-292.
- _____. 'Über den Verfasser des Buches *de mortibus persecutorum*,' *Neue Jahrbücher für Philologie und Pädagogik* 167 (1893) 121-138 & 203-223
- _____. 'Zu Laktanz,' *Philologus* 78 (1923) 131-41. Σ DA 1.216. ☞ Pp. 131-3 on L and Quintilian; pp. 133-141 on later Latin authors' use of L.
- _____. 'Zum Phœnix des Lactantius,' *Rheinisches Museum* 47 (1892) 390-403. ☞ On authenticity; see JAGELITZ below.
- _____. Review of Anton KNAPPITSCH, *De Ave Phœnice*. *Wochenschrift für Klassische Philologie* 48 (1896) 1312f.
- _____. Review of René PICHON, *Lactance*. *Berliner Philologische Wochenschrift* 23 (1903) cols. 1223-28 and 1255-59.
- BRASSEUR, André. 'Les deux visions de Constantin,' *Latomus* 5 (1946 = Mélanges Kügener) 35-40. Σ APh 17 (1945-6) 315. ☞ MP 44.5f and the *Vita Constantini*; response to GRÉGOIRE 'Conversion.'

- BRAUN, René. *Deus Christianorum: recherches sur le vocabulaire doctrinal de Tertullien*. 2nd edition revised and augmented, Paris, 1977. ☞ Summary of Christian Latin terminology, with a few instances of L on pp. 35, 280 n. 2, 401 n. 4, 421 with n. 2.
- _____. 'La notion de bonheur dans le latin des Chrétiens,' pp. 177-82 of F. L. CROSS, ed., *Studia Patristica* 10 (5th Oxford conference, 1967), part I. Berlin, 1970 (*Texte und Untersuchungen* 107). ☞ On p. 182, L' use of *beatitudo* in place of *felicitas*.
- BRENA, Fabrizio. 'Osservazioni al libro IX del *Bellum civile*,' pp. 275-301 of Paulo ESPOSITO & Luciano NICASTRI, edd., *Interpretare Lucano: miscellanea di studi*. Napoli, 1999 (Quaderni del Dipartimento di Scienze dell Antichità, Università degli Studi di Salerno 22). Σ *Aph* 71 (2000) 312 #03025. ☞ Pp. 281f on *DI* 7.7.20, *BC* 6.782ff, & *Stat. Silv.* 2.7.107-11; pp. 296-9 on *Phars.* 9.159f & *DI* 1.21.20-22, arguing against Ogilvie *Library* 104, *q.v. infra*.
- BREWER, Heinrich. 'Die dem Laktantius beigelegte Dichtung *De ave Phœnice*, ein Werk aus dem Ende des 4. Jahrhundert.,' *Zeitschrift für Katholische Theologie* 46 (1922) 163-5. ☞ Denies authenticity.
- BRINK, Charles Oscar. Review of Ruch, *L'Hortensius*. *Journal of Roman Studies* 51 (1961) 215-222. ☞ *DI* 3.16.9 on p. 221; *DI* 3.16.11, 13, and 16 on p.217; and *DI* 3.18.18. on p. 220
- BROZEK, Mieczysław. 'Publicystyczna Funkcja powiesci euhemerosa i geneza jego „Ateizmu”,' *Meander* 25 (1970) 249-61. Σ *Ibid.* 299 in Latin. ☞ Interpretation of Euhemerus' Ἰερὰ Ἀναγραφὴ as a document of Ptolemaic regal politics, with incidental citations of the Lactantian fragments.
- _____. 'Euhemerosa „Hierà Anagraphé" (Przekład w ramach rekonstrukcji),' *Meander* 24 (1969) 485-497 with a Latin summary on p. 537. ☞ Reconstruction of Euhemerus' Ἰερὰ Ἀναγραφὴ from the fragments and testimonia into a running text, with Polish translation.
- BRUGNOLI, Giorgio. 'Coniectanea XI-XX,' *Rivista di Cultura classica e mediævale* 5 (1963) 255-265. Σ *Aph* 34 (1963) 305. ☞ XVIII (p. 262) on *DI* 1.1.17 & 1.10.1.
- _____. *Identikit di Lattanzio Placido: studi sulla scoliastica staziana*. Pisa, 1988. Excursus IV, pp. 59-68 on *AS*: ms evidence and the problem of identifying the author; Lactantian themes in *AS*.
- BRUUN, Patrick. 'The Heracleian coinage of Maximus Daza. A drastic proposal,' pp. 179-94 in Aksel DAMSGAARD-MADSEN *et al.*, eds., *Studies in ancient history and numismatics presented to Rudi THOMSEN*. Aarhus, 1988. ☞ *MP* 36.2.
- _____. 'Lattanzio e Massimino il Tiranno,' pp. 123-30 in *Opuscula Instituti Romani Finlandiæ* 4. Roma, 1989. Σ *Aph* 60 (1989) 200 #2953.
- BRYCE, Jackson. 'De Ave Phœnice and the religious policy of Constantine the Great,' pp. 13-19 of Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 19, part 1 of the reports to the Tenth International Conference on Patristic Studies, Oxford, 1987. Leuven, 1989. ☞ On the allegory, occasion, and date of *AP*.
- _____. *The Library of Lactantius*. New York & London, 1990. ☞ Reprint of dissertation (Harvard University, 1974) with expanded bibliography and index of authors and passages. Analysis of L' borrowings from Cicero, Vergil, Lucretius, and Euhemerus.
- BUCHHEIT, Vinzenz. 'Cicero Inspiratus—Vergilius propheta?: zur Wertung paganer Autoren bei Laktanz,' *Hermes* 118 (1990) 357-72. Σ *Aph* 61 (1990) 159f #2258. ☞ Cicero and Vergil's relationship to divine revelation.
- _____. 'Die Definition der Gerechtigkeit bei Laktanz und seinen Vorgängern,' *Vigiliae Christianæ* 33 (1979) 356-374. Σ *Aph* 50 (1979) 177 #2550.

- _____. 'Goldene Zeit und Paradies auf Erden (Laktanz, *inst.* 5,5-8),' *Würzburger Jahrbücher für die Altertumswissenschaft* n. F. 4 (1978) 161-185 and 5 (1979) 219-235. Σ *Aph* 50 (1979) 176 #2548.
- _____. 'Juppiter als Gewalttäter: Laktanz (*inst.* 5,6,6) und Cicero,' *Rheinisches Museum* 125 (1982) 338-342. Σ *Aph* 54 (1983) 184 #2939.
- _____. 'Laktanz und seine *testimonia veritatis*,' *Hermes* 130.3 (2002) 306-315. ☞ Emphasizes L' dependence on scripture and Christian teaching, as opposed to classical literature and philosophy, for understanding the truth.
- _____. 'Scientia boni et mali bei Laktanz,' *Grazer Beiträge* 8 (1979) 243-258. Σ *Aph* 51 (1980) 163 #2388. ☞ *DI* 5.15.13f *et al.*
- _____. 'Vergil als Zeuge der natürlichen Gotteserkenntnis bei Minucius Felix und Laktanz,' *Rheinisches Museum* 139.3-4 (1996) 254-9. Σ *Aph* 67 (1996) 439 #05472. ☞ On pp. 257-9, significance of *DI* 1.5.11, *Nostrorum primus Maro non longe fuit a veritate*.
- _____. 'Der Zeitbezug in der Weltalterlehre des Laktanz (*Inst.* 5,5-6),' *Historia* 28 (1979) 472-486. Σ *Aph* 50 (1979) 176f #2549.
- BÜCHNER, Karl. 'Zum Platonismus Ciceros. Bemerkungen zum vierten Buch von Ciceros Werk *De re publica*,' pp. 165-184 in KLAUS DÖRING *et al.*, edd., *Studia Platonica—Festschrift für HERMANN GUNDELT zu seinem 65. Geburtstag am 30.4.1974*. Amsterdam, 1974. ☞ Pp. 179-82 on the source of *EDI* 33[38].1-5.
- BÜRNER, Johann Georg Benedict. *Vergils Einfluss bei den Kirchenschriftstellern der vornikänischen Periode*. Erlangen, 1902 (dissertation).
- BUFANO, Antonietta. 'Lucrezio in Lattanzio,' *Giornale Italiano di Filologia* 4 (1951) 335-349. Σ *Aph* 22 (1951) 72.
- BUFF, Simon Henricus. *Dissertatio Academica de Cicerone Christiano, sive Eloquentia Lactantii Ciceroniana*. Giessen, 1711. ☞ Analysis of Ciceronian oratory and its practice by the Fathers, especially L (Ascribed to Matthias Nicolaus KORTHOLT at *PL* vol. 6, p. 110.)
- BULTEAU, Louis. *Défense des sentimens de Lactance sur le sujet de l'usure*. 12°, Paris, 1671 & 1677.
- BUSSELL, Frederick William. 'The Purpose of the World Process and the Problem of Evil as Explained in the Clementine and Lactantian Writings in a System of Subordinate Dualism,' *Studia Biblica et Ecclesiastica* 4 (Oxford 1896) 133-188.
- CALDERONE, Salvatore. Αἴρησις—'condicio' nelle *Litteræ Licinii*,' *Helikon* 1 (1961) 283-294. Σ *Aph* 32 (1961) 523. ☞ *MP* 48.
- CALLEJAS BERDONÉS, María Terésa. 'Confrontación del *De ave Phœnice* de Lactancio y el Phoenix de Claudiano,' *Cuadernos de filología clásica* 20 (1986-7) 113-20. Σ *Aph* 63 (1992) 226, #2925. ☞ Detailed comparison of the texts.
- CAMELOT, P.-Th., O.P. Article 'Lactance,' cols. 1581-3 in G. JACQUEMET, ed., *Catholicisme hier aujourd'hui demain*, Vol. 6. Paris, 1967. ☞ Brief survey.
- CAMPENHAUSEN, Hans Erich, FREIHERR VON. *Lateinische Kirchenväter*. Stuttgart, 1960 & 1983. Ch. 3 on L, pp. 57-76.
- _____. *The Fathers of the Latin Church*, tr. Manfred HOFFMAN. London, 1964 & Stanford, 1969. Ch. 3 on L, pp. 61-86.
- _____. *Les Pères Latins*, tr. C. A. MOREAU. 1966.
- _____. *Men Who Shaped the Western Church*, tr. Manfred HOFFMAN. Stanford, 1964. ☞ Earlier title of the U.S. publication of *The Fathers of the Latin Church*, *q.v. supra*.

- CANCIK, Hildegard. *Untersuchungen zu Denecas epistulae morales*. Hildesheim, 1967 (Spudasmata 18). ☞ DI 6.24f & 3.15.13 in Teil III, Innerlichkeit, §A, Seneca bei Laktanz und Pohlenz, pp. 115-121.
- CANFORA, Luciano. 'Il proemio del *De rerum natura*,' *Siculorum Gymnasium* 33.1 (1980) 507-525. Σ APh 51 (1980) 172 #2526. ☞ Cf. GIANCOTTI 'Preludio.'
- CAPPUYNS, Maieul. 'Fragments-tests de Fauste de Riez et de Lactance dans un manuscrit d'Averbode (cod. 44 E XIV),' *Revue Bénédictine* 74 (1964) 36-43. Σ APh 35 (1964) 83. ☞ Facsimile and collation of fragments from the end of DI 4 and beginning of DI 5.
- CARCOPINO, Jérôme. *Aspects mystiques de la Rome païenne*. Paris, 1942. ☞ On Cacus and Hercules (DI 1.20.36), pp. 181f, 281 n.4, 288 n.3, 290 n.1; on Arnobius and Hermetism, pp. 291-301.
- CARDAUNS, Burkhardt. 'Zu den Sibyllen bei Tibull 2,5,' *Hermes* 89 (1961) 357-366. ☞ DI 1.6.7-17 on pp. 358-62.
- CARLSON, Mary Louise. 'Pagan Examples of Fortitude in the Latin Christian Apologists,' *Classical Philology* 43 (1948) 93-104. ☞ DI 1.18.1-17 & 3.12.22 on pp. 96f; 3.18.5-8 & 5.13.13 on pp. 101f.
- CARUSI, Evaristo. [title?], vol. 2, p. 70 of *Studi giuridici in onore di Carlo Fadda nel XXV anno del suo insegnamento*. Napoli, 1906. Σ Compares legal passages in L with Ulpian.
- CASEY, Rev. Stephen, S. J. 'Clausulae et cursus chez Lactance,' pp. 157-164 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Quantitative and accentual patterns in L compared with earlier and later authors.
- _____. 'Lactantius' Reaction to Pagan Philosophy,' *Classica et Mediaevalia* 32 (1971-1980) 203-219. Σ APh 51 (1980) 163 #2389. ☞ Rhetorical strategies of DI 3.
- _____. *The Christian Magisterium of L. Cæcilius Firmianus Lactantius*. Montreal, 1972 (dissertation, McGill University).
- CASTIGLIONI, Luigi. 'Lattanzio e le storie di Seneca padre,' *Rivista di Filologia e d'Istruzione classica* 56 [= N.S. 6] (1928) 454-75. Σ APh 4 (1929) 54f. ☞ DI 7.15.14-16.
- CAVALCANTI, Elena. 'Aspetti della strutturazione del tema della giustizia nel cristianesimo antico (Lattanzio, *Div. Inst.* V-VI),' pp. 39-63 in *Atti dell' Accademia Romanistica Costantiniana: VIII Convegno Internazionale*. Napoli, 1990.
- CAVE, William. *Scriptorum ecclesiasticorum historia literaria*. Editio novissima, Geneva, 1720. ☞ Pp. 102f on L' life, works, and early editions.
- CERULLO, D. 'Il carme *De Ave Phœnice* di Lattanzio,' pp. 345-365 in M. ROSSI-CITTADINI, ed., *Presenze classiche nelle letterature occidentali*. Perugia, 1995 (Atti del convegno internazionale di didattica).
- CETEDOC [Centre de Traitement Électronique des Documents]. *Thesaurus Lactantii, series A, Formæ*. Turnhout, 1998 (Corpus Christianorum, Thesaurus Patrum Latinorum); xx + 263 pp., 19 microfiches. ☞ Enumeratio et concordantia formarum; indices formarum a tergo ordinatarum, formarum singulorum operum, formarum Græcarum, formarum secundum orthographiæ normam collatarum; tabulæ frequentiarum.
- ® ANON., *Revue Bénédictine* 109.3-4 (1999) 402f.
- CHARLES, Robert Henry. *The Book of Enoch*. Oxford, 1893 and 1912. ☞ In the second edition only, pp. lxxxix-xci discuss passages of L indebted to 1 Enoch: DI 2.14; 4.27.18; 7.7.16, 19, 24, & 26.
- CHASTAGNOL, André. 'Le supplice inventé par Avidius Cassius. Remarques sur l'*Histoire Auguste* et la lettre 1 de Saint Jérôme,' pp. 95-107 in J. STAUB, ed., *Bonner Historia Augusta Colloquium*, 1970. Bonn, 1972 (Antiquitas Reihe 4, Beiträge zur Historia-

- Augusta Forschung Band 10). Σ *Aph* 44 (1973) 146. ☞ On pp. 101-3, connections between *MP* and the *Historia Augusta*.
- CHRISTENSEN, Torben. 'The so-called edict of Milan,' *Classica et Mediævalia* 35 (1984) 129-75 = *Dansk Teologisk Tidsskrift* 37 (1974) 81-129, in Danish. Σ *Aph* 55 (1984) 70 #1122. ☞ Detailed comparison and analysis of *MP* 48.2-12 with Eusebius *Historia Ecclesiastica* 10.5.2-14; summary of the state of the question.
- CHRISTES, Johannes. 'Miscellen zu Laktanz,' *Rheinisches Museum* 127 (1984) 91-95. Σ *Aph* 55 (1984) 167 #2596. ☞ Textual notes on *ID* 5.15; *DI* 4.4.9; 4.28; 5.14.15f; 5.15.6.
- COCHRANE, Charles Norris. *Christianity and Classical Culture*. Oxford, 1940; 1957. ☞ General interpretation of *DI*, 191-7; *L'* classicism vs. Christianity, 218f.
- COLISH, Marcia L. *The stoic tradition from antiquity to the early middle ages: 2. Stoicism in christian Latin thought through the sixth century*. Leiden, 1985; 2nd impression with addenda and corrigenda, 1990 (*Studies in the history of christian thought* 35); xii & 336 pp., with bibliography on pp. 302-333, and indices of names and subjects. ☞ Pp. 37-47 on *L*.
- ® INWOOD, *Ancient Philosophy* 9 (1989) 337-339; KRAYE, *Speculum* 65 (1990) 633-636 ; MACHOVEC, *Eirene* 25 (1988) 160-162; RABEL, *Journal of the History of Philosophy* 26 (1988) 140-145; SCARPAT, *Latomus* 48 (1989) 701-703; SCHOFIELD, *Journal of Ecclesiastical History* 38 (1987) 271-273; SPANNEUT *Cristianesimo ndella Storia* 9 (1988) 618-622.
- COLOMBO, Sisto. 'Lattanzio e S. Agostino,' *Didaskaleion* N.S. 10.2-3 (1931) 1-22. Σ *Aph* 8 (1933) 65.
- COLOT, Blandine. 'Humanitas et ses synonymes chez Lactance,' pp. 101-121 of Claude MOUSSY, ed., *Les Problèmes de la synonymie en Latin*. Paris, 1992. ☞ *Humanitas, caritas, misericordia, pietas, iustitia*; comparison with Cicero.
- _____. 'Pietas, argument et expression d' un nouveau lien socio-religieux dans le christianisme romain de Lactance,' pp. 23-32 in M. F. WILES and E. J. YARNOLD, edd., *Studia Patristica: Papers presented at the Thirteenth International Conference on Patristic Studies held in Oxford 1999*, Vol. 34. Leuven, 2001. ☞ At the hinge point of the transition from a pagan to a Christian Roman empire, *L* deploys the concept *pietas* at the heart of his rhetorical strategy.
- _____. *Pietas dans la transformation religieuse du IV^e siècle: l'apport de Lactance, le Cicéron chrétienne*. Paris, 1996 (Thèse de doctorat, Sorbonne).
- COLPE, Carsten. 'Der Begriff "Menschensohn" und die Methode der Erforschung messianischer Prototypen (III.1),' *Kairos* N.F. 12 (1970) 77-112. ☞ Pp. 86f on *L* and the oracles of Hystaspes, with bibliography.
- COLUMBUS, Johannes. *Notæ in Lactantium; notæ in librum De Mortibus Persecutorum*. ☞ In 1684 Åbo; expanded in 1692/3 Utrecht with a large historical preface; reprinted in cols. 385-434 of *PL* 7.
- CORSARO, Francesco. *Lactantiana: sul De mortibus persecutorum*. Catania, 1970. ☞ Summarizes scholarly controversies.
- _____. 'Le mos maiorum dans la vision éthique et politique du *De mortibus persecutorum*,' pp. 25-53 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Discussion of concepts including *humanitas, romanitas, barbaries, pietas*.
- _____. 'Sogni e visioni nella teologia della Vittoria di Costantino e Licinio,' *Augustinianum* 29 (1989) 333-49. Σ *Aph* 63 (1992) 145, #1894. ☞ Texts include *MP*, Eusebius' *Vita Constantini* & *Historia Ecclesiastica*, and some *Panegyrici Latini*.

- COURCELLE, Pierre Paul. 'Les exégèses chrétiennes de la quatrième églogue,' *Revue des Études Anciennes* 59 (1957) 294-319. ☞ Discusses DI 7.24.11 on pp. 294f & 309.
- _____. 'La figure du philosophe d'après les écrivains latins de l'antiquité,' *Journal des Savants* (1980, January-June) 85-101. Σ *Aph* 52 (1981) 333 #4878.
- _____. 'Interprétations neo-platonisantes du livre VI de l'*Énéide*,' pp. 95-136 in *Fondation Hardt pour l'étude de l'antiquité classique. Entretiens, tome 3: Recherches sur la tradition Platonicienne, Vandoeuores—Genève, 1955. Verona, 1957.* ☞ On the two ways; passages from OD (p. 118), ID (105, 108), DI 1 (106, 108), DI 6 (100f, 105), DI 7 (97, 104, 106f, 108, 113, EDI 3 (108).
- _____. *Lecteurs païens et lecteurs chrétiens de l'Énéide*, vol. I, *Les témoignages littéraires.* Paris, 1984. ☞ For discussions of L passages, see indexes on p. 756.
- _____. 'Les Pères de l'église devant les enfers Virgiliens,' *Archives d'Histoire Doctrinale et Littéraire du Moyen Age* 22 [30ème année] (1955 [1956]) 5-74. ☞ On Aeneid 6 and L *passim* (see index, p. 72).
- _____. 'Sidoine philosophe,' Teil I, pp. 46-59 in Walter WIMMEL, ed., *Forschungen zur römischen Literatur. Festschrift zum 60. Geburtstag von KARL BÜCHNER.* 2 vols, Wiesbaden, 1970. Σ *Aph* 41 (1970) 266f. ☞ OD 3.16 on pp. 50-52; on p. 58, Sidonius, Claudianus Mamertus and OD 1.15 & DI 5.21.11.
- _____. 'Les sources de saint Ambroise sur Denys le tyran,' *Revue de Philologie* 43 (1969) 204-10. Σ *Aph* 40 (1969) 8. ☞ DI 2.4.16-26.
- COUVÉE, Pieter Johannes *Vita beata en vita æterna. Een onderzoek naar de ontwikkeling van het begrip "vita beata" naast en tegenover "vita æterna" bij Lactantius, Ambrosius en Augustinus, onder invloed van de romeinsche Stoa.* Baarn, 1947 (Dissertation, Utrecht).
- ® BOTTE, *Bulletin de Théologie ancienne et médiévale* 5 (1948) 370.
- CRESCENTI, Giovanni. *Gli elementi cristiani del carme De ave Phœnice.* Messina, 1960..
- ® ROCHEFORT, *Revue des Études Latines* 38 (1960) 376f.
- _____. *Rilievi al De mortibus persecutorum di Cecilio Firmiano Lattanzio. Studi critico.* Messina, 1964.
- ® Fontaine, *Revue des Études Latines* 45 (1967) 638f.
- CRIVELLUCCI, Amedeo. 'Ad Lact. Inst. IV, 27 et Pseudo-Lact. De Mort. Persec. 10,' *Studi Storici* 2 (1893) 45-8. ☞ Response to Brandt 'Über die Entstehungsverhältnisse' and Belser 'Über den Verfasser.'
- _____. 'Il Falso-Lattanzio ed Eusebio nel racconto della guerra del 312 dipendono da Eumenio e da Nazario?' *Studi Storici* 2 (1893) 374-88. ☞ MP 42-44.
- _____. 'L'origine della legenda del monogramma e del labaro,' *Studi Storici* 2 (1893) 88-104 & 222-60. ☞ MP 44.
- CROKE, Brian. 'Porphyry's Anti-Christian Chronology,' *Journal of Theological Studies* 34 (1983) 168-185. ☞ Demolishes the idea that Porphyry of Tyre wrote a Chronicle; no L.
- CROSS, J. E. 'The conception of the old English *Phœnix*,' pp. 129-52 of R. P. CREED, ed., *Old English Poetry.* Providence, 1967. ☞ Detailed comparison of the OE *Phœnix* with AP; bibliography on pp.145f, n. 3
- CRUCEUS, J. *Litera Pythagoræ V cum diuina L. Lactantii explanatione.* Lyons, 1536.
- CSERCSEVICS, H. *Ein Zeitbild der Wende des 3.-4. Jh. n. Chr. nach Lactantius.* Innsbruck, 1950 (dissertation).
- CUMONT, Franz. 'La fin du monde selon les mages occidentaux,' *Revue de l'histoire des religions* 103 (1931) 29-96. ☞ Pp. 64-93 on the *Apocalypse* of Hystaspes & DI 7.15-26.

- CUPER, Gisbert. *Notæ in Lactantium; notæ in librum de Mortibus Persecutorum*. ☞ In 1692/3 Utrecht; reprinted in cols. 403-586 of *PL* 7.
- CURTIUS, Ernst Robert. *Europäische Literatur und lateinisches Mittelalter*. Bern, 1948.
- _____, tr. Willard R. TRASK. *European Literature and the Latin Middle Ages*. London, 1953 with many reprints. ☞ *DI* 1.11.19 & 24, *L'* theory of poetics on pp. 454f.
- D'ACCINNI, Augusta. 'La data della salita al trono di Diocleziano,' *Rivista di Filologia Classica* 76 (1948) 244-56. Σ *Aph* 19 (1948) 207. ☞ *MP* 17.1
- DALPANE, Francesco. 'Se Arnobio sia stato un epicureo. Lucrezio e gli apologeti cristiani, Minucio Felice, Tertulliano, Cipriano, Lattanzio,' *Rivista di Storia Antica* 10.2 (1906) 403-435 & 11.2 (1907) 222-236.
- DAMMIG, Johannes. *Die Divinæ institutiones des Laktanz und ihre Epitome. Ein Beitrag zur Geschichte und Technik der Epitomierung*. Münster, 1957 (dissertation).
- DANIÉLOU, Jean. 'La typologie millénariste de la semaine dans le christianisme primitif,' *Vigiliae Christianæ* 2 (1948) 1-16. Σ *Aph* 19 (1946) 243. ☞ On p. 14-16, *DI* 7.14 & 24 and *OD* 1.
- DARHO, Antonio [Fratr Antonius Raudensis]. *De Lactantii erratis Dialogi tres*. [Milan?], 1443.
- DAVIES, P. S. 'The origin and purpose of the persecution of A.D. 303,' *Journal of Theological Studies* 40 (1989) 66-94. Σ *Aph* 60 (1989) 681 #10789. ☞ Pp. 66-89 on *L'* attributing Diocletian's persecution to Galerius (*MP* 10.6-11.8).
- DECHENT, Hermann. 'Über die Echtheit des Phönix von Lactantius,' *Rheinisches Museum N.F.* 35 (1880) 39-55.
- DE DECKER, Daniel. 'Le *De mortibus persecutorum* attribué à Lactance: Prolégomènes,' a presentation summarized in *Revue Belge de Philologie et d'Histoire* 48 (1970) 941-942. ☞ Proposal for a statistical study; see below, 'Lactance.'
- _____. 'Le *Discours à l'assemblée des saints* attribué à Constantin et l'œuvre de Lactance,' pp. 75-89 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. Σ *Aph* 49 (1978) 198 #2637.
- _____. 'Lactance. L'apport d'une concordance automatique appliquée aux études patristiques,' pp. 71f in Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 15, part 1 of the Proceedings of the International Conference on Patristic Studies, Oxford, 1975. Berlin, 1984 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 128). ☞ A computerized concordance of Lactantius may help solve the question of the authenticity of *MP* on grounds of style and diction.
- DE LABRIOLLE, Pierre Champagne, & Gustave BARDY. *Histoire de la Littérature Latine Chrétienne*.³ Paris, 1947. ☞ Book II, ch. IV, §§ VII-XIII on *L* (pp. 282-318); Book III, ch. IV, §3 on *AP* (pp. 477-9).
- _____. *History and Literature of Christianity from Tertullian to Boethius*, tr. Herbert WILSON. London & New York, 1924. ☞ Book II, ch. IV, §§ VII-XIII on *L* (pp. 199-219); Book III, ch. IV, §3 on *AP* (pp. 320f).
- DELARUELLE, Étienne. 'La conversion de Constantin. État de la question,' *Bulletin de Littérature Ecclésiastique* 54 (1953) 37-54 & 84-100. Σ *Aph* 24 (1953) 500. ☞ *MP* on pp. 37-40, 42f, 85-7, 89, 92-5.
- DE LESTOCQ, Nicolaus. *Disquisitio de auctore libri cui titulus Lucii Cæcilii de mortibus persecutorum qui Firmiano Lactantio tribui solet*. *PL* 7 (1844) 157-76. ☞ Reply to LENOURRY's denial of *L'* authorship of *MP* in his *Dissertatio*.

- DE ROOY, Antonius. *Spicilegia critica*. Dordrecht, 1771. ☞ In ch. 7, pp. 34-41, notes on *MP* 7, 11, 17, 28, 31, 33, 38, 40, 44; in ch. 24, pp. 170f on *AP*; N.B. *omissa et corrigenda* at end of volume.
- DELBAY, E. 'L'épique *De ave phœnice*: une poétique nouvelle de la métamorphose pour une esthétique du *decus* chez Lactance,' *Revue des Études Latines* 76 (1998) 216-225. Σ *Ibid.*, p. 216, in French and Latin; *Aph* 69 (1998) 248 #02674. ☞ Thematic connections between *AP* and Latin elegiac poetry.
- DELLA VECCHIA, Emma. 'Conversione di Lattanzio,' *Atti del reale Istituto Veneto di Scienze, Lettere, e Arte* 86 (1926-27) 653-62. Σ *Aph* 4 (1929) 55. ☞ Examines the biographical tradition of L concerning his conversion to Christianity.
- DEL TON, Giuseppi. 'Monotheismi sensus apud antiquos ethnicos,' *Latinitas* 3 (1955) 275-9. Σ *Aph* 26 (1955) 453.
- DENK, J. 'Pseudolaktanz, *Carmen de Passione Domini* – das Machwerk eines italienischen Humanisten aus dem 15. Jahrhundert?' *Theologische Revue* 5 (1906) 382f. ☞ *Bruta* at *PD* 16, previously argued to prove humanist authorship, is in fact found in *Avitus*.
- DE PANIZZA LORCH, Maristella. *A Defense of Life: Lorenzo Valla's Theory of Pleasure*. Munich, 1985. ☞ Pp. 61-72 on L, Antonio DA RHO, and Valla.
- DE RUYT, Franz. 'L'idée du «bivium» et le symbole pythagoricien de la lettre Y,' *Revue Belge de Philologie et d'Histoire* 10 (1931) 137-44. ☞ *DI* 6.3.6 on p. 138.
- DE REGIBUS, Luca. 'La fedeltà storica di Lattanzio nel *de Mort. Persec.*,' *Atti dell'Accademia Ligure di Scienze e Lettere* 5(1948) 221-30. ☞ Two arguments *pro*.
- DE SALVO, Lietta. 'A proposito della datazione del *De mortibus persecutorum* di Lattanzio,' *Rivista di Storia della Chiesa in Italia* 31 (1977) 482-484. Σ *Aph* 48 (1977) 192 #2448. ☞ *MP* 52-3; bibliography on the state of the question, p. 483 n. 2.
- DE VADIS [DU WES], Aegidius. 'Lactantius de *phenice* ad lectorem,' ff 13v-16 of Trinity College Cambridge ms. 1399 (15th cent.). ☞ Alchemical commentary on *AP*; title on f 3v. See vol. 1, p. 329, of Dorothea Waley Singer, *Catalogue of Latin and Vernacular Alchemical Manuscripts in Great Britain and Ireland dating before the XVI century*. Brussels, 1928.
- DIETERICH, Albrecht. *NEKYIA. Beiträge zur Erklärung der neuentdeckten Petrusapokalypse*.² Berlin & Leipzig, 1913. ☞ P. 192 on the symbol Y and *DI* 6.3.
- DIGESER, Elizabeth DePalma. 'Casinensis 595, Parisinus Lat. 1664, Palatino-Vaticanus 161 and the *Divine Institutes*' second edition,' *Hermes* 127 (1999) 75-98. Σ *Aph* 70 (1999) 281f #02828. ☞ Examines mss. of the longer and shorter versions of *DI* to confirm that the longer is chronologically later, and suggest a stemma for *DI* rather simpler than those previously proposed.
- _____. 'Lactantius and Constantine's Letter to Arles: Dating the *Divine Institutes*,' *Journal of Early Christian Studies* 2.1 (1994) 33-52. ☞ Argues for dating *DI*¹ to 310 and *DI*² to 313, with the result that *DI* 1.1.6 can be confirmed as influencing Constantine's letter to the Synod of Arles in 313.
- _____. 'Lactantius and the "Edict of Milan": does it Determine his Venue?' pp. 287-95 in Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 31, part 3 of the Proceedings of the 12th International Conference on Patristics Studies, Oxford, 1995. Leuven, 1997. ☞ Rebuts five arguments that L was in Nicomedia in 311-313, so as to suggest he lived at Constantine's western capital 310-313.

- _____. *Lactantius, Constantine, and the Roman Res Publica*. Ph.D. thesis, 1996, University of California at Santa Barbara. Σ *Dissertations Abstracts* 57.9 (1996-7) 4075A-4076A. Microform: University Microfilms International #AAC 9704191
- _____. 'Lactantius, Porphyry, and the Debate over Religious Toleration,' *Journal of Roman Studies* 88 (1998) 129-146. Σ *APh* 69 (1998) 248 #02675. ☞ Identifies the hostile philosopher of *DI* 5.2.3-11 with Porphyry of Tyre, and his three books with Porphyry's *Philosophy from Oracles*; *DI* conceived as a response to arguments against toleration in that work. Reworked and supplemented to provide chapter 4 of the following.
- _____. 'Porphyry, Lactantius, and the Paths to God,' pp. 521-8 in M. F. WILES and E. J. YARNOLD, edd., *Studia Patristica: Papers presented at the Thirteenth International Conference on Patristic Studies held in Oxford 1999*, Vol. 34. Leuven, 2001. ☞ The notion of ritual sacrifice as a path towards salvation in pagan and Christian thinking on the verge of Diocletian's Great Persecution; similarities and divergences in the thought of Porphyry and L.
- _____. *The Making of a Christian Empire: Lactantius and Rome*. Ithaca and London, 2000. ☞ Development of legal and religious uniformity in imperial administration from Augustus to Diocletian; L' critique of Diocletian's regime and legal reforms; L' suggestions for a regime based upon monotheism and Cicero's *ius naturale*; L' attempt to cast Christianity in terms comprehensible to Neoplatonist thinking; L' plea, against Porphyry, for religious tolerance; L' influence upon Constantine's religious policy of tolerance. Bibliography (pp. 177-195) and index.
- ® BARNES, *Journal of Ecclesiastical History* 52.1 (2001) 109f; FREUND, *Plekos* 5 (2003) 55-62, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf; ODAHL, *Catholic Historical Review* 87.3 (2001) 479-481; TROUT, *Church History* 69.4 (2000) 869-871.
- _____. 'Porphyry, Julian, or Hierokles? The Anonymous Hellene in Makarios Magnes' *Apokritikos*,' *Journal of Theological Studies* n.s. 53 (2002) 466-502. ☞ The anonymous Hellene identified as L' Hierocles (*DI* 5.2.12, *MP* 16.4).
- DILLER, Hans. 'In Sachen Tertullian–Minucius Felix,' *Philologus* 90 (1935) 98-114 & 216-239. ☞ Pp. 103-113 on L and the text *Quod idola dei non sint*.
- DIMAIO, MICHAEL, Jörn ZEUGE, and Natalia ZOTOV. 'Ambiguitas Constantiniana. The *cæleste signum Dei* of Constantine the Great,' *Byzantion* 58 (1988) 333-60. Σ *APh* 59 (1988) 753 #11657.
- DIMIER, Frère Marie-Anselme 'La lettre de Pythagore et les hagiographes du moyen âge,' *Le Moyen Age* 60 (1954) 403-418. Σ *APh* 26 (1955) 151. ☞ Pp. 404-6 on *DI* 6.3.5-17.
- DOCHHORN, Jan. 'Zur Entstehungsgeschichte der Religion bei Euhemerus: mit einem Ausblick auf Philo von Byblos,' *Zeitschrift für Religions- und Geistesgeschichte* 53.4 (2001) 289-301. Σ *APh* 72 (2001) 204 #72-01875: *DI* 1.11.65 and the *Epitome of Diodorus* transmitted by Eusebius (*Præp. Evang.* 2.2.52-62) prove Euhemerus was no atheist, as L portrayed him, but a positive and evolutionary religious thinker.
- DODWELL, Henry. 'Dissertatio de Ripa Striga,' cols. 175-82 of *PL* 7. ☞ On *MP* 17.4. First in 1684 Oxford; also 1692/3 Utrecht, vol. II pp. 331ff, LEBRUN & LENGLET-DUFRESNOY's edition, vol. II (Paris, 1748), pp. lxiv ff.
- _____, Étienne BALUZE, & Nicolaus LENGLET-DUFRESNOY. 'Chrologia persecutionum item chronologia Diocletiana,' cols. 181-90 of *PL* 7. ☞ Covers A.D. 54-362 with some gaps.
- DOIGNON, Jean. 'Encore sur Ambroise de Milan, Lactance et la *Consolation* de Cicéron,' *Annale della Facoltà di Lettere, Filosofia, e Magistero della Università di Cagliari* 6 (1985[1987]) 155-8. Σ *APh* 59 (1988) 11 #140.

- _____. 'L'extrait du fragment 10 (MÜLLER) de la *Consolation* de Cicéron chez Augustin, *Cité de Dieu* 22.20. Sa transmission par Lactance,' pp. 400-408 in Cornelius MAYER and Karl Heinz CHELIUS, eds., *Homo Spiritualis. Festgabe für Luc VERHEIJEN OSA zu seinem 70. Geburtstag*. Würzburg, 1987 (Cassiacum 38). ☞ DI 1.5.25 with its textual difficulties.
- _____. 'Lactance contre Salluste dans le prologue du *De Trinitate* de Saint Hilaire?' *Revue des Études Latines* 38 (1960) 116-121. Σ *APh* 31 (1960) 94. ☞ DI 1.1.
- _____. 'Lactance intermédiaire entre Ambroise de Milan et la *Consolation* de Cicéron?' *Revue des Études Latines* 51 (1973) 208-219. Σ *APh* 44 (1973) 10. ☞ DI 3.19.14.
- _____. 'Nos bons hommes de foi: Cyprien, Lactance, Victorin, Optat, Hilaire (Augustin, *De doctrina christiana* IV,40,61),' *Latomus* 22 (1963) 795-805. Σ *APh* 34 (1963) 32. ☞ Pp. 795-6 on Lactantius; 800-2 on DI 7.24-7-12 and Vergil's *Eclogæ* 4.
- _____. 'Le *placitum* eschatologique attribué aux Stoïciens par Lactance (*Institutiones divines* VII, 20): un exemple de contamination de modèles littéraires,' *Revue de Philologie* 51 (1977) 43-55. Σ *APh* 48 (1977) 191f #2446. ☞ Also summarized on pp. 165-170 of J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*.
- _____. 'Le retentissement d'un exemple de la survie de Lactance, un texte des *Institutiones divines* inspiré de Cicéron dans la lettre 104 d'Augustin,' pp. 297-306 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ On Cicero's *Consolatio* at DI 3.19.6 & 7.20.6-7, and Augustine's *Epitulæ* 104.3.
- _____. 'La scène évangélique du Baptême de Jésus commentée par Lactance (*Divinæ Institutiones* 4, 15) et Hilaire de Poitiers (*In Matthæum* 2, 5-6),' pp. 63-73 of Jacques FONTAINE & Charles KANNENGIESSER, ed., *Epektasis: Mélanges patristiques offerts au Cardinal Jean DANÉLOU*. Paris, 1972.
- DOMINGUEZ DEL VAL, Ursicino. 'El senecismo de Lactancio,' *Helmantica* 23 (1972) 289-323. ☞ Seneca and stoicism in the Fathers, pp. 279-98; explicit and implicit citations of DI, EDI, ID, pp. 300-23.
- DÖLGER, Franz Joseph. *Sol Salutis. Gebet und Gesang im christlichen Altertum. Mit besonderer Rücksicht auf die Ostung in Gebet und Liturgie*. Münster, 1920 (Liturgiegeschichtliche Forschungen 4-5). ☞ Pp. 222f on the Phoenix; citations of AP *passim* (see Namenregister, p. 430).
- _____. 'Sonne und Sonnenstrahl also Gleichnis in der Logotheologie des christlichen Altertums,' pp. 271-90 in his *Antike und Christentum. Kultur- und religionsgeschichtliche Studien*, Band 1. Münster, 1929. ☞ P. 279 on DI 4.29.4f.
- DÖRRIE, Heinrich. 'Platons Reisen zu fernen Völkern: zur Geschichte eines Motivs der Platon-Legende und zu seiner Neuwendung durch Laktanz,' pp. 99-118 in W. DEN BOER *et al.*, eds., *Romanitas et Christianitas. Studia Iano Henrico WASZINK. a.d. VI kal. Nov. a. MCMLXIII XIII Lustra complenti oblata*. Amsterdam, 1973. ☞ On DI 4.2.3-5, pp. 110-114 with notes on p. 118.
- DORNSEIFF, Franz. 'Die sibyllinischen Orakel in der augusteischen Dichtung,' pp. 43-51 in JOHANNES IRMSCHER *et al.*, eds., *Römische Literatur der augusteischen Zeit*. Berlin, 1960 (Deutsche Akademie der Wissenschaften zu Berlin, Schriften der Sektion für Altertumswissenschaft 22). Σ *APh* 32 (1961) 138. ☞ DI 7,24,11-14, *Oracula Sibyllina* 3.787-91 & 619-23; Vergil *Eclogæ* 4; Tibullus 2.5.
- DRÄGER, A. 'Zu Lactantius,' *Philologus* 27 (1868) 149. ☞ On EDI 25.4.
- DRAKE, Harold Allen. *Constantine and the Bishops: the Politics of Intolerance*. Baltimore, 2000; xx + 609 pp., preface, 12 chapters, appendix, end notes, bibliography of works cited pp. 541-597, index of names and subjects. ☞ Two main thrusts: Constantine's political skills

in creating “a stable consensus of Christians and pagans in favor of a religiously neutral public space”; and the “struggle within Christian ranks over the propriety of using the coercive powers of the state in support of their beliefs” (p. xv). L on pp. 115-8, 121, 141-6, 149-153, 158-160, 166, 179f, 196f, 202f, 207-212, 223, 226, 342f, 435.

® BRAKKE, *Journal of Religion* 81.4 (2001) 650f; CHADWICK, *English Historical Review* 116 N° 466 (2001) 448f; EDWARDS, *Classical Review* n.s. 51.1 (2001) 78f; POHLSANDER, *Catholic Historical Review* 87.1 (2001) 80f ; VAN DAM, *Bryn Mawr Classical Review* 10 (2000).

DRAPER, J. A. ‘Lactantius and the Jesus tradition in the *Didache*,’ *Journal of Theological Studies* 40 (1989) 112-6. Σ *Aph* 60 (1989) 200 #2954. ☞ *DI* 6.18.10-12 & *Did.* 1.3-2.1; *DI* 6.12.2 & *Did.* 1.3 & 4.7.

DUCHESNE, MSGR Louis. *Histoire ancienne de l'Église*.² 3 vols., Paris, 1906-10. ☞ L in vol. 2, pp. 10-11 and 52-5. = *Early History of the Christian Church, from its Foundation to the End of the Fifth Century*, 3 vols. London, 1909-24, & New York, 1922. ☞ L in vol. 2, pp. 9 & 42-4.

DUFOUR, J. *La Bibliothèque et le scriptorium de Moissac*. Genève & Paris, 1972. ☞ On the Paris B.N. lat. 2627 ms. of *MP*, pp. 28 & 129-31 (N° 5).

DUVAL, Yves-Marie. ‘Sur la biographie et les manuscrits d’Arnobé de Sicca. Les informations de Jérôme, leurs sens et leurs sources possibles,’ *Latomus* 45 (1986) 69-99. Σ *Aph* 57 (1986) 40 #601.

EBERT, Adolf. ‘Über den Verfasser des Buches *De mortibus persecutorum*,’ *Berichte über die Verhandlungen der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig, Philologisch-historische Classe* 22 (1870) 115-38. ☞ Decides in favor of Lactantian authorship on p. 133.

EDWARDS, Mark. ‘The Constantinian Circle and the *Oration to the Saints*,’ ch. 11, pp. 251-275, of his *Apologetics in the Roman Empire*. Oxford, 1999. ☞ *OadS* was composed in Latin and delivered at Rome in 314; connections with L, pp. 268-271.

_____. ‘The Flowering of Latin Apologetic: Lactantius and Arnobius,’ ch. 9 on pp. 197-221 in Mark EDWARDS, Martin GOODMAN, Simon PRICE, and Christopher ROWLAND, edd., *Apologetics in the Roman Empire: Pagans, Jews, and Christians*. Oxford, 1999. ☞ Arnobius and L treated in parallel as Roman rhetoricians defending Christianity in terms of personal virtue, secular society, and traditional morality.

EGGER, Carl. ‘De Cæcilio Firmiano Lactantio Cicerone Christiano,’ *Latinitas* 1 (1953) 38-53. Σ *Aph* 25 (1954) 100.

ELLSPERMANN, Gerard Leo. *The Attitude of the Early Christian Writers toward Pagan Literature and Learning*. Washington, 1949 (Catholic University of America Patristic Studies 82). ☞ On L pp. 67-100 (ch. 5).

EMONDS, Hilarius, OSB. *Zweite Auflage in Altertum; Kulturgeschichtliche Studien zur Überlieferung der antiken Literatur*. Leipzig, 1941. ☞ Pp. 55-72 on the two editions of *DI*.

ERBSE, Hartmut. *Fragmente griechischer Theosophien*. Hamburg, 1941. ☞ L and the Sibylls on pp. 3, 13f, 27f, 30, 40-53.

FABBRI, Paolo. ‘Perché Lattanzio in *Div. Inst.* I, 5, 11-12 non cita la *IV egloga* di Virgilio,’ *Bollettino di Filologia Classica* 36 (1930) 274. Σ *Aph* 5 (1930) 56.

FÀBREGA, Valentin. ‘Die Chiliastische Lehre des Laktanz. Methodische und theologische Voraussetzungen und religionsgeschichtlicher Hintergrund,’ *Jahrbuch für Antike und Christentum* 17 (1974) 126-146. Σ *Aph* 46 (1975) 185. ☞ L’ apologetical method and synthesis of millenary traditions; Pope GELASIUS’ condemnation of *DI* under *apocrypha* explained by its apocalyptic character.

- FABRICIUS, Johann Albert. *Delectus Argumentorum et Syllabus Scriptorum qui veritatem religionis Christianæ adversus Atheos, Epicureos, deistas seu naturalistas, idolatras, Judæos, et Mohammedanos*. Hamburg, 1725. ☞ Lactantian editions, translations, and scholarship on pp. 231-240.
- _____. Article 'Lactantius,' pp. 666-94 in vol.4 of *Bibliotheca Latina mediæ et infimæ ætatis*. Hamburg, 1735. ☞ Brief life and works, with a list of early editions, a few dissertations, and lost and spurious works.
- FAES DE MOTTONI, Barbara. 'Lattanzio e gli Academici,' *Mélanges d'Archéologie et d'Histoire de l'École Française de Rome* 94 (1982) 335-377. Σ *APh* 53 (1982) 177 #2627.
- FALSTER, Christian. *Amœnitates Philologicæ sive Discursus varii*. Amsterdam, 1729-32 ☞ At Pars Prima, xxvi, pp. 111-118, 'Conspectus errorum Lactantii in Theologia.'
- FARACI, Dora. 'Sources and cultural background: the example of the Old English Phoenix,' *Rivista di cultura classica e mediævale* 42.2 (2000) 225-239. Σ *APh* 71 (2000) 301 #02927. ☞ The OE *Phoenix* and the *Physiologus* tradition; *AP* on pp. 225-9.
- FERGUSON, John, revised & supplemented *post mortem* by Jackson HERSHBELL. 'Epicureanism under the Roman Empire,' pp. 2257-2327 of *Aufstieg und Niedergang der Römischen Welt, II. Principat*, vol. 36.4. Berlin & New York, 1990. ☞ Pp. 2312f on L.
- FERRERES, Lambert. 'Presència de Virgili a Lactanci,' pp. 147-152 in Secció Catalana de la Societat Espanyola d'Estudis Clàssics: *Studia Virgiliana. Actes del VIè simposi d'Estudis Clàssics, Barcelona, 11-13 de febrer del 1981*. Bellaterra, 1985. ☞ Cursory introduction.
- FERRINI, Contardo. 'Contributi allo studio critico delle fonti del diritto Romano. Nota II. Le cognizione giuridiche de Lattanzio, Arnobio e Minucio Felice,' *Memorie della Regia Accademica di scienze, lettere, ed arti in Modena SERIE 2*, 10 (1894) 195-212. ☞ On pp. 195-203, legal language and information in various passages of *DI*. Reprinted in his *Opere*, vol. 2 (Milano, 1929) 467-79. ☞ L on pp. 467-73.
- _____. 'Die juristischen Kenntnisse des Arnobius und des Lactantius,' *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Romanistische Abteilung*, 15 (1894) 343-352.
- _____. 'Su le idee giuridiche contenute nei libri V e VI delle Istituzioni di Lattanzio,' *Rivista Internazionale di scienze sociali e discipline ausiliare* Anno 2, vol. 5 (1894) 581-6. Reprinted in his *Opere*, vol. 2 (Milano, 1929) 482-6.
- FESSLER, Franz. *Benutzung der philosophischen Schriften Ciceros durch Laktanz*. Leipzig, 1913. ☞ Passages catalogued and commented upon.
- Ⓜ *Deutsche Literaturzeitung für Kritik der Internationalen Wissenschaft* 35 (1914) 162; BRANDT, *Berliner Philologische Wochenschrift* 34 (1914) cols. 43-6; CLARK, *Classical Review* 28 (1914) 284f; P. DE L., *Revue Critique* 77 (1914) 310f; DE W., *Revue de Qumran* (1913) 139; HARLOFF, *Wochenschrift für Klassische Philologie* 31 (1914) 40; LENCHANTIN DE GUBERNATIS, *Rivista di Filologia e d'Istruzione classica* 42 (1914) 390f; LEJAY, *Revue de Philologie* 38 (1914) 131f; LUTZ, *Zeitschrift für die österreichischen Gymnasien* 65 (1914) 602; PEASE, *Classical Philology* 2 (1917) 103f; WEYMAN, *Historisches Jahrbuch* 35 (1914) 236 and *Litterarisches Zentralblatt* 65 (1914) 890f; WILDE, *Museum: Maandblad voor Philologie en Geschiedenis* 22 (1915) 21f.
- FFOULKES, Edmund S. Article 'Lactantius,' vol. 3 (1882), cols. 613-617 of Sir William SMITH & Henry WACE, eds., *A Dictionary of Christian Biography, Literature, Sects, and Doctrine*. 4 vols., London, 1877-87.
- FISCHER, J. 'Die Einheit der beiden Testamente bei Laktanz, Viktorin von Pettau, und deren Quellen,' *Münchener theologische Zeitschrift* 1.3 (1950) 96-101.
- FISCHER, Klaus Dietrich. 'Der Weg des Urins bei Asklepiades von Bythinien und in der Schrift *De Opificio Dei* des Kirchenvaters Lactantius,' pp. 43-53 in Guy SABBAH, ed.,

- Médecins et médecine dans l'antiquité*. Saint-Étienne, 1982 (Mémoires du Centre Jean Palerne 3). Σ *Aph* 53 (1982) 776 #13120. ☞ Source of *OD* 11.18-20.
- FISHER, Arthur L. 'Lactantius' Ideas Relating Christian Truth and Christian Society,' *Journal of the History of Ideas* 43 (1982) 355-377. Σ *Aph* 53 (1982) 177 #2628. ☞ "An attempt to see some contours of what was thinkable for a converted intellectual layman between perhaps 303 and 310" (p. 357).
- FOEGEN, Marie T. 'Sacrificium Intellectus,' pp. 123-130 in Matthias KRIEG and Martin ROSE, edd., *Universitas in Theologia—Theologia in Universitate: Festschrift für Hans Heinrich Schmidt zum 60. Geburtstag*. Zürich, 1997.
- FONTAINE, Jacques. *Aspects et problèmes de la prose d'art latine au III^e siècle: la genèse des styles latins chrétiens*. Torino, 1968. ☞ L' judgment of his predecessors on Ciceronian norms, pp. 150-153.
- _____. *Isidore de Seville et la culture classique dans l'Espagne wisigothique*. 2 vols. Paris 1959; 2^{me} ed. rev. et corr., 3 vols., Paris 1983. ☞ Discussion of many passages; see Index locorum.
- _____. *Naissance de la poésie dans l'Occident Chrétien*. Paris, 1981. ☞ Pp. 53-66 on *AP*; p. 66 on the bronze medallion of A.D. 324.
- _____. 'Permanencia y mutaciones de los géneros literarios clásicos, de Tertuliano a Lactancio,' pp. 126-136 in vol 2 of *Actas del III Congreso español de estudios clásicos (Madrid, 1966)*. Madrid, 1968. Σ *Aph* 39 (1968) 327. ☞ Use of such terms as "late antiquity," "classical Latin" and "Christian Latin" wrongly suggest disruption rather than evolution in the history of the language. Pp. 131 on *MP* as an example of the classical theme of the death of θεομάχοι.
- _____. 'Un «paradis» encore bien classique: le prélude du poème *De aue Phœnice* (v. 1-29),' pp. 177-192 in Jean GRANAROLO & Michèle BIRAUD, edd., *Hommage à René BRAUN II: Autour de Tertullien*. Nice & Paris, 1990 (Publications de la Faculté des Lettres et Sciences Humaines de Nice 56.2). ☞ To correct the notion that the prelude to *AP* is largely biblically inspired, the author demonstrates connections with Vergil, Seneca, Ovid, the *Ciris*, Lucretius, and Catullus.
- _____. Review of Marialuise WALLA SCHUSTER, *Der Vogel Phönix*. *Gnomon* 45 (1973) 208-10.
- _____ and Michel PERRIN, eds. *Lactance et son Temps: Recherches actuelles*. Paris, 1978 (Actes du IV^e Colloque d'Études historiques et patristiques, Chantilly, 21-23 septembre 1976; Collection *Theologie historique* 48).
- ® INGREMEAU, *Revue des Études Latines* 57 (1979) 578f; MARTIN, *Nouvelle Revue Théologique* 101 (1979) 93; OGILVIE, *Journal of Theological Studies* 30 (1979) 329-31; SPEIGL, *Theologische Revue* 75 (1979) 375f. ☞ See also M. SPANNEUT, 'Lactance aujourd'hui.'
- FORTI, Giorgio. 'La concezione pedagogica in Lattanzio,' *Helikon* 1 (1961) 622-644. Σ *Aph* 32 (1961) 117. ☞ L' apologetics based on an educational concept.
- FOWDEN, Garth. *The Egyptian Hermes: a historical approach to the late pagan mind*. Cambridge et al., 1986; revised edition, Princeton, 1993. ☞ L' Hermetica on pp 205-11; on 38f, the *Asclepius* at *DI* 7.15-16 & *EDI* 66.3.
- FRÄNKEL, Eduard. 'Additional Note on the Prose of Ennius,' *Eranos* 49 (1951) 50-56 = *Kleine Beiträge zur Klassische Philologie* (Rome 1964) 53-58. ☞ On the fragments of Ennius' translation of Euhemerus' Ἰερά Ἀναγραφή at *DI* 1.13.14-14.2; supplement to LAUGHTON 'Prose.'

FRANCESCHINI, Edoardo [Frater Eduardus à San Xaverio]. *Apparatus ad novam L. Cælii Firmiani Lactanti operum editionem*. Roma, 1751. ☞ A prospectus of his new edition, including the first two dissertations of the eventual publication as below:

_____. *In omnia L. Cælii Lactantii Firmiani opera dissertationum præviarum Decas prima*. Roma, 1754. ☞ Preface (pp. 1-24), annotated index (pp. 25f), Proem (27-31). *Dissertationes*: 1. 'De Lactantii Firmiani denominationibus' (32-49); 2. 'De Lucii Cælii Lactantii Firmiani Patria, parentibus, atque consanguineis' (49-145), with appendix (145-207); 3. 'De Sæculo quo Lactantius floruit' (207-215); 4. 'De Lactantii adolescentia, iuventute, senio, studiis, atque muneribus' (216-227); 5. 'De Scriptis, quæ sub Lactantii Firmiani nomine circumferuntur' (228-31); 6. 'De Lactantii Libello, qui *de Opificio Dei* inscribitur' (232-44); 7. 'De Septem *Divinarum Institutionum* libris a Lactantio conscriptis' (245-314); 8. 'An Lactantius Lib. IV cap. ult. inter Hæreticos sui temporis etiam Arianos recensuerit?' (314-20); 9. 'Quo sensu Ariani inter Hæreticos a Lactantio sint recensiti' (321-35); 10. 'Quid de Constantini Nomine in Lactantii *Institutionum* libris dicendum sit contra Isæum, et Gallæum' (336-56). This and the next volume are extraordinarily elaborate, with diagrams and facsimiles of coins, inscriptions, buildings, etc.

_____. *In omnia L. Cælii Lactantii Firmiani opera dissertationum præviarum Decas Secunda*. Roma, 1757. ☞ Annotated Index. *Dissertationes*: 11. 'De Epitome *Divinarum Institutionum*, olim acephala, nunc autem minima in parte mutilata, ac in singulari Taurinensi Ms. Codice reperta' (1-25); 12. 'De Libello, qui inscribitur: *De Ira Dei ad Donatum*' (26-39); 13. 'De Singulari libro, cui titulus: Lucii, aut Lycii Cæcilii *de Mortibus Persecutorum ad Donatum Confessorem*' (39-189, in four chapters); 14. 'De *Symposio* ab Heumanno edito, ac Lactantio Firmiano reddito et iure optimo vindicato' (189-228); 15. 'De aliis poematibus Lactantio tributis' (228-56 on *AP*, 256-65 on *De Passione Domini*); 16. 'De quibusdam Lactantii Operibus iamdiu deperditis, et frustra hactenus conquisitis' (266-71); 17. 'De operibus a Lactantio pollicitis, falso adscriptis, seu sub eius nomine circumlatis' (241-79); 18. 'De Lactantii stylo, et proprio oratiois Characterè' (279-319, comparing L and Cicero); 19. 'Clarissimorum virorum de Lactantio *Elogia*' (319-34); 20. *Summorum Pontificum, ac Sanctorum Patrum de Lactantii Doctrina Censuræ. Infelicium quorundam Criticorum iudicia, et maledicta*' (331-44).

FRATI, L. 'Indice dei codici latini conservati nella Reale Biblioteca Università di Bologna,' *Studi italiani di filologia classica* 16 (1908) 204-206. ☞ On PD ms. U (Bologna 401).

FREDOUILLE, Jean-Claude. 'Lactance historien des religions,' pp. 237-252 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Vindicates L' clarity, balance, and methodology in religious historiography.

_____. 'Pascal lecteur de Lactance?' pp. 393-403 in Emmanuel BURY & Bernard MEUNIER, edd., *Les Pères de l'église au XVII^e siècle*. Paris, 1993 (Actes du colloque de Lyon, 2-5 octobre 1991). Σ *APh* 64 (1993) 253 #3231. ☞ With ideas of Pascal, compares *DI* 2.3.12-25 on three classes of persons distinguished by degrees of knowledge and wisdom; also *DI* 3.4.12-14, 3.6.2, 3.15.14.

FREPPEL, Msgr Charles Émile, bishop of Angers. *Commodien, Arnobe, Lactance, et autres fragments inédits*. Paris, 1893. ☞ Collection of interpretive essays; L on pp. 94-148.

FREUND, Stefan. 'Lactantiana quædam recentiora: sieben neue Bücher über Laktanz aus den Jahren 1999 bis 2002' *Plekos* 5 (2003) 49-73, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf. ☞ Reviews of WINGER *Personalität* (pp. 49-55), DIGESER *Making* (55-62), TJULENEV *Laktanzij* (62-6), HECK/SCHICKLER *Lactantius* (66f), FRIEDRICH *Symposium* (67-9), LASZLO *Dichtungen* (69), and LÖW *Hermes* (70-73), *q.v.* elsewhere in this Part IV, except for HECK/SCHICKLER in Part III.

- FRIEDRICH, Anne. *Das Symposium der XII sapientes: Kommentar und Verfasserfrage*. Berlin & New York, 2002 (Texte und Kommentare 22). ☞ Introduction, text history, text and commentary, discussion of genre and authorship, bibliography (pp. 511-517), indices of passages and topics. Pp. 481-508 on identifying this text with the *Symposium* of L mentioned by Jerome (*De Viris Illustribus* 80).
- ® FREUND, Plekos 5 (2003) 67-9, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf.
- FRÖHNER, W. 'Kritische Studien,' *Rheinisches Museum* 47 (1892) 291-311. ☞ P. 303 on AP 99f; also treats authenticity of AP (cf. Brandt 'Entstehungsverhältnisse' 131f and 'Zum Phönix'). P. 303 on AP 97-100.
- FROTSCHER, Paul Gotthold. *Des Apologeten Lactantius Verhältnis zur griechischen Philosophie*. Leipzig, 1895 (dissertation).
- FUCHS, Harald. *Der geistige Widerstand gegen Rom in der antiken Welt*. Berlin, 1938 and 1964. ☞ Pp. 30-35 and 37f on Lactantius.
- GAGÉ, Jean. 'Comment Sapor a-t-il «trionphé» de Valérien?' *Syria* 42 (1965) 343-388. Σ *Aph* 37 (1966) 594. ☞ MP 5 on the fate of Valerian: pp. 355-7, 367f, 385f.
- GAGER, John G. 'Marcion and philosophy,' *Vigiliae Christianae* 26 (1972) 53-9. Σ *Aph* 43 (1972) 198 #02476. ☞ ID 13.20f on p. 56 witnessing the Epicurean argument that the existence of evil in the world proves that God is weak or evil.
- GALDI, Marco. 'Ad versum 163 «De ave Phoenice» carminis quod Lactantii fertur,' *Bollettino di Filologia Classica* 33 (1916-27) 203-5. Σ *Aph* 3(1928) 45.
- GALLETIER, Édouard. 'La mort de Maximien d'après le panégyrique de 310 et la vision de Constantin au temple d'Apollon,' *Revue des Études Anciennes* 52 (1950) 288-99. Σ *Aph* 21 (1950) 302. MP 29f.
- GARAUD, C. 'Remarques sur la thème des ruines dans la littérature chrétienne,' *Phaenix* 20 (1966) 148-158. Σ *Aph* 37 (1966) 350. ☞ DI 4.18.32 on p. 150.
- GARDEI, Jean. *Collection des fleurs de Lactance Firmian, contenant sentences tres-belles*. 8° [Imprint?] ☞ According to PL 6, p. 109, it is virtually identical with Becon's *Anthologia*.
- GAREAU, Étienne. 'Bene et vere loqui: Lactance et la conception cicéronienne de l'orateur idéal,' *Revue des Études Latines* 55 (1977) 192-202. Σ *Aph* 48 (1977) 192 #2447. ☞ Pp. 196-202 on Lactantius.
- GARFAGNINI, Gian Carlo. 'Da Seneca a Giovanni di Salisbury. Auctoritates morali e vitae philosophorum in un ms. trecentesco,' *Rinascimento* 20 (1980) 201-47. Σ *Aph* 52 (1981) 189 #2732. ☞ Edition of the treatise *De divisione et laude philosophie que ad mores pertinet* (Biblioteca Nazionale di Firenze, Conv. sopp. G.4.1111), which shows much dependence on Lactantius; see textual notes, pp. 239-43.
- GARNSEY, Peter. 'Lactantius and Augustine,' ch. 8, pp. 153-180 in Alan K. BOWMAN, Hannah M. COTTON *et al*, edd., *Representations of Empire: Rome and the Mediterranean World*. Oxford, 2002 (Proceedings of the British Academy 114). ☞ Compares the thought of L and Augustine on using pagan authorities in apologetics, the unity of true wisdom and true religion, the idea of the final good, the concept of virtue, and (rather more divergently) political thought.
- _____ & Caroline HUMFRESS. *The Evolution of the Late Antique World*. Cambridge, 2001; xv + 252 pp, 12 illustrations, table of dates, maps, ten chapters with endnotes, bibliographies pp. 228-246, index of names and subjects. ☞ A thematic approach concentrating on the 3rd to 5th centuries; major themes: evolution of monarchy and civil service, system of law, social hierarchy, the barbarian other, the food supply,

Christianity, morality and society, the fall of Rome. L on pp. 7, 18, 170, 176f, 179f, 192, 203-8.

® JACOBS, *Bryn Mawr Classical Review* 8 (2001).

GAUDEMET, Jean. 'Costantino e Lattanzio,' *Labeo* 26 (1980) 401-5. ☞ Review article (in French) on AMARELLI 'Vetustas.'

_____. *Le droit Romain dans la littérature occidentale chrétienne du III au V siècle*. Milan, 1978 (Ius Romanum Medii Aevi I.3.b). ☞ L in §§19-23, pp. 53-70.

GAWLICK, Gunter. 'Cicero in der Patristik,' pp. 57-62 in F. L. CROSS, ed., *Studia Patristica* 9, part 3 of the Reports to the International Conference on Patristic Studies, Oxford, 1963. Berlin, 1966 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 94). ☞ L on pp. 60f.

GEFFCKEN, Karl Heinrich Johannes. *Zwei griechische Apologeten*. Leipzig and Berlin, 1907 (Sammlung wissenschaftlicher Kommentare zur griechischen und römischen Schriftstellern). ☞ Pp. 291-5 on L as apologist; p. 90 on *DI* 6.12.25 & 29 about the charity of burying the dead.

GELASIUS, Pope. *Decretum de libris recipiendis et non recipiendis*, ed. Ernst von DOBSCHÜTZ. Leipzig, 1912 (Texte und Untersuchungen 38.4. ☞ L' *opuscula* condemned at 5.7.

GELZER, Matthias. 'Der Urheber der Christerverfolgung von 303,' pp. 378-86 in vol. 2 (1963) of his *Kleine Schriften*, 3 vols. Wiesbaden, 1962-4. ☞ On *MP*.

GENNARO, Salvatore. 'Il classicismo di Lattanzio nel *De aue phoenice*,' *Miscellanea di Studi di Letteratura cristiana antica*, Catania 9 (1959) 1-18, = pp. 337-356 in *Convivium Dominicum: Studi sull' Eucarestia nei Padri della Chiesa antica e Miscellanea patristica*. Catania, 1959. Σ *APh* 30 (1959) 97.

® Fontaine, *Latomus* 20 (1961) 592f.

GEORGES, Karl Ernst. 'Vermischte Bemerkungen,' *Philologus* 32 (1873) 91. ☞ On *MP* 43.5.

GERET, Johann Georg. *Exercitatio historico-literaria qua variorum de Lactantio eiusque theologia iudicia exhibet M. Ioannes Georgius Geret*. Wittenberg, 1722. ☞ Critique of L' theology.

GERHARDT, Christoph. 'Der Phönix auf dem dUurren Baum (*Historia de Preliis*, cap. 106),' pp. 73-108 of Wolfgang HARMS & Heino REINITZER, edd., *Natura Loquax: Naturkunde und allegorische Naturdeutung vom Mittelalter bis zur frühen Neuzeit*. Frankfurt, Bern, & Cirencester, 1981 (Mikrokosmos 7). ☞ On p. 78, *AP* 63-70 about the phoenix in Paradise.

GERHARDT, Martin. *Das Leben und die Schriften des Lactantius*. Hamburg, 1924 (dissertation, Erlangen).

GIANCOTTI, Francesco. 'Il preludio di Lucrezio, il trasposizionismo e Lattanzio,' *Orpheus* N.S. 1.2 (1980) 221-250. Σ *APh* 51 (1980) 172 #2533; cf. CANFORA 'Proemio' above. ☞ *ID* 7.15-8.1 on pp. 224 & 238-50.

GIBBONS, Thomas, D.D. *Objections against the application to the legislature for relief for Protestant dissenting ministers, and dissenting tutors and school[m]asters, dispassionately considered and obviated. To which are added the sentiments and observations of Lactantius, an excellent Christian writer in the fourth century...* London, 1773. ☞ A refutation of such objections, with a translation of *DI* 5.19 in a postscript, pp. 24-6.

GIGON, Olof. 'Lactantius und die Philosophie,' pp. 196-213 in A. M. RITTER, ed., *Kerygma und Logos. Beiträge zu den geistgeschichtlichen Beziehungen zwischen Antike und Christentum. Festschrift für CARL ANDRESEN zum 70. Geburtstag*. Göttingen, 1979. ☞ Analysis of *DI* 3.

- _____. 'Posidoniana–Ciceroniana–Lactantiana,' pp. 145-180 in W. DEN BOER *et al.*, eds., *Romanitas et Christianitas. Studia IANO HENRICO WASZINK. a.d. VI kal. Nov. a. MCMLXIII XIII Lustra complenti oblata.* Amsterdam, 1973. ☞ DI 3 on pp. 166-8, 171f, 175-7.
- GISTELINCK, K. U. L. 'Lactance et sa théologie baptismale propre à son temps,' *Questions Liturgiques* (1974) 178-193. ☞ L expresses baptismal theology in pagan terms, especially Hermetic gnosis.
- GIUSTI, Antonio. 'La malattia dell' imperatore Galerio nel racconto di Lattanzio,' *Bilychnis* anno 17, fasc.8-9, vol. 32.2-3 (1928) pp. 85-98. ☞ Medical analysis of the ancient accounts of the final illness of the emperor Galerius, including MP 33.1-11 & 35.3.
- GLAESENER, Henri. 'Les changements de signification dans Lactance,' *Musée Belge* 5 (1901) 5-26.
- _____. 'L'emploi des modes chez Lactance,' *Musée Belge* 4 (1900) 26-37.
- _____. 'Les néologismes de Lactance,' *Musée Belge* 5 (1901) 293-316.
- _____. 'La syntaxe des cases chez Lactance,' *Musée Belge* 4 (1900) 223-235.
- _____. 'Note additionnel sur l'emploi des modes et la syntaxe des cas chez Lactance,' *Musée Belge* 5 (1901) 316f.
- ® on the series: BRANDT, *Archiv für Lateinische Lexikographie und Grammatik* 12 (1902) 437; CAHEN, *Bulletin critique de Littérature, d'Histoire, etc.* Deuxième Série 8 (1902) 381-90.
- GLEI, Reinhold. 'Et inuidus et imbecillus. Das angebliche Epikurfragment bei Laktanz, *De ira Dei* XIII,20-21,' *Vigiliae Christianae* 42 (1988) 47-58. Σ *Aph* 58 (1987) 179 #2536.
- GLONING, Frido. *De vera sapientia et religione: Kommentar und Untersuchungen zum vierten Buch der Divinae institutiones des Laktanz.* Salzburg, 1967 (unpublished dissertation; xviii + 359 pp.)
- GNILKA, Christian. 'Die vielen Wege und der Eine: zur Bodentum einer Bildrede aus dem Geisteskampf der Spätantike,' *Literaturwissenschaftliches Jahrbuch der Görres Gesellschaft* n.F. 31 (1990) 9-51. Σ *Aph* 61 (1990) 368 #5360.
- GÖRRES, Franz. 'Miscellen zur Kritik einiger Quellenschriftsteller der später römischen Kaiserzeit,' *Philologus* 36 (1877) 597-626. ☞ Pp. 597-614, 'Zur Kritik des Eusebius und des Lactantius,' include: 1. 'Über die abfassungszeit des Buches *de Mortibus Persecutorum*' (pp. 597-602); 2. 'Zur kritik der Berichte des Eusebius und Lactantius über Maximin's II. Verhältnis zu den Christen in den Jahren 311 bis 313' (pp. 602-9, on MP 35-8); 3. 'Zur Kritik der von den beiden Christlichen Autoren enworfenen charakteristik des Kaisers Maximin II' (610-3); 4. 'Zu Lact. m. p. c. 50' (613-40).
- GÖTZ, Georg. 'Ad Anthologiam Latinam,' pp. 322-331 among the *Miscella Critica* of Friedrich RITSCHL, ed., *Acta Societatis Philologæ Lipsiensis* 5 (1875). ☞ On AP (*carmen* 731 of the *Anthology*), pp. 322-331; 322-4 on authenticity, 324-331 on the text.
- _____. 'Lactantius und die Räthsel des Symphosius,' *Rheinisches Museum* n.F. 41 (1886) 3184. ☞ The difficulties of the ms *inscriptiones* and the name Symphosius.
- GONELLA, Guido. 'La critica dell' autorità delle leggi secondo Tertulliano e Lattanzio,' *Rivista Internazionale di Filosofia del Diritto* 17 (1937) 23-37. Σ *Aph* 12 (1937) 118. ☞ On pp. 33-7 DI 6.9.3f & 6; 5.11.1 & 7; 5.6.3 (wrongly cited as 6.6); 5.12.1; 5.14.12; 5.14.19 (wrongly cited as 5.15); 5.8.9.
- GONZÁLEZ VEGA, Felipe. 'Léxico e ideología en el *De Mortibus Persecutorum* de Lactancio: el caso de Valeria y Prisca,' *Studia Historica: Historia Antigua* 2-3 (1984-5) 199-214. Σ *Aph* 61 (1990) 160 #2259.

- GOULON, Alain. 'Les citations des poètes latins dans l'œuvre de Lactance,' pp. 107-156 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Lists of passages with commentary and analysis of function of citations.
- _____. 'Un jeu de mots chez Lactance (*Divinae institutiones* III, 8, 10),' *Revue des Études Augustiniennes* 19 (1973) 39-55. Σ *Aph* 44 (1973) 180.
- _____. 'L'oiseau Phénix de Lactance et ses attaches à l'œuvre apologétique,' pp. 85-103 of Silvia FABRIZIO-COSTA, ed., *Phénix: mythe(s) et signe(s): actes du colloque international de Caen (12-14 octobre 2000)*. Bern, Berlin et al., 2001. Σ *Aph* 72 (2001) 344 #72-03104. ☞ Survey of the myth in literature; L use of poetry and myth in *DI*; similar mythological procedure in *AP*.
- _____. 'Quelle connaissance Lactance avait-il du *De rerum natura*?' Réalité et signification des réminiscences lucrétiennes dans l'œuvre de Lactance,' pp. 217-257 in Rémy POIGNAULT, ed., *Présence de Lucrèce: Actes du colloque tenu à Tours, 1998*. Tours, 1999 (Collection Cæsarodunum XXXII bis). ☞ L' intimate familiarity with Lucretius leads to a variety of usages from allusion to exact quotations on a number of themes herein explored. On pp. 240 a table of Lucretian passages in six categories of usage by L from explicit citations to parallels.
- GRANT, Robert McQueen. 'Patristica,' *Vigiliae Christianae* 3 (1949) 225-9. Σ *Aph* 20 (1949) 81. ☞ #4 (pp. 227f) on the doxography at *DI* 3.3.4 & 3.8.29.
- GRASZYNSKI, Bonaventura. 'Quæstiones in aliquot locos commentarii *De mortibus persecutorum Lactantii, cuius creditur*,' *Eos* 24 (1919-20) 24-25. ☞ The fates of the Augustas Prisca and Valeria; textual matters at *MP* 50.3f & 40.2
- GREER, Rowan A. 'Cicero's sketch and Lactantius' plan,' pp. 155-174 in Abraham J. MALHERBE, Frederick W. NORRIS, and James THOMPSON, edd., *The Early Church in its Context*. Leiden, Boston, Köln, 1998 (Supplements to *Novum Testamentum* 90). ☞ L develops Cicero's sketches for a just society (cf. *Off.* 3.17.69) into a fully developed plan for a just society based on Christian principles, but then undermines his project by identifying this society with Constantine's regime.
- GRÉGOIRE, Henri. 'About Licinius' fiscal and religious policy,' *Byzantion* 13 (1938) 551-60. Σ *Aph* 13 (1938) 354. ☞ On *MP* 37, with chronological inferences from *MP* 35.1-36.1, 40.8-9, & 48.1.
- _____. 'La "Conversion" de Constantin,' *Revue de l'Université de Bruxelles* 36 (1930-31) 231-72. ☞ On *MP*, pp. 236-9, 245-9, 253-6, 259f, 262-4; bibliography on the Constantinian question, pp. 270-2.
- _____. 'Les pierres qui crient.' *Byzantion* 14 (1939) 317-21. Σ *Aph* 14 (1939) 280. ☞ Section 2, 'Les chrétiens et l'oracle de Didymes,' involves *MP* 10-11 in attacking Norman F. BAYNES' chapters 19-20 of the *Cambridge Ancient History*, vol. 12 (1965).
- _____. 'La vision de Constantin «liquidée»,' *Byzantion* 14 (1939) 341-51. Σ *Aph* 14 (1939) 374. ☞ *MP*, the *Vita Constantini*, and the historiography of Constantine; response to ZEILLER 'Quelques Remarques.'
- GRIFFIN, Miriam. 'The Elder Seneca and Spain,' *Journal of Roman Studies* 62 (1972) 1-19. ☞ P. 10 on the fragment at *DI* 7.15.14; see also p. 19, n. 13.
- GRILLI, Alberto. *M. Tulli Ciceronis Hortensius*. Milano & Varese, 1962. ☞ The appendix indicates the fragments in Lactantius and the apposite pages of the commentary.
- GRILLMEIER, Alois. *Jesus der Christus im Glauben der Kirche, Erster Band, Von der Apostolischen Zeit bis zum Konzil von Chalcedon (451)*. Freiburg-Basel-Wien, 1979; 3rd edition, 1990. ☞ pp. 326-345 (Teil 2, Abschnitt 1, Kapitel 1, § II) on L' christology.

- _____. *Christ in Christian Tradition*, vol. 1: *From the Apostolic Age to Chalcedon (451)*, tr. of the foregoing by J. S. BOWDEN. London and Oxford, 1965; 2nd ed'n revised, London, 1975. ☞ Pp. 190-206 (Part II, Section 1, chapter 1, subsection 2) on L' Christology.
- GRONAU, Karl. *Poseidonios und die jüdisch-christliche Genesisexegese*. Leipzig & Berlin, 1914. ☞ Cites Lactantian passages *passim*; see Stellenregister, p. 312.
- GROSCURTH, A. D. *De auctore libri qui est L. Cæcili ad Donatum confessorem de mort persec.* Berlin, 1892.
- GROSSE, Sven. 'Der Zorn Gottes: Überlegungen zu einem Thema der Theologie bei Tertullian, Laktanz und Origenes,' *Zeitschrift für Kirchengeschichte* 112.2 (2001) 147-167. Σ *APh* 72 (2001) 1454f #72-14265. ☞ L ID on pp. 156-8.
- GRUBBS, Judith Evans. *Law and Family in Late Antiquity: the Emperor Constantine's Marriage Legislation*. Oxford, 1995. ☞ Bibliography, pp. 353-371; index of names and topics, pp. 372-8; index of laws discussed, pp. 389f. For L see index, p. 380.
- _____. "'Pagan" and "Christian" Marriage: the State of the Question,' *Journal of Early Christian Studies* 2.4 (1994) 361-412. Σ *APh* 65 (1994) 1134 #15650. ☞ Slight revision of ch. 2 of the foregoing; L on pp. 394-9.
- GRUMEL, Venance. 'Du nombre des persécutions païennes dans les anciennes chroniques,' *Revue des Études Augustiniennes* 2 (1956) 59-66. Σ *APh* 27 (1956) 42f. ☞ On pp. 59 & 66 argues that MP was written before L had formulated the principal idea of ID.
- GUALANDRI, Isabella. 'Un papiro milanese, Lattanzio, Claudiano e il mito della Fenice,' *Atti della Accademia Nazionale dei Lincei*, anno CCCLXXI, 1974: Serie ottava, *Rendiconti della Classe di Scienze morali, storiche e filologiche* 29 (1974) 293-311. Σ *APh* 47 (1976) 94 #1179. ☞ Comparison of the parallel passages.
- GUARDUCCI, Margherita. 'La chiocciola cristiana,' *Rivista di Filologia e di Istruzione Classica* 99 (1991) 447-456. Σ *APh* 63 (1992) 806 #11282: Snails as symbols on Christian monuments point the way to interpreting AS 18 Coclea as an allegory of the human soul.
- GUILLAUMIN, Marie-Louise. 'L'exploitation des Oracles sibyllins par Lactance et par le Discours à l'assemblée des saints,' pp. 185-202 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Argues that Lactantius himself became a textual source of oracles for Augustine.
- GUINAGH, Kevin. 'The Vicennialia in Lactantius,' *Classical Journal* 28 (1932-3) 449f. Σ *APh* 8 (1933) 322. ☞ Evidence for the celebration of *vicennialia* in MP 17.1-3, 30.6, & 31.
- HADZSITS, George Depue. *Lucretius and his Influence*. London and New York, 1935. ☞ L on pp. 216-28.
- HAGENDAHL, Karl Oskar Harald. *Augustine and the Latin Classics*. 2 vols. Göteborg, 1967 (*Studia græca et latina gothoburgensia* 20). ☞ In vol. 2, L & Virgil, 387; L' attitude towards Seneca, 676; L & Hermes Trismegistus, 687.
- _____. *Latin Fathers and the Classics*. Göteborg & Stockholm, 1958 (*Studia græca et latina gothoburgensia* 6 = *Acta Universitatis Gothoburgensis*, v. 64, part 2). ☞ L & Lucretius, 48-76; attitude of L to Lucretius and other philosophers, 81-88; L and the four passions of the stoics and peripatetics, 338-41; much else *passim*.
- _____. 'Methods of Citation in post-classical Latin prose,' *Eranos* 45 (1947) 114-128. Σ *APh* 18 (1947) 110. ☞ Attitudes and procedures of Christian authors. On pp. 116-8, the doxography at DI 1.5; pp. 120f on L' literal quotations; pp. 121f on L' prose paraphrases of verse; pp. 126f on L' use of classical poets.

- _____. 'Piscatorie et non Aristotelice,' pp. 184-93 in *Septentrionalia et Orientalia. Studia Bernhardo KARLGRÉN a.d.-III-Non-Oct-anno MCMLIX dedicata*. Stockholm, 1959. ☞ DI 5.2.17 on p.186.
- _____. *Von Tertullian zu Cassiodor. Die profane literarische Tradition in dem lateinischen christlichen Schrifttum*. Göteborg, 1983 (*Studia Græca et Latina Gothoburgensia* 44). ☞ Pp. 38-48 on L, with notes on pp. 121-9.
- HAHN, István. 'Proœmium und Disposition der *Epitome* des Florus,' *Eirene* 4 (1965) 21-38. ☞ The topos comparing Roman history to the ages of man at DI 7.15.14-19, with its connections to the elder Seneca and/or Florus.
- HALM, Karl. 'Zu Lactantius *de mortibus persecutorum*,' *Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Philologisch-Historische Klasse* 50 (Wien, 1865) 161-7. ☞ Textual matters.
- HANMER, Jonathan. *Archaioskopia, or A View of Antiquity. Presented in a short but sufficient account of some of the fathers...* London, 1677. ☞ Life of L on pp. 314-38. Attributed also to John HOWE.
- HANO, Michel. 'Le témoignage des textes législatifs du IIIème siècle sur les haruspices,' pp. 5-16 of Dominique BRIQUEL & Charles GUITTARD, ed., *La Divination dans le monde italique. 8, Des Sévères à Constantin: les écrivains du IIIème siècle et l'«Etrusca disciplina»*. Actes de la table ronde tenue a l'ENS les 24 et 25 octobre 1997. Tours, 1999. Σ APh 72 (2001) 1596 #72-15739: *Historia Augusta*, Tertullian, and L in distinguishing official auspices from the forbidden private ones.
- HANSON, Richard Patrick Crosland. 'The circumstances attending the death of the emperor Flavius Valerius Severus in 306 or 307,' *Hermathena* 118 (1974) 59-68. Σ APh 46 (1975) 663. ☞ MP 26.9f.
- HARLOFF, Wilhelm. *Untersuchungen zu Lactantius*. Borna & Leipzig, 1911 (dissertation Rostock). ☞ Source criticism analysis of DI 3: L vs philosophy in general, 8-51; polemic against the schools, 51-80; peroration (cc. 25-9), 80-85.
 ® BRANDT, *Berliner Philologische Wochenschrift* 32 (1912) cols. 1416-20; WEYMAN, *Wochenschrift für Klassische Philologie* 29 (1912) 837-40.
- HARNACK, Adolf von. *Geschichte der altchristlichen Litteratur bis Eusebius*. Leipzig, 1893, 2 Hälften. ☞ On L, Vol. 1, pp. 736-44 (ch. VII, §56).
- _____. *Die Chronologie der altchristlichen Literatur bis Eusebius*. 2 vols., Leipzig, 1897 & 1904. ☞ Teil 2, Band 2 (1904), pp. 184-9 (Buch III, Kapitel IV, §6) on L & the Sibylline Oracles; on L in general, pp. 415-26 (Buch IV, Kapitel 2, §6).
- _____. 'Neue Studien zur jüngst entdeckten lateinischen Übersetzung des 1. Clemensbrief,' *Sitzungsberichte der Königlich preussischen Akademie der Wissenschaften zu Berlin* (1894) 601-21. ☞ On pp. 608f, argues for dependence of AP 102, 117f, & 121f upon the Latin version of I Clem. 25.
- HARTKE, Werner. *Römische Kinderkaiser: eine Strukturanalyse römischen Denkens und Daseins*. Berlin, 1951. ☞ L in ch. 8, 'Die Kampf zwischen christlicher Eschatologie und römischen Imperialismus,' pp. 352-402; pp. 393-9 on the topos comparing Roman history to the ages of man at DI 7.15.14-19, with its connections to the elder Seneca and/or Florus.
- HARTWELL, Kathleen Ellen. *Lactantius and Milton*. Cambridge, Massachusetts, 1929. ☞ L' knowledge and use of Milton.
 ® LILJEGREN, *Deutsche Literaturzeitung für Kritik der internationalen Wissenschaft* 51 (1930) 1232; STEVENS, *Classical Philology* 24 (1929) 414f.

- HAUSSLER, Reinhard. 'Neues zum spätrömischen Lebensaltervergleich,' vol. 2, pp. 183-191 in JÁNOS HARMATTA, ed., *Proceedings of the VIIIth Congress of the International Federation of Societies of Classical Studies, 1979*. Budapest, 1984 (2 vols). Σ *Aph* 55 (1984) 533 #5290. ☞ Pp. 183-7 on the attribution of the Seneca fragment at *DI* 7.15.14; bibliography on the question, p. 191.
- HAUSSLEITER, Johannes. 'Drei neue Schriften Novatians,' *Theologisches Literaturblatt* 15 (1894) 481-7. ☞ How *Quod Idola Dei non sint* in the Cyprianic corpus depends on Minucius Felix and Tertullian.
- HECK, Eberhard. 'Bermerkungen zum Text von Laktanz, *De opificio Dei*,' *Vigilix Christianæ* 23 (1969) 273-292. Σ *Aph* 40 (1969) 153. ☞ Discussion of some thirty passages.
- _____. *Die Bezeugung von Cicero's Schrift De re publica*. Hildesheim, 1966 (Spudasmata 4). Pp. 71-105 on L; see also next item.
- _____. 'Ein Cicerozitat über den Nutzen der Philosophie bei Laktanz, *Divinæ Institutiones* 3, 16, 5,' *Eos* 75.2 (1987) 335-51. Σ *Aph* 60 (1989) 97 #1452. ☞ Further refinement of some conclusions in the foregoing.
- _____. '«Du sollst nicht zietern aus zweiter Hand». Entdeckung und frühe Benutzung des Turiner Codex der Laktanzischen *Epitome divinorum institutionum*,' *Philologus* 137 (1993) 110-121. Σ *Aph* 64 (1993) 253f #3236. ☞ Textual history of *EDI*, with a comedy of errors stemming from the disobedience of an important commandment for classicists; also in English translation: HECK 'Thou Shalt Not,' *q.v. infra*.
- _____. *Die dualistischen Zusätze und die Kaiseranreden bei Lactantius. Untersuchungen zur Textgeschichte der Divinæ Institutiones und der Schrift De opificio Dei*. Heidelberg, 1972 (Abhandlungen der Heidelberger Akademie der Wissenschaften 1972, 2).
- ® BIRDSALL, *Classical Review* 26 (1976) 127; BRISSON, *L'Antiquité Classique* 43 (1974) 507; DOIGNON, *Revue des Études Anciennes* 76 (1974) 189; GRYSON, *Revue d'Histoire Ecclésiastique* 68 (1973) 930; PERRIN, *Revue des Études Latines* 51 (1973) 486-9; SWIFT, *The Classical World* 68 (1975) 405-7; VARCL, *Listy Filologické* 96 (1973) 156.
- _____. 'Die dualistischen Zusätze und die Kaiseranreden bei Laktanz,' pp. 185-188 in E. A. LIVINGSTONE, ed., *Studia Patristica* 13, part 2 of the Proceedings of the International Conference on Patristic Studies, Oxford, 1971. Berlin, 1975 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 116). Σ Barnes, *Constantine and Eusebius*, 291, n. 96. ☞ Summarizes the foregoing.
- _____. '*Iustitia civilis—iustitia naturalis: à propos du jugement de Lactance concernant les discours sur la justice dans le De re publica de Cicéron*,' pp. 171-184 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*.
- _____. 'Lactantius,' article in vol. 6, cols 1043-44, of Hubert Cancik and Helmuth Schneider, edd., *Der Neue Pauly: Encyclopädie der Antike*. Stuttgart, 1999.
- _____. 'Laktanz und die Klassiker. Zu Theorie und Praxis der Verwendung heidnischer Literatur in christlicher Apologetik bei Laktanz,' *Philologus* 132 (1988) 160-79. Σ *Aph* 59 (1988) 214 #3071. ☞ Thorough general introduction to this topic.
- _____. *Μὴ θεομαχεῖν, oder die Bestrafung des Gottesverächters: Untersuchungen zu Bekämpfung und Aneignung römischer religio bei Tertullian, Cyprian und Laktanz*. Frankfurt, 1987 (Studien zur Klassische Philologie 24). ☞ Ch. IV, 'Die Rache Gottes an den Christen verfolgen bei Laktanz,' pp. 186-207: §1 on *DI* 5, pp. 186-207; §2 on *MP*, pp. 208-28.
- _____. 'Pseudo-Cyprian, *Quod idola dii non sint* und Laktanz, *Epitome diuinarum institutionum*,' pp. 148-155 of Manfred Wacht, ed., *Panchaia: Festschrift für Klaus Thraede*.

- Münster, 1922 (*Jahrbuch für Antike und Christentum Ergänzungsband 22*). ☞ Dependence of *Quod Idola* upon *DI*, *EDI*, and Minucius Felix.
- _____. 'Das Romuluselogium des Ennius bei Laktanz: ein Testimonium zu Ciceros schrift *de Gloria*?' pp. 305-315 in Franz PASCHKE, ed., *Überlieferungsgeschichtliche Untersuchungen*. Berlin, 1981 (Texte und Untersuchungen zur altchristlichen Literatur 125). ☞ Sources of *DI* 1.15.31-3.
- _____. 'Thou Shalt Not Quote at Second Hand: discovery and early use of the Torino ms. Of Lactantius' *Epitome diuinarum institutionum*, in Kevin LEE, Chris MACKIE, & Harold TARRANT, edd., *A 'Chose' for R. Godfrey Tanner*. Auckland, 1993. ☞ English translation of HECK 'Du sollst nicht,' *q.v. supra*.
- _____. 'Vestrum est—poeta noster: von der Gerinschätzung Vergils zu seiner Aneignung in der frühchristlichen lateinischen Apologetik,' *Museum Helveticum* 47 (1990) 102-20. Σ *Aph* 61 (1990) 328 #4758. ☞ Pp. 117-20 on L.
- _____. 'Wer baute die Mauer für Laomedon?: Autorversehen in den *Diuinæ Institutiones* des Laktanz,' vol. 2, pp. 397-415 of Roger GRYSO, ed., *Philologia Sacra: biblische und patristische Studien für Hermann J. FREDE und Walter THIELE zu ihrem siezigsten Geburtstag*. 2 vols, Freiburg, 1993 (*Vetus Latina* 24). Σ *Aph* 64 (1993) 254 #3237. ☞ Apollo, Neptune, and a confusing pronoun antecedent in the text history of *DI* 1.10.3.
- _____. & Antonie WLOSOK. 'Zum Text der *Epitome divinarum institutionum* des Laktanz,' *Wiener Studien* 109 (1996) 145-170. Σ *Aph* 67 (1996) 214 #02500. ☞ Explains some 90 passages where their edition differs from those of BRANDT and PERRIN, *q.v. supra* in part III.
- HEFFERNAN, Carol Falvo. *The Phoenix at the Fountain: Images of Woman and Eternity in Lactantius's Carmen de Ave Phœnice and the Old English Phoenix*. Newark, Delaware; London & Toronto, 1988. ☞ Speculative allegorical interpretations.
® DAMICO, *Speculum* 65 (1990) 994-7.
- HEIKEL, Ivar August. *Eusebius Werke* 1 (1902). ☞ Pp. xcivf on connections between the *Oratio ad Sanctos* and Lactantian texts; index of passages on p. 264.
- HEIM, François. 'L'influence exercée par Constantin sur Lactance: sa théologie de la victoire,' pp. 55-74 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*.
- _____. 'Virtus chez Lactance: du *vir bonus* au martyr,' *Augustinianum* 36.2 (1996) 361-375. Σ *Aph* 71 (2000) 302 #02929. ☞ Drawing especially upon Cicero and Seneca, L' critique of the ancient concept of the virtuous hero and adaptation of it to the Christian martyr.
- HEINIG, Max Eugen. *Die Ethik des Lactantius*. Grimma, 1887.
- HEISTERHAGEN, Reinhard. 'Der *Tubero de origine humana* und Lactantius *de opificio dei*,' pp. 150-9 of Hellfried DAHLMANN & Reinhard HEISTERHAGEN, *Varronisches Studien I: zu den Logistorici*, Akademie der Wissenschaften und der Literatur in Mainz, *Abhandlungen der geistes- und sozialwissenschaftlichen Klasse*, Jahrgang 1957, #4 (Mainz, 1957), 123-74. ☞ On reconstructing Varro's lost *Tubero* from *OD*.
- HERESCU, Nicolae I. Review of Moreau's edition of *MP*, *Orpheus* 2 (1955) 99-103. ☞ Textual emendations for *MP* on pp. 101-2.
- HERMANN, Léon. 'Sur deux manuscrits Brexellois du *Carmen de Ave Phœnice* et un manuscrit du *Est et Non*,' *Musée Belge* 31 (1927) 47-49. ☞ On the codd. of *MP* with some suggested emendations.

- HEUMANN, Christoph August. Review of LENOURRY's *MP* (Paris, 1710) in *Acta Eruditorum* (Leipzig, 1711) 470-4. ☞ Later expanded into his 'Dissertatiuncula.'
- _____. 'Dissertatiuncula contra Nic. NOURRIUM,' Appendix I (pp. 211-26) of his *Lactantii Symposium* (Hanover, 1722). ☞ Vindicates L' authorship of *MP* against LENOURRY in his edition of *MP* (Paris, 1719).
- _____. 'Symbola critica in Lactantium,' Appendix II, pp. 227-52 of his *Lactantii Symposium* (Hanover, 1722). ☞ Textual notes on *DI*, *ID*, *OD*, *MP*, *EDI* with an index to the passages on pp. 251f.
- HEUSINGER, Johann Michael. *Emendationum Libri II*. Gotha, 1751. ☞ Book I, pp. 1-160 has textual notes on *DI*, *ID*, *OD*.
- HIGHET, Gilbert. *The Classical Tradition*. Oxford, 1949 (⁹1981). ☞ Pp. 52-35 on the old English *Phoenix*.
- HINNELLS, John R. 'The Zoroastrian doctrine of salvation in the Roman world: a study of the oracle of Hystaspes,' ch. 11, pp. 125-148, in Eric J. SHAERPE and John R. HINNELLS, edd., *Man and his Salvation: Studies in memory of S.G.F. Brandon*. Manchester, 1973. ☞ L *passim* as a prime source for the oracle at *DI* 7.14-21 & *EDI* 73. Previous studies listed on pp. 126f, n. 2.
- HOPPENBROUWERS, Henricus Wilhelmus Franciscus Maria. *Recherches sur la terminologie du martyre de Tullien à Lactance*. Nijmegen, 1961 (*Latinitas Christianorum Primæva* 15). ☞ L on pp. 188-193.
- ® Fontaine, *Revue des Études Latines* 39 (1961) 324-7.
- HORNUS, Jean-Michel. *Évangile et Labarum: Étude sur l'attitude du christianisme primitif devant les problèmes de l'État, de la guerre, et de la violence*. Genève, 1960. ☞ L on pp. 8, 10, 40, 94, 133, 145, 149, 156, 160, 163; *DI* on pp. 17, 21, 33-5, 51, 53f, 63, 92, 93f, 97, 149f, 141, 132, 159; bibliography.
- HORSFALL, Nicholas. Review of Burkhardt CARDAUNS, *Antiquitates Rerum Divinarum* (Wiesbaden, 1996), *Classical Review* 93, n.s. 29 (1979) 46-8. ☞ Pp. 47f on *DI* 1.6.7-12 and Varro's list of Sibyls.
- _____. 'Two Virgilian Notes,' *Scripta Classica Israelica* 8 (1999) 45-8. Σ *Aph* 70 (1999) 597 #06312. ☞ On pp. 45f, *DI* 1.6.9 and Naevius *Bellum Punicum*.
- HOWE, John. *Archaioskopia, or View of Antiquity, etc.* London, 1677. See above at HANMER.
- HUBAUX, Jean. 'Pline et les Esséniens,' *Bulletin de la Classe des Lettres et des sciences morales et politiques de l'Académie Royale de Belgique*, 5^e série, 44 (1958) 475-495. Σ *Aph* 31 (1960) 170. ☞ *AP* on pp. 482-7 & 492f.
- _____. & Maxime Leroy. *Le mythe du Phénix dans les littératures grecque et latine*. Liège & Paris, 1939. ☞ Text and translation of *AP*, pp. xi-xx; commentary *passim*; indices rerum, nominum, auctorum pp. 253-66.
- HUDSON-WILLIAMS, A. 'Orientius and Lactantius,' *Vigiliæ Christianæ* 3 (1949) 237-43. Σ *Aph* 20 (1949) 78. ☞ Orientius *Commonitorium* 1.43-64 as a poetic paraphrase of *DI* 7.5.16-18 & 6.1; *Commonitorium* 1.65-70 and *DI* 6.1.5f, with Lactantian textual help for Orientius.
- HUNT, Richard William. 'The Mediæval Home of the Bologna Manuscript of Lactantius,' *Medievalia et Humanistica* 14 (1962) 3-6. Σ *Aph* 33 (1962) 107. ☞ History, antiquity, and significance of Bologna ms. 701.

- HUSNER, Fritz. *Leib und Seele in der Sprache Senecas. Ein Beitrag zur sprachlichen Formulierung der moralischen Adhortatio*. Leipzig, 1924 (*Philologus* Supplement-Band 17,3). ☞ Pasages cited from *DI*, *ID*, *OD*; see index, p. 156.
- IBARRA BENLLOCH, Martin. 'Diferencia de pareceres entre Lactancio y Eusebio de Cesarea en torno a la muerte voluntaria del cristiano en testimonio de su fè,' Pamplona Universidad de Navarra, Facultad de Teología, *Anuario de historia de la iglesia* 3 (1994) 95-107.
- INGREMEAU, Christiane. 'Faits de langue tardive, effets du style, ou problèmes textuels?' (Quleques exemples chez Commodien; bilan sur le livre VI des *Institutions divines* de Lactance),' *Recherches Augustiniennes* 29 (1996) 113-125. ☞ Complexity of establishing the text of Commodian; on pp. 118-124, nine examples of editors' inappropriately correcting mss. of *DI* 6 to produce results more classical or normative.
- _____. 'Les institutions divines de Lactance: une composition architecturale,' *Vita Latina* 132 (1993) 33-40.
- _____. 'Lactance et Cicéron: ce que dit et ce que cache une citation (*Pro Marcello* 8),' pp. 311-319 of Michel DUBROCARD & Chantal KIRCHER, edd., *Hommage au doyen* [Jean-Pierre] WEISS. Nice, 1996 (Publications de la Faculté des Lettres, Arts et Sciences Humaines de Nice, n.s. N° 27). Σ *Aph* 72 (2001) 344 # 72-03105. ☞ L' misleading use at *DI* 1.9.3f of Cicero, along with unacknowledged use of Lucretius' *De Rerum Natura* 5.
- _____. 'Lactance et la philosophie des passions,' pp. 283-296 in Bernard POUDERON and Joseph DORÉ, edd., *Les apologistes chrétiens et la culture grecque*. Paris, 1998 (Théologie Historique 105). Σ *Aph* 72 (2001) 344 #72-03106. ☞ Detailed exposition of the doctrines of *DI* 6.14-19, considered as a unit, a treatise Περὶ παθῶν.
- _____. 'Lactance et le sacré. L'Histoire Sainte racontée aux païens... par les païens,' *Bulletin de l'Association Guillaume Budé* (1989) 345-54. Σ *Aph* 60 (1989) 200f #2955. ☞ L' use of Ovid, Cicero, and Vergil to present the story of the creation at *DI* 2.5; *DI* 2.8.2.
- _____. 'Nitor et fulgor dans l'esthétique et dans l'éthique chræetiennes de Lactance,' pp. 571-82 of *De Tertullien aux Mozarabes: Mélanges offerts à Jacques FONTAINE I: Antiquité tardive et christianisme ancien (III^e-VI^e siècles)*. Paris, 1992 (Collection des Études Augustinines, Série Antiquité 132). ☞ Thorough word study departing from *EDI* 61.10.
- _____. 'Quand un citoyen romain d'Afrique écrit «Nos ancêtres, les Hébreux», pp. 349-365 in Roger-Pol DROIT, ed., *Les Grecs, les Romains, et nous: l'Antiquité est-elle moderne?* Paris, 1991 (Deuxième Forum Le Monde Le Mans).
- ISSETTA, Sandra. 'Il *De ave Phænice* attribuito a Lattanzio,' *Civiltà Classica e Cristiana* 1 (1980) 379-409. Σ *Aph* 51 (1980) 163 #2390. ☞ Survey of the state of the question with bibliography.
- IVANKA, Endre von. 'Die stoische Anthropologie in der lateinischen Literatur,' *Anzeiger der Österreichischen Akademie der Wissenschaften in Wien, philosophische-historische Klasse* 87 (1950) 178-92. Σ *Aph* 22 (1951) 400. ☞ *OD*, Cicero *ND* 2, Posidonius, Ambrose, and Gregory of Nyssa on the physiology of human organs.
- JACOB, Ch. Fr. *Lactance considéré comme apologiste*. Strasbourg, 1848.
- JAGELITZ, Karl. *Über den Verfasser der Schrift De mortibus persecutorum*. Berlin, 1910 (Programm). ☞ Argues against Brandt 'Zum Phönix' for authenticity of *MP*.
- ® DELEHAYE, *Analecta Bollandiana* 30 (1911) 116; JÜLICHER, *Theologische Literaturzeitung* 36 (1911) 142f; RÉVAY, *Egyetemes Philologai Közlöny* vol? (1910) 750.

- JAGIELSKI, Hubert. *De Firmiani Lactantii fontibus quaestiones selectae*. Königsberg, 1912 (dissertation). ☞ On Varro, pp. 1-54; Seneca phil., 54-84; Quintilian, 84-93; Gellius, 93-6.
- JAMES, Montague Rhodes. 'The *Apocalypse of Baruch*,' pp. lxiv-lxvi of 'Apographa Anecdota II,' pp. li - lxxi of *Texts and Studies* 5.1 (1897). ☞ Ch. XV of the *Apocalypse*, on the phoenix, with its connections to Baruch 4 and the Slavic Enoch; no *AP*.
- JONES, Arnold H. M. *Constantine and the Conversion of Europe*. London, 1948; New York, 1949. ☞ L and Diocletian's reforms, 26f; L on Diocletian's abdication and the succession, 56f; L and Eusebius on Constantine's Christianity, 89f; L on Constantine's vision, 94f.
- JOUCLA, M. [Note about] 'un sarcophage historié du cimetière paléo-chrétien de Saint-Paul,' *Bulletin de la Commission Archéologique de Narbonne* 22 (1947-8) lviii-lix. ☞ Reports Henri Grégoire's observation of a similarity between an inscription on the sarcophagus and an unspecified text of L.
- KANY-TURPIN, José. 'Lactance, un critique mésestimé de l'épicureisme,' pp. 218-230 in Michael ERLER and Robert BEES, edd., *Epikureismus in der späten Republik und der Kaiserzeit*. Stuttgart, 2000 (Akten der 2. Tagung der Karl-und-Gertrud-Abel-Stiftung, October 1998 in Würzburg). Σ ☞ L' argument with Lucretius in *OD*, *DI*, and *ID* on the topics of teleology, atomic theory, the fear of death, and the nature of the soul.
- KARPP, H. *Probleme Altchristlicher Anthropologie*. Gütersloh, 1950. ☞ 132-171 on *OD*.
- KEHREIN, Valentin. *Quis scripserit libellum qui est Lucii Cæcili de mortibus persecutorum*. Stuttgart, 1877 (Münster dissertation).
- KENDEFFY, Gábor. 'The Christian who could not bring himself to decide whether to love this world or hate it.' *Acta Antiqua Academiae Scientiarum Hungaricae* 40 (2000) 217-225. Σ *Ibid.* 217; *Aph* 72 (2001) 344 #72-03107. ☞ Dualism and inconsistencies in L' concepts of the nature of the world and of humankind.
- _____. 'Lactantius on the Passions,' *Acta Classica Universitatis Scientiarum Debrecenensis* 36 (2000) 113-129. Σ *Aph* 71 (2000) 302 #02931. ☞ Survey of L' ideas in *DI* and *ID*, and the implications for L' theology and critique of the Stoic and Epicurean positions.
- KERESZTES, Paul. 'From the great persecution to the peace of Galerius,' *Vigiliae Christianae* 37 (1983) 379-99. Σ *Aph* 54 (1983) 655 #11305. ☞ *Passim* on *MP*.
- KIRCHMAIER, Georg Caspar. ☞ Served as *præses* for SENFTT and ZIMMERMANN.
- KIRSCH, Wolfgang. 'Textimmanenz und Texttranszendenz bei Interpretation literarischer Kunstwerke, am Beispiel des Phœnix-Gedichts von Laktanz,' *Wissenschaftliche Zeitschrift der Wilhelm-Pieck-Universität, Rostock, gesellschaftswissenschaftliche Reihe* 34 (1985), Heft 1, pp. 26-28. Σ *Aph* 56 (1985) 167 #2626. ☞ General treatment with remarks on modern literary theory.
- _____. 'Triebkräfte der historischen Entwicklung bei Laktanz,' *Klio* 66 (1984) 624-630. Σ *Aph* 56 (1985) 167 #2625. ☞ Motivations for events in L' historical interpretation in *MP*.
- KISSEL, Walter. 'Eine falsch verstandene Laktanz-Stelle (*De opificio Dei* 19.10),' *Vigiliae Christianae* 27 (1973) 123-128. Σ *Aph* 44 (1973) 180. ☞ *Quam* read as a relative pronoun rather than a comparative conjunction.
- KLEIN, Joseph. 'Zu Symphosius und Aldhelmus,' *Rheinisches Museum* 23 (1868) 525-31, under Miscellen-Handschriftliches. ☞ Ms *inscriptions* and the name Symphosius; collations from various mss of *AS*.
- KLOTZ, Alfred. 'Das Geschichtswerk des älteren Seneca,' *Rheinisches Museum* 56 (1901) 429-42. ☞ Connections with L on pp. 431-7 (including the comparison of Roman history to the ages of man at *DI* 7.15.14-19) and 440f.

- KNAPPITSCH, Anton. 'De Cæcilii Firmiani Lactantii *Ave Phœnice*.' Graz, 1896 (Programm). Intro., pp. 13-17; text with notes, 18-39. ☞ Upholds authorship of L, writing as a Christian.
- ® BRANDT *Wochenschrift für Klassische Philologie* 48 (1896) 1312f.
- KOCH, Hugo. 'La sopravvivenza di Cipriano nell' antica letteratura cristiana,' *Ricerche Religiose* 6 (1930) 304-16 & 492-501, and 7 (1931) 122-32 & 313-35. Σ *Aph* 6 (1931) 44.☞ The portions in vol. 7 deal with Cyprian and L.
- _____. 'Der «Tempel Gottes» bei Laktanz,' *Philologus* 76 (1920) 235-8. Σ *Dix Années* 1.216. ☞ Interpretation of *DI* 5.2.2.
- _____. 'Zu Arnobius und Lactantius,' *Philologus* 80 (1925) 467-72. ☞ Their relationship examined in the light of the texts.
- _____. 'Zwei übersehene Stellen bei Laktanz,' *Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde des Urchristentums* 18 (1917-18) 196-201. Σ *Dix Années* 1.216. ☞ Vindicates authenticity of *MP* by comparisons with *DI*.
- KÖNIG, Ingemar. 'Laktanz und das «System» der Tetrarchie,' *Labeo* 32 (1986) 180-93. Σ *Aph* 59 (1988) 214 #3072. ☞ The term "tetrarchy" is a fiction based solely upon *MP* 18.5, where what scholars have turned into Diocletian's "system" is but hinted at in a fictional conversation.
- KÖTTING, Bernhard. 'Endzeitprognosen zwischen Lactantius und Augustinus,' *Historisches Jahrbuch* 77 (1958) 125-39. Σ *Aph* 29 (1958) 522. ☞ On pp. 125f, the comparison at *DI* 7.15.14-19 of Roman history to the ages of man; on pp. 134f, *DI* 7.15 & 18.
- KOLB, Frank. *Diocletian und die erste Tetrarchie*. Berlin & New York, 1987. ☞ Pp. 131-9 on *MP*.
- _____. 'L'ideologia tetrarchica e la politica religiosa di Diocleziano' pp. 17-44 of Giorgio BONAMENTE & Aldo NESTORI, edd., *I Cristiani e l'Impero nel IV secolo: Colloquio sul Cristianesimo nel mondo antico*. Macerata, 1988. ☞ *MP passim*.
- KOPP, Joseph. *Über den Verfasser des Buches de Mortibus persecutorum*. Saint-Ingbert, 1902 (Dissertation, Munich, 45 pp.).
- KORTHOLT, Matthias Nicolaus. ☞ Claimed at *PL* vol. 6, p. 110 to be the author of *BUFF Dissertatio*.
- KOTZÉ. *Specimen historico-theologicum de Lactantio*. Utrecht, 1861.
- KRAFT, Heinrich. *Die Kirchenväter bis zum Konzil von Nicäa*. Bremen, 1966. ☞ Pp. 437-72 on L; prose translation of *AP* on pp. 462-7.
- KRAFT, Heinz. 'In welchem Zeichen siegte Konstantin?' *Theologische Literaturzeitung* 77 (1952) 118-20. Σ *Aph* 23 (1952) 448. ☞ *MP* 44.4f and Constantine's vision.
- _____. *Kaiser Konstantins religiöse Entwicklung*. Tübingen, 1955. ☞ Some notes on L on pp. 207, 212f.
- KRARUP, Per. 'Zur Rekonstruktion des letzten Teiles von Ciceros *De re publica* II,' *Classica et Mediævalia* 21 (1960) 20-28. Σ *Aph* 31 (1960) 55. ☞ Pp. 24f on *DI* 5.14.3-5 & *EDI* 15.5.
- KRAUSE, Wilhelm. *Die Stellung der frühchristlichen Autoren zur heidnischen Literatur*. Wien, 1958. ☞ Summaries of L' works on pp. 30-33; his attitude to the classics on pp. 119-23; pp. 179-254 on direct quotations.
- KREBS, Johann August. ☞ Served as *Præses* for PETERMANN *Dissertatio*.
- KRENKEL, Werner. 'Vermutungen zu lateinischen Texten,' *Wissenschaftliche Zeitschrift der Wilhelm-Pieck-Universität, Rostock, Gesellschafts und sprachwissenschaftliche Reihe* 11 (1962) 319-320. Σ *Aph* 34 (1963) 305. ☞ §2 on *DI* 6.18.6.

- KRETZENBACHER, Leopold. *Die Seelenwaage. Zur religiösen Idee vom Jenseitsgericht auf der Schicksalswaage in Hochreligion, Bildkunst und Volksglaube.* Klagenfurt, 1958. ☞ DI 7.20.6 on pp. 59f.
- KREYSSIG, Johann Gottlieb. *Commentatio de locis Gellii Noct. Att. Lib. VI, cap. 1 et Lactantii Epit. Inst. Div. cap. 29.* Meissen, 1827. ☞ Restoring the text of Gellius through Lactantius.
- KRUG, Heinrich. 'Zum Text von Ennius' *Euhemerus*,' *Forschungen und Fortschritte* 24 (1948) 57-59. Σ *APh* 19 (1948) 50. ☞ Surveys scholarly literature on the Euhemerus fragments, and offers a criterion to determine direct or indirect quotations by L; see also FRAENKEL, 'Additional Note,' n. 1 on p. 56.
- KUNICK, H. J. *Der lateinische Begriff patientia bei Laktanz.* Freiburg im Breisgau, 1955 (dissertation). Σ *Wlosok Gnosis*, preface, p. vii. ☞ Pp. 4-120 on *patientia* in pagan Roman literature; pp. 121-176, *patientia* in Christian Latin literature before L; pp. 177-210, *patientia* in L; pp. 211-214, conclusion; *index locorum*, bibliography.
- KURFESS, Alfons. 'Alte lateinische Sibyllinenverse,' *Theologische Quartalschrift* 133 (1953) 80-96. Σ *APh* 24 (1953) 124. ☞ L' Sybilline oracles.
- _____. 'Augustin und die tiburtinische Sibylle,' *Ibid.*, 131 (1951) 458-463. Σ *APh* 23 (1952) 29. ☞ Sybilline oracles at DI 4.17-49 and Augustine *De Civitate Dei* 18.23; Latin translations of the oracles.
- _____. 'Kaiser Konstantin und die erythräische Sibylle,' *Zeitschrift für Religions- und Geistesgeschichte* 4 (1952) 42-57. Σ *APh* 24 (1953) 54. ☞ Sybilline oracles in the *Oratio ad Sanctos* and L.
- _____. 'Kaiser Konstantin und die Sibylle,' *Theologische Quartalschrift* 117 (1936) 11-26. ☞ L' Sybilline oracles.
- _____. 'Lactantius und Plato,' *Philologus* 78 (1923) 381-93. Σ *Dix Années* 1.216.
- _____. 'Zu dem Apokryphen Briefwechsel zwischen dem Philosophen Seneca und Paulus dem Apostel,' *Aevum* 26 (1952) 42-8. Σ *APh* 23 (1952) 44. ☞ DI 6.24.12-14 on p. 43.
- KUTSCH, Rev. Gulielmus, S.J. *In Lactanti De Ira dei librum quæstiones philologæ.* Leipzig, 1933 (Klassisch-Philologische Studien 6, 83 pp.). ☞ Genre and sources.
- ® BORLEFFS, *Museum. Maandblad voor Philologie en Geschiedenis* 42 (1934) 64; PETERSON, *Zeitschrift für Kirchengeschichte* 57 (1938) 252; SCALAIS, *Les Études Classiques* 3 (1934) 274; THEILER, *Gnomon* 10 (1934) 106f.
- LABRIOLLE, Pierre Champagne de. '*Apatheia*,' pp. 215-223 in Pierre CHANTRAINE *et al.*, edd., *Mélanges de philologie, de littérature et d'histoire anciennes offerts à Alfred ERNOUT.* Paris, 1940. ☞ DI 6.15f on pp. 219f.
- _____. & Gustave BARDY. *Histoire de la Littérature Latine Chrétienne.*³ Paris, 1947. ☞ Book II, ch. IV, §§ VII-XIII on L (pp. 282-318); Book III, ch. IV, §3 on AP (pp. 477-9).
- _____. *History and Literature of Christianity from Tertullian to Boethius*, tr. of the foregoing by Herbert WILSON. London & New York, 1924. ☞ Book II, ch. IV, §§ VII-XIII on L (pp. 199-219); Book III, ch. IV, §3 on AP (pp. 320f).
- LACANDIA, Rosaria. 'Forme sentenziose in Lattanzio,' *Vetera Christianorum* 4 (1967) 73-83. Σ *APh* 38 (1967) 144. ☞ Style, diction, and *clausulæ* in a range of passages.
- LADNER, Gerhart Burian. *The Idea of Reform: its impact on Christian thought and action in the age of the Fathers.* Cambridge, Massachusetts, 1959. ☞ L on pp. 139-41.

- LAMIRANDE, Émilien. Article 'Lactance,' cols. 48-59 of M. VILLER *et al.*, *Dictionnaire de Spiritualité, ascétique, et mystique, doctrine et histoire*, vol. 9. Paris, 1976. ☞ L' theology and spirituality.
- LANDI, Carlo. 'Il carme de ave phœnice e il suo autore,' *Atti e Memorie della reale Accademia di Scienze, Lettere ed Arti in Padova* N.S. 31, anno 374 (1914-15) 33-72. ☞ Interprets AP as the expression of a mystical synthesis of neo-Platonism and Mithraism, and concludes that its author is Lactantius Placidus.
 ® *Bollettino di Filologia Classica* 21 (1915) 190.
- LANE FOX, Robin. *Pagans and Christians*. New York, 1987. ☞ L' life and writings, pp. 604-7; Constantine's vision and MP 44.5, pp. 613-17; AP, 639-41; L and Constantine, 659-61; L' use of oracles, 679-80 (see also p. 171 on DI 1.7).
 ® BEARD, *Times Literary Supplement* 86 (1987) 179; FOWDEN, *Journal of Roman Studies* 78 (1988) 173-82; FREND, *Downside Review* 105 (1987) 224-31; GRANT, *Church History* 56 (1987) 379-81; POHLSANDER, *Classical Journal* 83 (1988) 347f; POTTER, *Journal of Roman Archaeology* 1 (1988) 207-14; TODD, *Antiquity* 61 (1987) 500f.
- LAPENNA, Antonio. 'Un dubbio su Properzio 4,4,3,' *Maia* 47.1 (1995) 35f. Σ *APh* 66 (1995) 302 #03715. ☞ *Conditus* vs. *consitus* at AP 9 and Propertius 4.4.3.
- LAQUALE, Marilena. 'Lattanzio (*div. inst.* I 21, 25-27) interprete di Ovidio (*fast.* VI 319-348),' *Vetera Christianorum* 35.1 (1998) 79-96. ☞ L transforms Ovid's explanation of ritual origins into an indignant attack upon their immorality.
- LASZLO, Renate. *Die poetischen Dichtungen des Lactantius*. Marburg, 2002. ☞ Identifies the *Symposium* listed under L' works by Jerome (*De Viris Illustribus* 80) as AS and the 'Ὀδοπορικόν as the *Historia Apollonii Regis Tyri*.
 ® FREUND, *Plekos* 5 (2003) 69, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf.
- LAUGHTON, Eric. 'The Prose of Ennius,' *Eranos* 49 (1951) 35-49. Σ *APh* 22 (1951) 46. ☞ On the fragments of Ennius' translation of Euhemerus' 'Ἐπερὰ Ἀναγρφή at DI 1.13.14-14.2; supplemented by FRÆNKEL 'Additional Note.'
- LAURIN, Joseph-Rhéal, O.M.I. *Orientations maîtresses des apologistes chrétiens de 270 à 361*. Rome, 1954 (Analecta Gregoriana 61). ☞ Life and chronology of L on pp. 186-93; OD, 193-206; DI, 206-87; ID, 287-304; MP, 326-38; EDI, 339-43.
- LAUSBERG, Marion. 'Christliche Nächstenliebe und heidnische Ethik bei Laktanz,' pp. 29-34 in Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 13, part 2 of the Proceedings of the 6th International Conference on Patristic Studies, Oxford, 1971. Berlin, 1975 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 116). ☞ Ethical concepts from Cicero and Seneca used to describe the hereafter at DI 6;10-12.
 _____ . *Untersuchungen zu Senecas Fragmenten*. Berlin, 1970 (Untersuchungen zur Antiken Literatur und Geschichte 7; from a 1969 Münster dissertation). ☞ Pp. 1-50 on L and Seneca; pp. 53-227 on the fragments, with L *passim*; see Register, pp. 248f & 255f.
- LAWLOR, Hugh Jackson. 'Notes on Lactantius,' *Hermathena* 12 (1902-03) 447-469. ☞ Various matters, including L' apologetical technique, the dualistic passages and dedications to Constantine, and L' use of the book of Enoch.
- LEADBETTER, William L. 'Lactantius and Paideia in the latin West,' pp. 245-252 in T. W. Hillard, R. A. Kearsley, C.E.V. Nixon, and A.M. Nobbs, edd., *Ancient History in a Modern University, Vol. II, Early Christianity, Late Antiquity, and Beyond*. ☞ L deploys classical educational tradition in his apologetic aiming to bridge the gap between tradition and Christianity.

- LE BONNIEC, Henri. *Arnobe: Contre les Gentils*. Paris, 1982. ☞ L and Arnobius on pp. 15f, where he follows MICKA and MCCRACKEN.
- _____. 'Une interprétation chrétienne de la mythologie gréco latine: l'exploitation d'Ovide par Lactance,' pp. 75-87 of P. M. MARTIN & Ch. M. TERNES, edd., *La Mythologie: clef de lecture du monde classique: hommage à Raymond CHEVALIER*, vol. 1. Tours, 1986 (Cæsarodunum N° 21 bis). Σ *Aph* 65 (1994) 276 #3598.
- LECLERCQ, Dom Henri, O.S.B. Article 'Lactance' in columns 1018-41 of Dom Fernand CABROL, O.S.B., & Dom Henri LECLERCQ, O.S.B., eds., *Dictionnaire d'archéologie chrétienne et de liturgie*, vol. 8. Paris, 1927.
- _____. Article 'Phénix' in vol. 4, cols. 682-91, *ibid.* Paris, 1939. ☞ Cols. 683-5 on *AP*.
- LÉCUYER, Joseph, C.S.S.P. 'Jésus, fils de Josédec, et le sacerdoce du Christ,' *Recherches de Science Religieuse* 43 (1955) 82-103. Σ *Aph* 26 (1955) 181. ☞ Pp. 91f on *DI* 4.14.
- LENOURRY, Rev. Dom Denis Nicolaus. *Dissertatio de Lactantii libro de ira dei*. *PL* 7, cols. 147-56. ☞ Analysis of the text, L' reasons for writing, its Ciceronian style, dedicatee, mss., and editions.
- _____. *Dissertatio de septem diviarum institutioneum libris*. *PL* 6, cols. 823-84. ☞ Analysis of the text, life of L, his reasons for writing, interpolations, and L' errors.
- _____. *Dissertatio, in qua de huius libri [MP] auctore disputatur, et omnia loca dubia, difficilia, obscura, variæque auctoris opiniones examinantur, explicantur, illustrantur*. ☞ From his edition (Paris, 1710), pp. 103-403, with detailed index; denies Lactantian authorship. Ch. 1: analysis of *MP* and its codex; 2: on the author, on Donatus, and the three persecuting judges; 3: on the editions; 4: New notes for this edition; 5: doctrinal content; 6-8: the persecutions; 9-15: the Emperors and their families from Diocletian's wife Prisca and daughter Valeria through Constantine. Reprinted in *PL* 7, cols. 839-1012.
- LEPELLEY, C. 'Quelques parvenus de la culture de l'Afrique romaine tardive,' pp. 583-94 of *De Tertullien auz Mozarabes: Mélanges offerts à Jacques FONTAINE I: Antiquité tardive et christianisme ancien (III^e-VI^e siècles)*. Paris, 1992 (Collection des Études Augustinines, Série Antiquité 132). ☞ On pp. 587f, critique of St. Jerome's report of L' inactivity at Nicomedia.
- LEROY, Maxime. 'Le Chant du Phénix. L'ordre des vers dans le *Carmen de ave Phænice*,' *L'Antiquité Classique* 1 (1932) 213-231. Σ *Aph* 7 (1932) 32. ☞ Suggests major reordering of verses the better to match Gregory of Tours, *De Cursu Stellarum* 12.
- ® COLOMBO, *Il Mondo Classico* 4 (1934) 322-4.
- LEUILLIER, Ch. *Études sur Lactance, apologiste de la religion chrétienne*. Caen, 1846 (thesis).
- LIETZMANN, Hans. *Geschichte der alten Kirche*, 4 vols. Leipzig, 1932-44. ☞ On Lactantius: Vol. III, *Die Reichskirche bis zum Tode Julians*, pp. 166-72 on L in general; 44-67 on Diocletian's accession, with frequent references to *MP*; 149 on Constantine's policies and *DI*.
- _____. *A History of the Early Church*, translation of the foregoing by Bertram Lee WOOLF. New York, 1949-52. ☞ On L, vol. III, *From Constantine to Julian* (New York & London, 1950; London, 1963), pp. 174-9 on L in general; 59-81 on Diocletian's persecution and Constantine's accession, with frequent references to *MP*; 158 on Constantine's policies and *DI*.
- _____. 'Laktantius,' article in columns 351-356 of Wilhem KROLL, ed., *Pauly's Real-Encyclopädie der classischen Altertumswissenschaft*, vol. 12 (Stuttgart, 1924).

- LIMBERG, Heinrich. *Quo iure Lactantius appelletur Cicero christianus. Commentatio philologica.* Monasterii Guestfalorum, 1896. ☞ Use of cases in L: accus., 7-19; dat., 20-32; gen., 32-5; abl., 35-40.
- ® BRANDT, *Archiv für Lateinische Lexikologie und Grammatik* 10 (1898) 302-5; LÜDEMANN, *Archiv für Geschichte der Philosophie* 11 (1898) 547.
- LO CICERO, Carla. 'Il certamen col nemico: sopravvivenza e rielaborazione di topoi classici in un passo di Lattanzio (*div. inst.* 6, 4, 15-24),' *Pan: studi dell' Istituto di Filologia latina dell' Università di Palermo* 14 (1995) 159-168. Σ *Aph* 70 (1999) 282 #02829. ☞ Military metaphors describing spiritual struggle from classical Latin literature.
- _____. 'Echi senecani e tecnica della contaminazione in un passo di Lattanzio,' *Pan: studi dell' Istituto di Filologia latina dell' Università di Palermo* 9 (1989) 65-9. Σ *Aph* 61 (1990) 160 #2261. ☞ *DI* 5.7.
- _____. 'Omnium stoicorum acutissimus: Seneca filosofo in Lattanzio: intertestualità e rescrittura,' pp. 1237-61 of *Studi di filologia classica in onore di Giusto MONACO*, vol. III: *Letteratura latina dall' età di Tiberio all' età del basso impero*. Palermo, 1991.
- _____. 'Una 'citazione' di Seneca in Lattanzio e l'epilogo del V libro delle *Divinae Institutiones*,' *Orpheus* n.s. 12.2 (1991) 378-410. Σ *AP* 62 (1991) 205, #2925. ☞ *DI* 5.22.11-17.
- LÖBE, Rudolf. 'In scriptorem carminis de Phoenice quod L. Cælii Firmiani Lactantii esse creditur observationes,' *Jahrbücher für protestantische Theologie* 18 (1892) 34-65. ☞ Defends authenticity on grounds of thought and style; cf. Brandt 'Zum Phönix' 640.
- LÖHR, Winrich A. 'Der gerechte Gott und seine Verteidiger: eine altkirchliche Debatte,' pp. 387-397 of Joachim MEHLHAUSEN, ed., *Recht—Macht—Gerechtigkeit*. Gütersloh, 1998. Σ *Aph* 10 (1999) 1202 #12427: Marcion, Tertullian, Origen, and L.
- LÖW, Andreas. *Hermes Trismegistos als Zeuge der Wahrheit: die christliche Hermetikrezeption von Athenagoras bis Laktanz*. Berlin & Vienna, 2002 (Theophaneia 36). ☞ L on pp. 88-260; bibliography, 261-284; indices of passages, names, and subjects.
- ® FREUND, *Plekos* 5 (2003) 70-73, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf.
- LOI, Vincenzo, S.D.B.. 'Il concetto di «iustitia» e i fattori culturali dell' etica di Lattanzio,' *Salesianum* 28 (1966) 583-625. Σ in Latin, p. 583; in modern languages, pp. 624f; *Aph* 37 (1966) 144.
- _____. 'La concorrenza tra aggettivo e genitivo adnominale nel latino di Lattanzio,' *AION* 8 (1968) 87-111. Σ *Aph* 39 (1968) 154. ☞ Christian Latin usage as found in L.
- _____. 'Cristologia e soteriologia nella dottrina di Lattanzio,' *Rivista di Storia e Letterature religiosa* 4 (1968) 237-287. Σ *Aph* 42 (1971) 161. ☞ Analysis of *DI* 4 (and some of *DI* 7) on pp. 282-7.
- _____. 'La funzione sociale della iustitia nella polemica anti-pagana di Lattanzio,' pp. 843-852 in *Letterature comparate: problemi e metodo. Studi in onore di Ettore PARATORE*. Bologna, 1981. ☞ Principally *DI* 5 & 6 and *EDI*.
- _____. 'La giustizia sociale nell' etica Lattanziana,' *Augustinianum* 17 (1977) 153-160. Σ *Aph* 49 (1978) 198 #2643.
- _____. 'L'interpretazione giuridica del *testamentum* divino nella storia della salvezza (dalla *Vetus Latina* a Lattanzio),' *Augustinianum* 16 (1976) 41-52. Σ *Aph* 49 (1978) 402 #5477.

- _____. *Lattanzio nella storia del linguaggio e del pensiero teologico preniceno*. Zürich, 1970 (Pontificale Athenæum Salesianum, Facultas Theologica, Series 1, Fontes, vol. 5). ☞ Bibliography on pp. 281-92; indices, 295-331.
- ® DE ALDAMA, *Estudios Eclesiásticos* 45 (1970) 590; DI BERNARDINO, *Augustinianum* 13 (1973) 163; GALLICET, *Rivista di Storia e Letterature religiosa* 7 (1971) 150-2; GRYSON, *Revue d'Histoire Ecclésiastique* 65 (1970) 1116; MORESCHINI, *Annali della Scuola Normale Superiore di Pisa, Classe di Lettere e Filosofia* 2 (1972) 964f; NAUTIN, *Revue de l'Histoire des Religions* (1973) 99f.
- _____. 'Il libro quarto delle *Divinæ Institutiones* fu da Lattanzio composto in Gallia?' pp. 61-79 in *Mélanges CHRISTINE MOHRMANN: Nouveau Recueil offert par ses anciens élèves*. Utrecht, 1973. Σ *Aph* 44 (1973) 180. ☞ Argues from internal evidence for composition in Gaul.
- _____. *Origini e Caratteristiche della Latinità cristiana*. Rome, 1978 (Supplemento 1 ai Bolletini dei Classici, Accademia Nazionale dei Lincei). ☞ L on pp. 30-32 & 52.
- _____. 'Per la storia del vocabolo "sacramentum": "sacramentum" in Lattanzio,' *Vigiliæ Christianæ* 18 (1964) 85-107. Σ *Aph* 35 (1964) 121. ☞ Various sacramenta in L: *veræ religionis, Dei, mundi, hominis, divinum, scripturæ, Iudaicæ religionis, virtutis, cubili*.
- _____. 'Problema del male e dualismo negli scritti di Lattanzio,' *Annali della Facoltà di Lettere e Filosofia dell' Università di Cagliari* 29 (1961-1965) 37-96. Σ *Aph* 39 (1968) 154.
- _____. 'Il termine *arcanum* e la disciplina dell' arcano nelle testimonianze di Lattanzio,' *Annali della Facoltà di Lettere, Filosofia, e Magistero della Università di Cagliari* 37 (1974-75) 71-89. Σ *Aph* 47 (1976) 190f #2301.
- _____. 'Il termine *mysterium* nella letteratura latina cristiana prenicena,' *Vigiliæ Christianæ* 19 (1965) 210-232 & 20 (1966) 25-44. ☞ L on pp. 227-32 & 25f.
- _____. 'I valori etici e politici della romanità negli scritti di Lattanzio: opposti atteggiamenti di polemica e di adesione,' *Salesianum* 27 (1965) 65-133. ☞ Development of L' attitude to Rome.
- LOMAS SALMONTE, Francisco Javier. 'Notas lactancianas: a proposito de una traducción de las *Institutiones divinas*,' *Habis* 22 (1991) 361-9. Σ *Ibid.* p. 361 in Spanish and English; *Aph* 66 (1995) 200 #02436. ☞ Review of SÁNCHEZ SALOR'S translation of *DI, q.v. supra* in part III.
- LORCH, Maristella DE PANIZZA. *A Defense of Life: Lorenzo Valla's Theory of Pleasure*. Munich, 1985. ☞ Pp. 61-72 on L, Antonio DA RHO, and Valla.
- LÜHR, Franz-Frieder. 'Weltreiche und Lebensalter: Ein Kapitel Laktanz,' *Der altsprachliche Unterricht* 21.5 (1978) 19-35. Σ *Aph* 49 (1978) 198 #2644
- _____. 'Zur Darstellungen und Bewertung von Massenreaktionen in der lateinischen Literatur,' *Hermes* 107 (1979) 92-114. Σ *Aph* 50 (1979) 343 #4997. ☞ *DI* 6.20.32f on p. 111.
- LUNEAU, Auguste. *L'Histoire du salut chez les pères de l'église: la doctrine des âges du monde*. Paris, 1964 (Théologie Historique 2). ☞ L' millenarism on pp. 220f; his philosophy of history and eschatology on 229-34 & 281-2. See also index, p. 430.
- MACKAY, Charles S. 'Lactantius and the Succession to Diocletian,' *Classical Philology* 94 (1999) 198-209. Σ *Aph* 70 (1999) 282 #02831. ☞ How *MP* 18 misrepresents the succession to Diocletian, particularly in the case of Maximinus, in order to bolster the claims of Constantine; demonstration that Maximinus' native name is Daza, not Daia.
- MADDALENA, Antonio. 'Per la definizione storica del *De mortibus persecutorum*,' *Atti del Reale Istituto Veneto di Scienze, Lettere ed Arti* 94.2 (1934-5) 557-88. Σ *Aph* 12 (1937) 70. ☞ Concludes for authenticity; see also Baynes' review in *Gnomon* 13 (1937) 507f.

- _____. 'Sulle fonti per la storia di Diocleziano e Costantino,' *ibid.* 95.2 (1936) 247-75. ☞
MP, Zosimus, Eutropius, Zonaras, the *Epitome de Cæsaribus*, the *Anonymus Valesianus*.
- MAGAZZÙ, Cesare. 'L'influsso del *De opificio Dei* di Lattanzio sul libro XI della *Etymologiae* di Isidoro,' *Bollettino di Studi latini* 12 (1982) 247-50. ☞ Σ APh 54 (1983) 178 #2837. ☞
Discussion of several parallel passages.
- MAGGIULLI, Gigliola. 'Nonio e Lattanzio,' pp. 119-122 in *Studi Noniani* III. Genoa, 1975
(Pubblicazioni dell' Istituto di Filologia classica e medievale 41). ☞ Σ APh 47 (1976) 200
#2431. ☞ OD 11.12 & DI 1.22.13.
- MAHÉ, Jean Pierre. 'Note sur l'Asclepios à l'époque de Lactance,' p. 295 in J. FONTAINE & M.
PERRIN, eds., *Lactance et son Temps*. ☞ L' Latin version of the *Logos Teleios* compared
with the Latin version transmitted under the title *Asclepius*.
- MAKSIMOVA, I. V. ['The problem of *numina* in the light of evidence from Arnobius and
Lactantius'], *Sbornik naučnykh trudov Mosk. gos. inst. inostrannykh jazykov im. Morisa
Toreza* 347 (1989) 104-14. (In Russian.)
- MANCINI, Augusto. 'La pretesa *Oratio Constantini ad Sanctorum Cætum*,' *Studi Storici* 3
(1894) 92-117 & 207-27. ☞ The *O ad S* a 5th century forgery and not the work of
Eusebius. State of the question. Dependence of *O ad S* on *DI* on pp. 100, 104, 211-219.
Pp. 207-9 on the relation of *O ad S* and *DI* 7.19f to the acrostic Sybilline oracle. 209f on
the relation of *O ad S* to Vergil's *Ecl* 4.
- _____. 'Quæstiones Lactantianæ,' *Studi Storici* 2 (1893) 444-64. ☞ I & II, pp. 444-51 on
OD; III, pp. 451-3 on Donatus, the dedicatee of *ID*; IV, pp. 453-64, undermines alleged
similarities between *MP* and *EDI*. BRANDT in his response 'Adnotatiunculæ' largely
disagrees.
- _____. Review article of Belser, 'Über den Verfasser.' *Studi Storici* 2 (1893) 105-22. ☞
Sides with BRANDT against BELSER's vindication of the authenticity of *MP*.
- _____. 'La storia ecclesiastica di Eusebio e il *De mortibus persecutorum*,' *Studi Storici* 5
(1896) 555-71 & 6 (1897) 125-135. ☞ In the first part, a detailed comparison of *MP* 13, 15,
33, 36, & 37 with *HE* 8.2, 5, 6, 13, 14, & 17. In the second part, comparison of *MP* 42, 46,
& 48 with *HE* 9.10 and 10.1, 9, & 11.
- ® WEYMAN, *Byzantinische Zeitschrift* (1898) 471.
- _____. 'Sull' Acrostico della Sibilla Eritrea,' *Studi Italiani di Filologia Classica* 46 (1896) 537-
40. ☞ The sibylline texts at *DI* 7.16.8-11.
- MANITIUS, Max. 'Beiträge zur Geschichte römischer Dichter im Mittelalter,' *Philologus* 51 =
n.F. 5 (1892) 156-171. ☞ AS pp. 158-9: various ms. *inscriptions*; later citations of AS.
- _____. *Geschichte der christlich-lateinischen Poesie*. Stuttgart, 1891. ☞ pp. 49f on *PD*.
- _____. *Philologisches aus alten Bibliothekskatalogen (bis 1300)*. *Rheinisches Museum* n.F. 47
(1892) *Ergänzungsheft*, pp. 1-152. ☞ On p. 152, ms. evidence about *AP*. AS at p. 110,
'Symphosius.'
- _____. 'Zu späten lateinischen Dichtern: II, Das Carmen *de passione Domini*,' *Rheinisches
Museum* n.F. 45 (1890) 156. ☞ Suggests a late date.
- _____. 'I. Zur Anthologia Latina,' *Rheinisches Museum* n.F. 48 (1893) 474-6. ☞ On pp.
474-5 under '2. Symphosius,' a discussion of rhyme in AS.
- MARBACH, Friedrich. *Die Psychologie des Firmianus Lactantius. Ein Beitrag zur Geschichte der
Psychologie*. Jena, 1889 (dissertation), & Halle, 1897.
- ® PICAVET, *Revue Philosophique* 2 (1897) 311; L. STEIN, *Deutsche Literaturzeitung für Kritik der
internationalen Wissenschaft* 11 (1890) 1340f.

- MARLETTA, S. *Lattanzio e il De mortibus persecutorum*. Thesis, Università di Catania. Noted in *Nuovo Didaskaleion* 1 (1947) 99.
- MAROUZEAU, Jules. 'La leçon par exemple' (suite), *Revue des Études Latines* 26 (1948) 105-108. Σ *Aph* 19 (1948) 126; discusses *DI* 1.1.10 on p. 107.
- MARROU, Henri Irénée. 'Autour du monogramme Constantinienne,' pp. 403-414 in *Mélanges offerts à Étienne GILSON*. Toronto and Paris, 1959. Σ *Aph* 31 (1960) 116. ☞ Pp. 403-10 on *MP* 44.5.
- MARTIN, Joseph. 'Christliche lateinische Dichter (1900-1927),' *Jahresbericht für Altertumswissenschaft* 221 (1929) 65-140. ☞ *PD* on p. 86, surveying literature to date and arguing against Brandt's ascription to an anonymous renaissance humanist.
- _____. 'Ein frühchristliches Kreuzigungsbild?' pp. 151-168 of Reinhard HERBIG, ed., *Würzburger Festgabe H. BULLE dargebracht zum 70. Geburtstag*. Stuttgart, 1938 (*Würzburger Studien zur Altertumswissenschaft* 13). ☞ Thorough discussion of *PD*'s mss. and Latinity; locates it in southern Gaul in the 5th-6th century.
- _____. 'Zu Novatians *De Bono Pudicitiae*,' *Wochenschrift für Klassische Philologie* 36 (1919) 239f. Σ *Dix Années* 1.255. ☞ Note on the influence of *DI* 1.10.12 upon *De Bono Pudicitiae* 3.
- MARTROYE, François. *Bulletin de la Société Nationale des Antiquaires de France* (1915) 105-7. Σ *Dix Années* 1.130. ☞ On L, Eusebius, and the Edict of Milan.
- MASANTE, Maresa. 'Lattanzio Firmiano o Lattanzio Placido autore del «De Ave Phœnice»?' *Didaskaleion* N.S. 3 (1925) 1.105-110. Σ *Aph* 5 (1930) 56. ☞ L' attention to ancient philosophy; his opposition to Epicureanism interpreted as antimaterialism.
- MASLOWSKI, Tadeusz. 'The Opponents of Lactantius [*Inst.* VII. 7. 7-13],' *California Studies in Classical Antiquity* 7 (1974) 187-213. Σ *Aph* 46 (1975) 185. ☞ L' attitude towards Epicureanism reviewed in the light of his primary concern with atomism as a representation of ancient materialism, the real threat to Christian teaching.
- MASON, Arthur James. *The Persecution of Diocletian*. Cambridge, 1876. ☞ *MP* used as source *passim*. L & Diocletian, 58 n. 2, 80; *MP* and its purposes, 64, 255f n. 2; L' life and sources, 65f.
- MATTIOLI, Umberto. 'L'innocentia in Lattanzio: basi classiche e bibliche,' pp. 44-66 of *Tradizione dell' antico nelle letterature nelle arti d'Occidente: Studi in memoria di Maria BELLINCIONI SCARPAT*. Roma, 1990 (*La civiltà delle scritture* 10). ☞ Christian *patientia* and non-violence.
- MAURICE, Jules. 'La veracité historique de Lactance,' *Académie des Inscriptions et des Belles Lettres. Comptes Rendus des Séances de l'année 1908*, pp. 146-59. ☞ Accuracy of *MP* demonstrated from numismatic evidence.
- MAYER, M. 'Figulus Noster est Christus: Consideraciones sobre la trayectoria del término *figulus* en los autores latinos cristianos,' *Boletín del Instituto de Estudios helénicos* 7.2 (1973) 35-51. Σ *Aph* 46(1975) 392.
- MAZZOLI, Giancarlo. 'Sul protrettico perduto di Seneca: Le *Exhortationes*,' *Memorie dell' Istituto Lombardo, Accademia di Scienze e Lettere, Milano* 36.1 (1977) 7-47. Σ *Aph* 48 (1977) 297 #3848. ☞ Seneca in L on pp. 24-30, 33-6, 40, 47.
- MCCRACKEN, George E. *Arnobius of Sicca: the Case Against the Pagans*. 2 vols., Westminster, Maryland & London, 1949 (*Ancient Christian Writers* 7-8). ☞ On Arnobius and L, vol. 1, pp. 12-15 & 48-51, with notes on 246f & 263f; index of Lactantian passages in vol. 2, p. 641.
- MCDONALD, SISTER Mary Francis. 'Phœnix redivivus,' *Phœnix* 14 (1960) 187-200. ☞ Survey of the ancient sources of the myth. *AP* on pp. 201f.

- _____. Article 'Lactantius,' pp. 392-410 in Johannes Quasten, *Patrology*, vol. 2. Westminster, Maryland, 1953.
- MCGUCKIN, John A. (for a time, Paul by name in religion). 'The Christology of Lactantius,' pp. 813-20 in ELIZABETH A. LIVINGSTONE, ed., *Studia Patristica* 17, part 2 of the Proceedings of the Eighth International Conference on Patristic Studies, Oxford, 1979. Oxford, 1982. ☞ Vindicates L as an important thinker and theologian in the pre-Nicene context; argues against the depiction of L as a subordinationist by Loi *Lattanzio*, Grillmeier, and Studer.
- _____. 'Does Lactantius denigrate Cyprian?' *Journal of Theological Studies* 39 (1988) 119-24. Σ *Aph* 59 (1988) 214 #3073. ☞ On *DI* 5.1.24-8 and 5.4.3-8: L' criticism of and independence from Cyprian, responding to Brandt's ascription of L' biblical citations to Cyprian's *Ad Quirinum* (CSEL 27, p. 252), to Koch 'Sopravvivenza,' to Loi 'Valori Etici' & 'Concetto di iustitia,' and to Bolkestein 'Humanitas.'
- _____. 'Lactantius as theologian. An angelic christology on the eve of Nicæa,' *Rivista di Storia e Letterature religiosa* 22 (1986) 492-7. Σ *Aph* 58 (1987) 179 #2537. ☞ The natures of Christ and the angels in L' thought.
- _____. 'The non-Cyprianic scripture texts in Lactantius' *Divine Institutions*,' *Vigiliae Christianae* 36 (1982) 145-163. Σ *Aph* 53 (1982) 177 #2629. ☞ Rebutts Wlosok (especially in 'Bedeutung') on L' Gnosticism; thoroughly revises Brandt's index of L' use of the Bible, de-emphasizing the importance of Cyprian (see the Table on pp. 161-3); vindicates L' independent use of biblical passages, even those he quotes from other apologists.
- _____. *Researches into the Divinae Institutiones of Lactantius*. Durham, 1980 (unpublished Ph.D. dissertation).
- _____. 'Spirit Christology: Lactantius and his Sources,' *Heythrop Journal* 24 (1983) 141-148.
- MECCHI, T. E. *Lattanzio e la sua patria*. Fermo, 1875.
- MELTZER, Hans. 'Cyprianus-Koprianus,' *Archiv für lateinische Lexikographie und Grammatik* 13 (1904) 406. ☞ On *DI* 5.1 and the pronunciation of *c*.
- MERCATI, Giovanni. 'Kleinere Mitteilungen,' *Theologische Revue* 3 (1904) 28f. ☞ *PD* found in *Comunale di Perugia*, cod. 657.
- MERKELBACH, Reinhold. 'Zwei Gespensternamen, Aelafius und Symphosius,' *Zeitschrift für Papyrologie und Epigraphik* 51 (1983) 228f. Σ *Aph* 54 (1983) 410 #6764. ☞ On *-ius* names formed in late antiquity from abstracts, and the errors which have turned Ablabius into Aelafius and Symposium into Symphosius.
- MERLIN, C. 'Apologie de Lactance contre M. Bayle,' *Journal de Trévoux* (Juillet, 1736) 1220-37, 1400-17.
- MESSEMER, Ernst. *Laktanz und die Dichtung*. München, 1974 (dissertation). ☞ On pp. 26-111, general discussion arranged according to Lactantian themes; on pp. 112-138, overviews of specific poets used by L; index of passages 144ff.
- MEYER, Peter. *Quæstionum Lactantianarum particula prima*. Jülich, 1878 (Programm). ☞ Date of *DI*, 1-4; authenticity of *MP*, 4-8.
- MICHELIUS, Danielis. *Introductio ad historiam litterarum*. Cambridge, 1721. ☞ On pp. 187-240, disputes with LENOURRY *Dissertatio in qua* on *MP*.
- MICKA, Rev. Ermin F., O.F.M. *The Problem of Divine Anger in Arnobius and Lactantius*. Washington, 1943 (Catholic University of America Studies in Christian Antiquity 4). ☞ Part 3, chapter 1 (pp.145-57) on the relations between Arnobius and L.

- MILHAU, Marc. 'Lactance, *Institutions Divines* IV: note de lecture,' *Revue des Études Augustiniennes* 39.1 (1993) 215-220. ☞ Review of Monat's *DI* 4.
- MÖHLER, Johann Adam. *Patrologie, oder christliche Literärsgeschichte*. Regensburg, 1840, repr. Frankfurt am Main, 1975. ☞ On L, pp. 917-33.
- MOHRMANN, Christine. 'Les éléments vulgaires du Latin des Chrétiens,' *Vigiliae Christianae* 2 (1948) 89-101 and 163-184. Σ *Aph* 19 (1948) 127. ☞ Pp. 165-76 on L.
- _____. 'Statio,' *Vigiliae Christianae* 7 (1953) 221-45. ☞ *DI* 7.27.16 discussed on p. 230.
- MOLIGNONI, G. 'Lattanzio Apologeta,' *Didaskaleion* N.S. 5 (1927) fasc. 3, pp. 117-54. Σ *Aph* 5 (1930) 56f. ☞ Discusses L' works and life, apologetical orientation, and attitude towards polytheism; and then his relationship with the Sibylline oracles, Euhemerus, Varro, Cicero, and Tertullian.
- MOMIGLIANO, Arnaldo, 'Pagan and Christian Historiography in the Fourth Century A.D.,' chapter 4, pp. 79-99 of MOMIGLIANO, ed., *The Conflict between Paganism and Christianity in the Fourth Century*. Oxford, 1963. ☞ Pp. 79f & 88f on *MP*; see also VOGT 'Pagans and Christians.'
- MONAT, Pierre. 'Le classement des manuscrits par l'analyse factorielle. Recherches pour l'établissement d'un stemma, Lactance, *Institutions divines*, livre IV,' *Revue d'Histoire des Textes* 5 (1975[1977]) 311-30. Σ *Aph* 48 (1977) 445 #5946. ☞ Higher mathematics and textual criticism.
- _____. 'Étude sur le texte des citations bibliques dans les *Institutions divines*; la place de Lactance parmi les témoins des *Vieilles Latines*,' *Revue des Études Augustiniennes* 28 (1982) 19-32. Σ *Aph* 53 (1982) 177 #2631. ☞ Corrects the idea of Brandt and Pichon that L derived his biblical citations largely from St. Cyprian.
- _____. 'Lactance comme témoin du texte de Vergile. Note sur Verg. *Georg.* 2,341,' *L'Antiquité Classique* 43 (1974) 346-354. Σ *Aph* 45(1974) 333. ☞ The readings *ferrea* and *terrea* at *DI* 2.10.16.
- _____. 'Lactance contre Junon: de la polémique au dialogue avec les païens,' pp. 259-264 in *Hommages à Jean Cousin: Rencontres avec l'antiquité classique*. Paris, 1983 (*Annales littéraires de l'Université de Besançon* 273).
- _____. 'Lactance et Cicéron: à propos d'un fragment de l'*Hortensius*,' *Revue des Études Latines* 53 (1975) 248-167. Σ *Aph* 46(1975) 185f. ☞ L exploits Cicero for his own purposes at *DI* 6.2.13-15.
- _____. *Lactance et la Bible. Une propédeutique latine à la lecture de la Bible dans l'Occident constantinien*. 2 vols., Paris, 1982. ☞ Table of contents in volume 1, pp. 285-8. Indices in vol. 2: passages, 133-148; names, words, and subjects, 149-155; bibliography, 157-164.
- ® BRAUN, *Latomus* 44 (1985) 414-6; CHADWICK, *Journal of Theological Studies* 35 (1984) 547; DE DURAND, *Revue des Sciences Philosophiques et Théologiques* 67 (1983) 607-9; DOIGNON, *L'Antiquité Classique* 53 (1984) 452f; GRAYSON, *Revue d'Histoire Ecclésiastique* 78 (1983) 474-6; INGREMEAU, *Revue des Études Augustiniennes* 30.1 (1984) 152f; PERRIN, *Revue des Études Latines* 60 (1982) 518-21; SIEBEN, *Theologie und Philosophie* 68 (1983) 583f; see also M. SPANNEUT, 'Lactance aujourd'hui', and M. PERRIN, 'L'Authenticité.'
- _____. 'Notes sur le Texte de Lactance, *Institutions Divines* 4,21,1 et *Épitomé* 42(47),3,' pp. 417-425 in Jürgen von DUMMER, ed., *Texte und Textkritik. Eine Aufsatzsammlung*. Berlin, 1987 (*Texte und Untersuchungen zur Geschichte der altchristlichen Literatur* 133). ☞ *DI* 4.21.1, *EDI* 42.3, & *MP* 2.2f on the Ascension compared to Tertullian *Apologeticum* 21.23.
- _____. 'La Polémique de Lactance contre Hercule: tradition orientale et culture occidentale,' pp. 575-583 in HÉLÈNE WALTER, ed., *Hommages à Lucien LERAT*. Paris, 1984, 2 vols. (*Annales Littéraires de l'Université de Besançon* 294). ☞ *DI* 1.9.1-11 & 1.21.31-5.

- _____. 'La présentation d'un dossier biblique par Lactance, le sacerdote du Christ et celui de Jésus, fils de Josédec,' pp. 273-292 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Argues against Lactantian dependence on the biblical texts presented in Cyprian's *Testimonia*; c.f. Wlosok 'Zur Bedeutung' below.
- MONCEAUX, Paul. 'Études critiques sur Lactance,' *Revue de Philologie* 29 (1905) 104-39. Σ *Lam* 1.336. ☞ L' name, pp. 104f; life, 105-112; lost and apocryphal works, 112-15; chronology of works, 115-22; *MP*, 122-34; *AP*, 134-9.
- _____. *Histoire Littéraire de l'Afrique Chrétienne*. 10 vols. Paris, 1901-1923. Vol. 3, ch. 2 (pp.287-359) on L.
- MONTELEONE, C. 'Sul testo dell' *Ecloga quarta* di Virgilio,' *Quaderni dell' Associazione italiana di cultura classica, Delegazione di Foggia* 2-3 (1982-83) 33-74. Σ *Aph* 54 (1983) 342f #5532.
- MONTERO, Santiago. 'Porfirio e il sacrificio divinatorio,' pp. 81-93 of Dominique BRIQUEL & Charles GUITTARD, ed., *La Divination dans le monde italique. 8, Des Sévères à Constantin: les écrivains du III^{ème} siècle et l' «Etrusca disciplina»*. Actes de la table ronde tenue a l'ENS les 24 et 25 octobre 1997. Tours, 1999. Σ *Aph* 72 (2001) 529 #72-04911: contradictions between Porphyry's thought and the doctrine of auspices, with supplementary consideration of the role of Porphyry in the Great Persecution accoring to Lactantius *MP* 10:2f.
- MONTGOMERY, Hugo. 'From friend to foe: the portrait of Licinius in Eusebius,' *Symbolæ Osloenses* 75 (2000) 130-138. Σ *Aph* 71 (2000) 200 #01960. ☞ Licinius in *MP* (p. 131) and *Eus. Hist. Ecc. and Vita Const.*
- MORAWSKI, Kasimierz. 'De Scriptoribus Romanis III et IV post Chr. n. sæculi observationes,' Serja I, Tom XV, Nr. 2 of Polska Akademja Umiejtnosci, *Rozprawy Wydziału filologicznego*. Crocovie, 1921. ☞ 15 pp; 3-5 on L and Augustine, with further observations on L, 5-6.
- ® Grupe, *Philologische Wochenschrift* 42 (1922) col. 700.
- MOREAU, Jacques. 'À propos de la persécution de Domitien,' *La Nouvelle Clío* 5 (1953 = *Mélanges A. CARNOY*) 121-9. Σ *Aph* 24 (1953) 504. ☞ *MP* 3 on p. 121 in a discussion of the history of the Christian reports.
- _____. *Lactance: De la mort des persécuteurs*. 2 vols., Paris, 1954 (Sources Chrétiennes 39). ☞ Pp. 13-75 on *MP*.
- _____. 'Les «litteræ Licinii»,' Sofiiski Universitet, Fakultet po klasiceski i novi filogii, *Gedisnik* [or *Annuaire de l'Université de Sofia, Faculté des Lettres classiques et modernes*] 2 (1953) 100-5. Σ *Aph* 27 (1956) 93.
- _____. *La Persécution du christianisme dans l'empire romain*. Paris, 1956. ☞ Less a scholarly discussion than a well informed narrative; *L passim* in ch. 6, pp. 110-37.
- _____. 'Sur la vision de Constantin (312),' *Revue des Études Anciennes* 55 (1953) 307-33. Σ *Aph* 24 (1953) 429. ☞ *MP* 44 and the other evidence.
- _____. "Vérité historique et propagande politique chez Lactance et dans la *Vita Constantini*," Sofiiski Universitet, Fakultet po klasiceski i novi filogii, *Gedisnik* [or *Annuaire de l'Université de Sofia, Faculté des Lettres*] 4 (1955) 89-97.
- MORENO DE VEGA, Maria Auxiliadora. 'Citas de autores griegos y latinos en el libro I de las *Instituciones* de Lactancio,' *Helmantica* 35 (1984) 209-230. ☞ Summarizes principal texts used by L at *DI* 1.4-14, especially Euhemerus.
- MORFILL, William Richard & Robert Henry CHARLES. *The Book of the Secrets of Enoch*. Oxford, 1896. ☞ Note on the numerology of twelve in *AP*, p. 13; resemblances of *AP* to the Slavonic book of Enoch, pp. 33 & 43-54. (See also CHARLES, *Book of Enoch*.)

- MORONI, Maria Grazia. 'Note testuali al carme *De ave phœnice*,' *Bollettino di studi latini* 25.1 (1995) 105-110. Σ *Aph* 68 (1997) 241 #02635. \Rightarrow Restores ms. readings to *AP* 98-100 and 125-9, rejecting traditional emendations.
- MOUNTAIN, REV. Jacob Henry Brooke. *A summary of the writings of Lactantius*. London, 1839. \Rightarrow Summaries of *DI*, *EDI*, *OD*, *ID*; dismisses authenticity of *EDI*, *MP*, *AP*, *RDD*, *PD*.
- MÜLLER, Alfons. 'Lactantius «De mortibus persecutorum» oder Die Beurteilung der Christenverfolgungen im Lichte des Mailänder Toleranzskripts vom Jahre 313,' pp. 66-88 (ch. III) in Franz Joseph DÖLGER, ed., *Konstantin der Grosse und seine Zeit. Gesammelte Studien. Festgabe zum Konstantins-Jubiläum 1913 und zum goldenen Priesterjubiläum von MGR. DR. A. DE WAAL*. Freiburg im Breisgau, 1913 (*Römische Quartalschrift* supplement XIX). \Rightarrow General appreciation and interpretation of *MP*.
 \textcircled{R} A.H., *Byzantinische Zeitschrift* 22 (1913) 605.
- MÜLLER, Johann Gustav Theodor. *Quæstiones Lactantianæ*. Göttingen, 1875. \Rightarrow On the disputed passages *DI* 2.8f & 7.5 & *OD* 19.
- MÜLLER, Lucian. *De Re Metrica Poetarum Latinorum præter Plautum et Terentium Libri VII*. Leipzig, 1861. \Rightarrow *AS* on pp. 55-57, vindicating an early date because of the classical features of its metrics; written against an 1854 Berlin dissertation by PAUL.
- MUÑOZ JIMÉNEZ, María José. 'Algunos aspectos de los *Aenigmata Symphosii*: Título, autor, y relación con la *Historia Apollonii regis Tyri*,' *Emerita* 15 (1987) 307-312. Σ *Aph* 58 (1987) 296 #4234. \Rightarrow Adds to the arguments of MURRU (*q. v. infra*) that *Symphosii* is not a proper name, but part of the title of an anonymous work, possibly by the author of the *Historia Apollonii Regis Tyri*.
- MURRU, Furio. '*Aenigmata Symphosii* ou *Aenigmata symposii*?' *Eos* 48 (1980) 155-8. Σ *Aph* 51 (1980) 2 #13. \Rightarrow False attribution of *AS* to a nonexistent Symphosius; the title is *Aenigmata Symposii*.
- MUZELIUS, Carolus Ludovicus, Jacobus Theodorus VIEL, Johann Gottlob Gulielmus DUNKEL, Samuel MURSINA, & Georgius Jacobus PAULI. *Dissertatio critica; qua Lactantio locus vexatissimus Lib. II Inst. Cap. viii vindicatur*. Berlin, 1744. \Rightarrow Five candidates for holy orders list learned objections to the authenticity of *DI* 2.8 and then argue for it.
- NAUSEA, Friedrich, bishop of Vienna. *Disticha in elegantissima L. Cælii Lactantii Firmiani Christianorum disertissimi opera*. Pavia, 1519 & Milan, 1521. \Rightarrow Versified general preface, plus couplets as epigraphs for each chapter of each book of L' works (including *De Passione Domini* and *De Resurrectione*), concluding with an *envoi*.
- NAUTIN, Pierre. 'Les additions du manuscrit de Bologne au *De opificio Dei* de Lactance,' *Revue des Études Augustiniennes* 21 (1975) 273-288. Σ *Aph* 46(1975) 186. \Rightarrow Argues against Perrin *L'ouvrage* on the authenticity of these passages.
 _____ . 'Divorce et remariage dans la tradition latine,' *Recherches de science religieuse* 62 (1974) 7-54. Σ *Aph* 45 (1974) 219. \Rightarrow Pp. 14-17 on L' opinion at *DI* 6.23 & *EDI* 61.
 _____ . 'Histoire des dogmes et des sacrements chrétiens,' *École Pratique des Hautes Études, Section (cinquième) des Sciences Religieuses, Annuaire* 75 (1967-8) 162-7. \Rightarrow On Aristo of Pella's *Controversia Iasonis et Papisci* as a source of the millenarism of L and others.
 _____ . 'Une édition nouvelle du «De mortibus persecutorum» de Lactance,' *Revue d'Histoire Ecclésiastique* 50 (1955) 892-99. \Rightarrow Review of Moreau's 1954 edition.
- NESSELHAUF, Herbert. 'Das Toleranzgesetz des Licinius,' *Historisches Jahrbuch* 74 (1955) 44-61. Σ *Aph* 26 (1955) 470. \Rightarrow *MP* 48 and Eusebius *HE* 10.5.2ff.

- NESTLE, Wilhelm. 'Legenden vom Tod der Gottesverächter,' *Archiv für Religionswissenschaft* 33 (1936) 246-69. ☞ Pp. 268f on MP. Σ APh 11 (1936) 380.
- NICHOLSON, Caroline & Oliver. 'Lactantius, Hermes Trismegistus and Constantinian obelisks,' *Journal of Hellenic Studies* 109 (1989) 198-200. Σ APh 60 (1989) 599. ☞ Concerns Garth Fowden, 'Nicagoras of Athens and the Lateran Obelisk,' *Journal of Hellenic Studies* 107 (1987) 51-7 [Σ APh 58 (1987) 639 #9855].
- NICHOLSON, Oliver. 'Broadening the Roman Mind: Foreign Prophets in the Apologetic of Lactantius,' pp. 364-374 in M. F. WILES and E. J. YARNOLD, ed., *Studia Patristica: Papers presented at the Thirteenth International Conference on Patristic Studies held in Oxford 1999*, Vol. 36. Leuven, 2001. ☞ L' rhetorical strategy in the use of Hermes Trismegistos, the Sybilline Oracles, and Hydaspes.
- _____. 'Cælum potius intuemini: Lactantius and a Statue of Constantine,' pp. 177-196 in M. F. WILES and E. J. YARNOLD, ed., *Studia Patristica: Papers presented at the Thirteenth International Conference on Patristic Studies held in Oxford 1999*, Vol. 34. Leuven, 2001. ☞ The conversion of the Roman empire to Christianity viewed in terms of the colossus of Constantine and L' concept of the human body.
- _____. 'Civitas Quæ Adhuc Sustentat Omnia: Lactantius and the City of Rome,' pp. 7-25 of William E. KLINGSHIRN & Mark VESSEY, ed., *The Limits of Ancient Christianity: Essays on Late Antique Thought and Culture in Honor of R. A. Markus*. Ann Arbor, 1999. ☞ How L. integrated a Christian understanding of God's providence with a high regard for the City of Rome (p. 11).
- _____. 'Constantine's Vision of the Cross,' *Vigiliæ Christianæ* 54.3 (2000) 309-323. Σ APh 71 (2000) 1306 #13139. ☞ Constantine's vision a sign of the imminent second coming of Christ; pp. 310-312 on MP 44.5, and pp. 317-323 on DI 7.14.26 & EDI 66-8.
- _____. 'Flight from persecution as imitation of Christ. Lactantius' *Divine Institutes* IV.18,1-2,' *Journal of Theological Studies* 40 (1989) 48-85. Σ APh 60 (1989) 201 #2957. ☞ Historical examples of such flight, especially St. Cyprian of Carthage.
- _____. 'Hercules at the Milvian Bridge. Lactantius, *Divine Institutes* I, 21, 6-9,' *Latomus* 43 (1984) 133-142. Σ APh 55 (1984) 167f #2601. ☞ L' attitude towards the Tetrarchy.
- _____. *Lactantius: Prophecy and Politics in the Age of Constantine the Great*. Oxford, 1981 (unpublished Ph.D. thesis). ☞ A confrontation of L' political experience (MP) with his religious convictions (DI et al.). Part I, *Politics and History* (pp. 1-111) on L and Constantine; Part II, *History and Prophecy* (pp. 112-205), on L' theory of history; Part III, *Policy and Politics in Retrospect* (pp. 206-300) and Part IV, *Prophecy and Politics Live* (pp. 301-390) on L' eschatology; bibliography on pp. 391-427.
- _____. 'Lactantius' History of His Own Time: the First English Translation of *De Mortibus Persecutorum* (1687),' pp. 256-65 of ELIZABETH A. LIVINGSTONE, ed., *Studia Patristica* 23, Part 5 of the Tenth International Conference on Patristic Studies, Oxford, 1987. Leuven, 1989. ☞ On Burnet *Relation* and more generally the contemporary importance of 4th century events in the 1680's in England and France.
- _____. Review of MONAT's DI 4 (q.v. *supra* in Part III), *Journal of Theological Studies* n.s. 44 (1993) 355-8. Pp. 357f on DI 4.5.3-5 & 7.14.7-17 regarding the date of Moses.
- _____. 'The Source of the Dates in Lactantius' *Divine Institutes*,' *Journal of Theological Studies* 36 (1985) 291-310. Σ APh 56 (1985) 167 #2628. ☞ Uncovers L' comprehensive dating system and its relation to Theophilus of Antioch.
- _____. 'The Wild Man of the Tetrarchy: a divine companion for the Emperor Galerius,' *Byzantion* 54 (1984) 253-275. Σ APh 55 (1984) 681 #11722. ☞ Evidence from MP & DI *passim*.

- NICOLOSI, Iolanda Tomaselli. 'L'influsso di Lucrezio su Lattanzio,' *Raccolta di Studi di Letteratura cristiana antica*, vol. 2. Catania, 1946.
- ΝΙΚΗΨΑ, Δ. Ζ. 'Ὄβιδιανές ἐπιδράσεις στό ποίημα τοῦ Λακταντίου *De ave phænice*,' *Ἐπιστημονική Ἐπετηρίδα τῆς Φιλοσοφικῆς Σχολῆς, Περίοδος Β΄, Τεῦχος Τμημάτος Φιλολογίας* 1 (1991) 137-161.
- NISARD, Désirée. *Salluste, Jules César, ...* Paris, 1874 (Vol. 21 of *Collection des auteurs latins avec la traduction en français*. Paris. 1869-77). ☞ P. 622 on whether Florus' *Epitome* or Seneca rhetor is the source at *DI* 1.7.4f.
- NISBET, Robin G. M. 'Virgil's 4th Eclogue: Easterners and Westerners,' *Bulletin of the Institute of Classical Studies* 25 (1978) 59-78. ☞ On p. 60, *DI* 7.24.12, the Sibylline oracles, and *Ecl.* 4.
- NOCK, Arthur Darby. 'The Exegesis of *Timaeus* 28 C,' *Vigiliae Christianae* 16 (1962) 79-86. Σ *Aph* 33 (1962) 150. ☞ A response to Wlosok *Laktanz und die philosophische Gnosis* 202, 225, 252ff.
- _____. Review of Wlosok, *Gnosis in Journal of Theological Studies* 14 (1963) 177-180.
- _____ and ANDRÉ-JEAN FESTUGIÈRE, O.P. *Hermès Trismégiste*. Paris, 1945-54. ☞ Vol. I p. xxxviii for L' *tesetimonia* to the *Corpus Hermeticum*; vol. IV, pp. 105-114, for L' fragments.
- NODES, Daniel. 'Restoring the Golden Age from Lactantius (ca. 240–ca. 325) to Egidio of Viterbo (1469–1532),' *Studi Umanistici Piceni* 20 (2000) 221-236. Σ *Ibid.*; *Aph* 72 (2001) 343 #72-03101.
- NORDEN, Eduard. 'Beiträge zur Geschichte der griechischen Philosophie,' [*Neue*] *Jahrbücher für Philologie und Pädagogik*, Suppl. 19 (1893), Heft 7, pp. 365-462. ☞ Pp. 420-21, n. 1, on *DI* 6.20.6.
- NÜTZEL, Johannes M. 'Zum Schicksal der eschatologischen Propheten,' *Biblische Zeitschrift* n.F. 20 (1976) 69-94. ☞ *DI* 7.16-19 and Apocalypse of John 11 on pp. 79-82; see also pp. 84, 86, 89.
- NYERUP, Erasmus. *Dissertatio de Lactantio*. Hanniae, 1761. ☞ L' life and writings; appendices on 15th-century editions and a codex "quem offert Bibliotheca Regia."
- OCKER, Christopher. 'Unius arbitrio mundum regi necesse est. Lactantius' concern for the preservation of Roman Society,' *Vigiliae Christianae* 40 (1986) 348-364. Σ *Aph* 57 (1986) 169 #1536. ☞ L' presentation of Christian theology and worship viewed as a response to the political situation under the Tetrarchy.
- OGILVIE, Robert M. 'Four Notes on Lactantius,' *Journal of Theological Studies* 26 (1975) 410-412. Σ *Aph* 46(1975) 186. ☞ *DI* 2.11.19, 2.15.3, 5.2.15, & *OD* 18.2
- _____. 'Lactantius, *Divinae Institutiones* 6.18.15-16,' *Vigiliae Christianae* 25 (1971) 56. ☞ In reply to Bentley *Lactantiana* on whether to read *trium* or *duorum*.
- _____. *The Library of Lactantius*. Oxford, 1978. ☞ On which classical texts L read at first hand, and which through intermediaries.
- ® BOWMAN, *Journal of Theological Studies* 33 (1982) 345; BRENNAN, *Journal of Religious History* 11 (1980) 148f; CASEY, *Phoenix* 34 (1980) 187f; COURCELLE, *Revue de Philologie* 53 (1979) 371f; CUPAIUOLO, *Bollettino di Studi latini* 9 (1979) 363; DEN BOEFT, *Mnemosyne* 35 (1982) 419-21; DIAS DOGO, *Euphrosyne* 11 (1981-2) 313f; HECK, *Gnomon* 52 (1980) 572-4; HUNT, *Journal of Roman Studies* 71 (1981) 193-7; MATHON, *Bulletin de Théologie ancienne et médiévale* 12 (1980) 549; MINN, *Prudentia* 11 (1979) 123f; NAUTIN, *Revue de l'Histoire des Religions* 196 (1979) 213; NICHOLSON, *The Times Literary Supplement* 79 (1980) 447; REES, *Religious Studies* 15 (1979) 259-61; SAVON, *Revue des Études Anciennes* 86 (1984) 381-3; STENUIT, *Les Études Classiques* 47 (1979) 67; VOKES, *Hermathena* 127 (1979) 77; WALCOT, *Greece and Rome* 26 (1979) 212; WALSH, *Theological Studies* 40 (1979) 752-4;

- WINTERBOTTOM, *Classical Review* 30 (1980) 144f. See also J. BRYCE, *The Library of Lactantius*, preface to the 1990 reprint edition.
- _____. 'Virgil and Lactantius,' pp. 263-268 in vol. I of *Atti del Convegno mondiale scientifico di studi su Virgilio, Mantova, Roma, Napoli 19-24 Settembre 1981*. Milano [1986 or 84?].
- OHL, Raymond Theodore. 'Symphosius and the Latin Riddle,' *Classical World* 25 (1932) 209-212. ☞ General introduction to the text.
- OMONT, Henri. 'Restauration d'un manuscrit de Lactance au XII^e siècle,' *Bibliothèque de l'École des Chartes* 45 (1884) 563f. ☞ Mss. of *DI* in the scriptoria of Fleury and Plampied. Available on the World Wide Web with a summary by Christopher CROCKETT at <http://www.ariadne.org/centrechartraine/plampied/omont/htm>.
- OPELT, Ilona. 'Formen der Polemik im Pamphlet *De mortibus persecutorum*,' *Jahrbuch für Antike und Christentum* 16 (1973) 98-105. Σ *Aph* 45(1974) 176. ☞ Compares polemical language of *MP* with that of *DI*.
- _____. *Die Polemik in der christlichen lateinischen Literatur von Tertullian bis Augustin*. Heidelberg, 1980 (Bibliothek der klassischen Altertumswissenschaft n.F., Reihe 2, Band 63). On *L passim* in Part B. Die Polemik in der christlichen lateinischen Prosaliteratur bis zum Anfang des 5. Jahrhunderts, ch. II. Heidenpolemik, pp. 73-111, & ch. III. Judenpolemik, pp. 111-116; pp. 109f identify the hostile philosopher of *DI* 5.2.3-11 as Celsus.
- OTIS, Brooks. 'The *Argumenta* of the so-called Lactantius,' *Harvard Studies in Classical Philology* 47 (1936) 131-63. ☞ The *Argumenta* or *Narrationes* of the so-called Lactantius Placidus in relation to the text of Ovid's *Metamorphoses* in whose mss. they are found.
- _____. *De Lactantii qui dicitur Narrationibus Ovidianis*. Thesis, Harvard University. Σ *Harvard Studies in Classical Philology* 46 (1935) 209-11.
- OTÓN SOBRINO, Enrique. 'Epicuro y Lucrecio en la polémica de Tertulliano y Lactancio,' *Helmantica* 40 (1989) 133-158. Σ *Aph* 68 (1997) 414 #04610. ☞ *L* on pp. 143-158.
- OVERLACH, E. *Die Theologie des Lactantius*. Schwerin, 1858.
- PALANQUE, Jean-Rémy. 'Sur la date du *De Mortibus Persecutorum*,' pp. 711-6 in *Mélanges d'archéologie, d'épigraphie, et d'histoire offerts à JÉRÔME CARCOPINO*. Paris, 1966.
- PANIZZA, Letizia A. 'Lorenzo Valla's *De vero falsoque bono*, Lactantius, and Oratorical Scepticism,' London University: *Journal of the Warburg and Courtauld Institutes* 41 (1978) 76-107. ☞ *L* and the Humanists, pp. 82-9; *L* and Valla, pp. 49-84, 99-104.
- PANIZZA LORCH, Maristella DE. *A Defense of Life: Lorenzo Valla's Theory of Pleasure*. Munich, 1985. ☞ Pp. 61-72 on *L*, Antonio DA RHO, and Valla.
- PASCAL, Carlo. 'Il bivio della vita e la «Littera Pythagoræ»,' pp. 57-67 of *Miscellanea Ceriani: Raccolta di Scritti originali per onorare la memoria di Mr. ANTONIO MARIA CERIANI*. Milano, 1910. ☞ On the two ways and the symbol *Y*; *DI* 6.3.14-4.3 & *EDI* 54 on pp. 60-63.
- _____. 'Narrationes Fabularum,' *Bollettino di Filologia Classica* 11 (1904-5) 112-14. ☞ A Naples codex of Ovid's *Metamorphoses* with summations of the fables falsely attributed to Lactantius.
- _____. 'Sul carme *De Ave Phœnice* attribuito a Lattanzio, con un appendice contenente le lezioni de due codici Ambrosiani,' Società reale di Napoli: *Accademia di archeologia, lettere, e belle arti, Rendiconto delle tornate e dei lavori* N.S. 18 (1904) 219-39. ☞ Argues that many parallels to ideas in *AP* from Stoic authors on the regeneration of the cosmos demonstrate that the text is pagan, and of stoic inspiration; whether it was written by Lactantius before his conversion, or by some other author, is not clear.

- ® BRANDT, *Berliner Philologische Wochenschrift* 25 (1905) 375-9; PICHON, *Revue de Philologie* 28 (1904) 299f.
- PASCHOUD, François. 'Ventà storica e convenzioni letterarie negli storici del tardo impero,' pp. 427-441 in Bigio AMATA, ed., *Cultura e lingue classiche* 3. Rome, 1993 (3° convegno di aggiornamento e di didattica, Palermo, 29 ottobre–1 novembre 1989). Σ *Aph* 64 (1993) 550 #7248: Jerome Vita S. Paulini, L MP, & HA.
- PASQUAZI, Anna. 'Sui due frammenti dei *Phaenomena* di Ovidio,' *Giornale Italiano di Filologia* 41 (1989) 39-42. Σ *Aph* 60 (1989) 239 #3529. ☞ DI 2.5.24 & Probus on Vergil, *Georgics* 1.138 (Hagen p. 457).
- PAULY, August Friedrich von, Georg WISSOWA, & Wilhelm KROLL. *Pauly's Realencyclopädie der Classischen Altertumswissenschaft*. Stuttgart, 1893—. ☞ LIETZMANN's article on L in vol. 12, cols. 351-356.
- PAVLOVSKIS, Zoja. 'The Riddler's Microcosm,' *Classica et Mediaevalia* 39 (1988) 219-251. ☞ 59 (1988) 2 #13. ☞ A literary reading of riddles leads to the riddler's world, personality, and thought. AS so interpreted on pp. 220-229.
- PELEGRINO, Michele. *Studi su l'antica apologetica*. Rome, 1947. ☞ Extensive demonstration of L' dependence on Minucius Felix in Ch. IV, 'Minucio Fonte di Lattanzio,' pp. 151-207.
- PEASE, Arthur Stanley. 'Caeli enarrant,' *Harvard Theological Review* 34 (1941) 163-200. ☞ L' discussion of stoic teleology on p. 178 (ID 9-12), 182 (DI 2.8.9-59 & ID 13.20f), 193 (OD 2.6, 2.10, 6.7-15, and 8; ID 10.26 and 13.1; DI 3.28.4f, 7.5.14f, 7.5.20, and 7.7.9), and 195.
- PÉPIN, J. *Mythe et allégorie: les origines grecques et les contestations judéo-chrétiennes*. Paris, 1958. ☞ Pp. 429-431 on L' critique of Stoic allegorization of myth (DI 1.12 & 17); pp. 438-443 on L' theory of poets' elaborating mythology out of actual events (DI 1.11.17-38; EDI 11. Further on L *passim*; see index on p. 489.
- PERETTI, Aurelio. 'Sulla duplice stesura del libro d'Istaspe,' *Wiener Studien* 69 (1956 = *Festschrift LESKY*) 350-62. Σ *Aph* 28 (1957) 99. ☞ DI 7.15.19, 7.18.1, & EDI 68 among other witnesses to the oracles of Hyastapes.
- PERETTO, Elio. *La sfida aperta: le strade della violenza e della nonviolenza dalla Bibbia a Lattanzio*. Roma, 1993. ☞ Ch. 8, §6 (pp. 319-339), "Lattanzio: un' evoluzione politica," discusses L' attack upon violence in Roman culture from Hercules and Scipio in DI 1.18 to the religious violence of his own day in DI 6, EDI 61, and MP.
- PERRIN, Michel. 'À propos du chapitre 24 de l'Épitomé des *Institutions* de Lactance,' *Revue des Études Augustiniennes* 27 (1981) 24-37. Σ *Aph* 52 (1981) 172 #2467. ☞ Argues for the authenticity of this chapter on the basis that its dualism is less jarring than sometimes thought.
- _____. 'L'authenticité lactancienne de l'Épitomé des *Institutions divines*: à propos d'un livre récent,' *Revue des Études Augustiniennes* 32 (1986) 22-40. ☞ Response to P. MONAT, *Lactance et la Bible*.
- _____. 'Du destin à la providence. Quelques réflexions sur les avatars de la notion antique de destin chez Lactance,' pp. 137-151 in *Visages du destin dans les mythologies. Mélanges Jacqueline DUCHEMIN*. Paris, 1983 (Travaux et Mémoires du Centre de Recherche mythologique de l'Université de Paris X). Σ *Aph* 54 (1983) 185 #2944. ☞ L' concepts of *fatum* and divine providence.
- _____, with a preface by Jacques FONTAINE. *L'homme antique et chrétien. L'anthropologie de Lactance*, 250-325. Paris, 1981 (Collection Théologie historique 59). ☞ 559 pages on OD; elaboration of a doctoral thesis from the Sorbonne. Bibliography, pp. 17-25; indices of Latin and Greek words, ancient names, and biblical references 547-559.

® BRAUN, *Revue des Études Augustiniennes* 31 (1985) 179-81; CONTINI, *Maia* 36 (1984) 290f; CORSARO, *Orpheus* 3 (1982) 388-91; CROUZEL, *Bulletin de Littérature Ecclésiastique* 84 (1983) 303; DE DURAND *Revue des Sciences Philosophiques et Théologiques* 67 (1983) 605-7; DOIGNON, *Rivista di Storia e Letteratura religiosa* 19 (1983) 164; ENO, *Catholic Historical Review* 70 (1984) 98f; FISCHER, *Sudhoffs Archiv. Zeitschrift für Wissenschaftsgeschichte* 68 (1984) 248; FREDOUILLE, *Revue de Philologie* 58 (1984) 159; FREND, *Journal of Ecclesiastical History* 34 (1983) 449-51; HECK, *Gnomon* 57 (1985) 513-6; JAVAUX, *Nouvelle Revue Théologique* 105 (1983) 435; KANNENGIESSER, *Recherches de Science Religieuse* 71 (1983) 542; MONAT, *Revue des Études Latines* 60 (1982) 514-8; POIRIER, *Studi Romani* 12 (1983) 477; SIEBEN, *Theologie und Philosophie* 58 (1983) 583f; TREU, *Eirene* 21 (1984) 156-9; WALSH, *Theological Studies* 44 (1983) 147-9. See also F. AMARELLI, 'Due recenti studi su Lattanzio,' and M. SPANNEUT, 'Lactance aujourd'hui.'

_____. 'L'image du stoïcien et du stoïcisme chez Lactance,' pp. 113-129 of Michel SOËTARD, ed., *Valeurs dans le stoïcisme: du Portique à nos jours. Textes rassemblées en hommage à Michel SPANNEUT*. Lille, 1993.

_____. 'Jérôme lecteur de Lactance,' pp. 99-114 of Yves-Marie DUVAL, ed., *Jérôme entre l'Occident et l'Orient. Actes du colloque de Chantilly, 1986*. Paris, 1988. ☞ The relevant passages of Jerome collected and interpreted.

_____. 'Lactance apologiste dans le premier livre de ses *Institutions divines*,' *Vita Latina* 133 (1994) 37-42.

_____. 'Lactance et la culture grecque: esquisse d'une problématique,' pp. 297-313 of Bernard POUDERON and Joseph DORÉ, ed., *Les apologistes chrétiens et la culture grecque*. Paris, 1998 (*Théologie Historique* 105). Σ *Aph* 72 (2001) 344 #72-03108. ☞ Lactantius at the crossroads of a multicultural world; survey of his use of Greek texts, especially philodophical.

_____. 'Lactance et les mouvements philosophiques et religieuses de son temps,' *Kentron* 9 (1993) 149-168.

_____. 'Lactance lecteur d'Arnobé dans l'Épitomé des *Institutions*?' *Revue des études augustiniennes* 30 (1984) 36-41. Σ *Aph* 65 (1994) 276f #3600. ☞ Indications of Arnobian influence at *EDI* pref. 1, 2.2, 2.7, 18.2, 20.2, 62.5, & 67.7.

_____. 'La «révolution constantinienne» vue à travers l'œuvre de Lactance (250-325 ap. J.-C.),' pp. 81-94 of *L'idée de révolution* (colloque, Centre d'Histoire des Idées, Université de Picardie). Fontenay & St. Cloud, 1991 (*Les Cahiers de Fontenay* 63-4).

_____. 'Le Platon de Lactance,' pp. 203-234 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Platonizing passages with probable sources.

_____. 'L'exemple de Lactance (250-325),' pp. 61-80 of Michel PERRIN, ed., *Le Pardon* (colloque, Centre d'Histoire des Idées, Université de Picardie). Paris, 1987 (*Le Point Théologique* 45).

_____. 'Quelques observations sur la conception de la mort et de l'eschatologie chez Lactance (250-325 ap. J.-C.),' *Bulletin de l'Association Guillaume Budé* (1987) 12-24 = pp. 107-118 in F. JOUAN, ed., *Mort et fécondité dans les mythologies. Actes du colloque de Poitiers, 13-14 mai 1983*. Paris, 1986 (*Travaux et Mémoires du Centre de Recherche mythologique de l'Université de Paris X*). Σ *Aph* 58 (1987) 179 #2539, with reference to PERRIN, *L'homme*. ☞ Enlarges upon ch. 16 of PERRIN, *L'homme*.

_____. 'Le savoir médical au début du IV^e siècle à travers l'œuvre de Lactance,' pp. 71-86 in Mireille COURRENT & Joel THOMAS, ed., *Imaginaire et Modes de Construction du Savoir Antique dans les Textes Scientifiques et Techniques. Actes du Colloque de Perpignan des 12 et 13 Mai 2000*. Saint-Estève, 2001 (Collection Études).

PETERMANN, Friedrich. *Dissertatio de stilo Lactantii*. Halle, 1702. ☞ 30 pages demonstrating that Lactantius is as much worth reading for style as for theology.

- PETERSON, Erik. 'Christus als Imperator,' *Catholica* 5 (1936) 64-72.
- PÉTRÉ, Hélène. *Caritas: étude sur le vocabulaire latin de la charité chrétienne*. Louvain, 1948 (Spicilegium Sacrum Lovaniense, Études et Documents 22). ☞ Lactantian terminology *passim*; see indices on pp. 382f & 403.
- _____. 'Misericordia: histoire du mot et de l'idée du paganisme au christianisme,' *Revue des Études Latines* 12 (1934) 376-89. ☞ Pp. 385-9 on Lactantius and Ambrose.
- PETRUCCI, Armando. 'Alcuni codici Corsianiani di mano di Tommaso e Antonio Baldinotti,' *Rendiconti della Classe di Scienze morali, storiche, critiche e filologiche dell' Accademia nazionale dei Lincei, Roma Ser. 8^a* 11 (1956) 252-63. Σ *Aph* 28 (1957) 274f. ☞ On L and the Humanists.
- PETSCHENIG, Michael. 'Zur Kritik der Schrift *De mort. persec.*,' *Philologus* 57 (1898) 191f. ☞ Textual critical notes on *MP* 1.2, 2.4, 27.1, 33.7, 40.1, 41.1, & 45.5.
- PHILIPPE, J. 'Lucrèce dans la Théologie chrétienne du III au XIII siècle,' *Revue de l'Histoire des Religions* 32 (1895) 284-302 and 33 (1896) 19-36 & 125-62. ☞ A little on Lactantius on p. 293 of 32 (1895).
- PHILONENKO, Marc. 'Magister iustitiae: note sur la christologie de Lactance,' pp. 227-231 in *Paganisme, judaïsme, christianisme: influences et affrontements dans le monde Antique. Mélanges offerts à MARCEL SIMON*. Paris, 1978. ☞ Suggests Qumrân connections with L' notion of Christ as *magister iustitiæ*.
- PICHON, René. *Lactance. Étude sur le mouvement philosophique et religieux sous le règne de Constantin*. Paris, 1901. ☞ Classic and comprehensive.
- ® BRANDT, *Berliner Philologische Wochenschrift* 23 (1903) 1223-8 & 1255-9; GEFFCKEN, *Neue Jahrbücher für das klassische Altertum* 11 (1903) 550-68; GUIGNEBERT, *Revue de l'Histoire des Religions* 48 (1903) 87-101; LEJAY, *Revue Critique* 2 (1904) 462-6; MONCEAUX, *Revue Archéologique* (1904) 425-9; SABBADINI, *Rivista di Filologia e d'Istruzione classica* 32 (1904) 333-5; THOMAS, *Revue de l'Instruction publique en Belgique* 47 (1904) 100-2.
- _____. 'Note sur un vers des Oracles Sibyllins,' *Revue de Philologie* 28 (1904) 41. Σ *Lam* 1.411. ☞ *DI* 4.17.4.
- _____. 'Sur un passage du *De mortibus persecutorum*,' *Revue de Philologie* 28 (1904) 60. ☞ An emendation at *MP* 14.4-5.
- PIETRUSINSKY, Dionysius. 'Quid Lactantius de ethnicorum philosophia, litteris, eloquentia iudicaverit,' *Latinitas* 12 (1964) 274-279. Σ *Aph* 35 (1964) 121f.
- PIGANIOL, André. 'L'état actuel de la question constantinienne, 1930/49,' *Historia* 1 (1950) 82-96.
- _____. 'Dates Constantiniennes,' *Revue d'Histoire et de Philosophie religieuse* 12 (1932) 360-372. Σ *Aph* 8 (1933) 293. ☞ 366-9 on L' life; 370 on L and Constantine.
- PIRIONI, Patrizia. 'Il soggiorno siciliano di Porfirio e la composizione del «Κατὰ Χριστιανῶν»,', *Rivista di storia della chiesa in Italia* 39 (1985) 502-8. ☞ Pp. 505-7 identifying the hostile philosopher of *DI* 5.2.3-11 with Porphyry of Tyre.
- PIZZANI, Ubaldo. 'Consistenza e limiti degli influssi locali su alcuni aspetti del pensiero teologico di Lattanzio,' *Augustinianum* 19 (1979) 87-102. Σ *Aph* 50 (1979) 177 #2554. ☞ Response to HECK *Dualistischen* on the dualistic passages.
- _____. 'Osservazioni sulla genesi della teologia della storia in Lattanzio,' *Augustinianum* 16 (1976) 53-60. Σ *Aph* 49 (1978) 198 #2648. ☞ Concerns *ID* & *MP*.
- _____. 'Precetto evangelico dell' amore e *divini iuris societas* in un passo del *De ira Dei* di Lattanzio,' *Augustinianum* 17 (1977) 145-151. Σ *Aph* 49 (1978) 198f #2649. ☞ *ID* 14.1-2.

- PLUTA, Alfons. *Fragen der Erkenntnis bei Laktanz in geistesgeschichtlicher Schau*. Vienna, 1954 (dissertation).
- POHLENZ, Max. *Vom zorne Gottes: eine Studie über den Einfluss der griechischen Philosophie auf das alte Christentum*. Göttingen, 1909. ☞ Pp. 48-50 on Lactantius philosophical outlook; 50-57 on *ID*.
- POHLSANDER, Hans A. 'Crispus: brilliant career and tragic end,' *Historia* 33 (1984) 79-106. ☞ Pp 82-3 on L in Gaul and the date of his appointment as tutor to Crispus.
- PORTOLANO, Antonio. *L'Evemerismo da Ennio a Lattanzio*. Napoli, 1975. ☞ Pp. 95-120 on euhemerism in L; cf. index, pp. 127f.
- POTTER, D. S. *Prophecy and History in the Crisis of the Roman Empire: a Historical Commentary on the Thirteenth Sybilline Oracle*. Oxford, 1990. ☞ Appendix I, pp. 351-5, on the oracle at Oenoanda and *DI* 1.7.1-3.
- POUCET, Jacques. 'Varron, Denys d'Halicarnasse, Macrobe et Lactance: l'oracle rendu à Dodone aux Pélasges,' *Pallas* 39 (1993) 41-69. Σ *Ibid.* pp. 68f in French and English; *APh* 69 (1998) 139 #01495. ☞ *DI* 1.21.6-8, *Macr. Sat.* 1.7.28-33, & *Dion.* 1.19.2-3.
- PRETE, Serafino. 'Der geschichtliche Hintergrund zu den Werken des Laktanz,' *Gymnasium* 63 (1956) 365-82 & 486-509. Translation by H. HAAS. Σ *APh* 27 (1956) 93. ☞ Five chapters on religious and historical background and a sixth on *MP*.
- _____. 'Note storiche a Sulpicio Severo (*Chronica* II 31-32, 4),' *Paideia* 8 (1953) 345-9. Σ *APh* 25 (1954) 166f. ☞ P. 397 on *MP* 2; p. 352 on *DI* 5.9.3, 11, & 21f; lists of persecutors in *MP* and elsewhere on pp. 356-8.
- PRÉVOT, Françoise. 'Origène, Lactance, Jérôme et les autres: la culture chrétienne de Sodoine Apollinaire,' *Bulletin de la Société nationale des antiquaires de France* (1995) 215-228. Σ *APh* 68 (1997) 390 #04345. ☞ Pp. 220f on Sidonius and *OD*; pp. 224-7 on Sidonius *Carm.* 16.40-42 & 47-63, influenced by L' christology at *DI* 4.6-12 and elsewhere.
- PRICOCO, Salvatore. 'Un oracolo di Apollo su Dio,' *Rivista di Storia e Letteratura religiosa* 23 (1987) 3-36. Σ *APh* 58 (1987) 205 #2888. ☞ On the oracle at *DI* 1.7.1 and its other witnesses, viz. *Theosophia* 13 and an inscription from Oenoanda in Lycia.
- _____. 'Per una storia dell'oracolo nella tarda antichità. Apollo Clario e Didimeo in Lattanzio,' *Augustinianum* 29 (1989) 351-74. Σ *APh* 60 (1989) 201 #2958. ☞ *DI* 1.7.1 & 9f; 4.13.11; 7.13.6; *ID* 23.12.
- _____. 'Tre frammenti oracolari di Apollo (Lact. *Inst.* 1.7.9-10),' pp. 337-53 of *Polyanthesma: Studi di letteratura antica cristiana offerti a Salvatore COSTANZA*, vol. II. Messina, 1991 (*Studi tardoantichi* 8).
- QUACQUARELLI, Antonio. *Le Fonti della Paideia Antenicena (Renovatio Mundi)*. Brescia, 1967. ☞ L' concept of intellectual freedom, xxxiv f; interpretation of Jesus' acts, lxxxiii; secular learning and the Christian spirit, cxiv; rhetoric and truth, cxix f; see further in index, p. 403.
- _____. 'La parentesi negli apologeti retori latini da Tertulliano a Firmico Materno,' *Orpheus* 4 (1957) 63-75. Σ *APh* 28 (1957) 240. ☞ Lactantian examples on pp. 72-4.
- QUASTEN, Johannes. *Patrology*. 3 vols., Utrecht, Antwerp, & Westminster, Maryland, 1950-60. ☞ General presentation of L in vol. 2, pp. 392-410.
- RABOW, Paul. *Antike Schriften über Seelenheilung und Seelenleitung auf ihre Quellen versucht*. Vol. I: *Die Therapie des Zorns*. Leipzig and Berlin, 1914. ☞ *ID* 17.13 in Anhang I, 'Posidonius' Definition des Zorns bei Seneca-Laktanz,' pp. 171-5.
- RAHNER, Hugo. 'Antenna crucis. III. Das Schiff aus Holz,' *Zeitschrift für Katholische Theologie* 66 (1942) 196-227 & 67 (1943) 1-21.

- RAMBAUX, Claude. 'Christianisme et paganisme dans le livre I des *Institutions divines* de Lactance,' *Revue des Études Latines* 72 (1994) 159-176. Σ *Ibid.* p. 159 in French and Latin; *APh* 65 (1994) 277 #3601.
- RAND, Edward Kennard. *The Building of Eternal Rome*. Cambridge, Massachusetts, 1943. ☞ General treatment of L on pp. 191-202.
- _____. *The Founders of the Middle Ages*. Cambridge, Massachusetts, 1928. ☞ L *passim*, but especially on pp. 49-64.
- _____. 'The Latin Literature of the West from the Antonines to Constantine,' chapter XVII, pp. 571-610, in *The Cambridge Ancient History*, vol. 12. Cambridge, 1939. ☞ L on pp. 609f.
- RAPISARDA, Emanuele. *L'Ave Fenice di L. Cecilio Firmiano Lattanzio*. Catania, 1946 (Raccolta di Studi di Letteratura cristiana antica 4) = *Il carme «De ave Phœnice» di L. Cecilio Firmiano Lattanzio*. Catania, 1959 (3^a edizione) & 1970. ☞
- ® AVALLONE, *Antiquitas* 1 (1946) 128-136; CARAMELLA, *Nuovo Didaskaleion* 1 (1947) 97; HERRMANN, *Latomus* 1 (1948) 98; WASZINK, *Vigiliae Christianæ* 2 (1948) 124f.
- _____. 'L'Epicureismo nei primi scrittori latini cristiani,' *Antiquitas* 1 (1946) 49-54. Σ *APh* 19 (1948) 50. ☞ L on pp. 51-54.
- _____. 'La Polemica di Lattanzio contro l'epicureismo,' *ibid.* 2-5 (1947-1950) 45-52 = *Miscellanea di Studi di Letteratura cristiana antica* 1 (1947) 5-20. Σ *APh* 19 (1948) 50. ☞ Continuation of the previous item.
- RASPANTE, S. *Il numerus nel «De mortibus persecutorum» attribuito a Lattanzio*. Adernò, 1913. ® DI CAPUA, *Bollettino di Filologia Classica* 20 (1913-4) 277.
- RAU, Joachim Justus. *Diatribè historico-philosophica de philosophia Lucii Cæcilii Lactantii Firmiani*. Jena, 1733. ☞ On pp. 1-154, a treatise on the concept ὁμοούσιος; pp. 155-263 discuss L' philosophical and theological errors.
- RAUDENSIS, FRATER Antonius [DARHO, Antonio. *De Lactantii erratis Dialogi tres*. [Milan?], 1443.
- RAUSCHEN, Gerhard, & Berthold ALTANER. *Patrologie*. Freiburg im Breisgau, 1931. ☞ Discusses L in §39 on pp. 153-6.
- REITERER, Markus. *Die Herkulesentscheidung von Prodikos und ihre frühhumanistische Rezeption in der «Voluptatis cum Virtute disceptatio» des Benedictus Chelidonius*. Wien, 1955 (dissertation).
- REYNOLDS, Leighton Durham. *Texts and Transmission: a Survey of the Latin Classics*. Oxford, 1983; reprinted with corrections, 1986. ☞ AS discussed under *Anthologia Latina*, pp. 9-13, esp. pp. 12f with note 18.
- RICCIOTTI, Giuseppe. 'Le fonti storiche della persecuzione diocleziana,' *Orpheus* 1 (1954) 59-67. Σ *APh* 25 (1954) 487. ☞ Pp. 63f on L.
- RICHARD, Gaston. 'Les obstacles à la liberté de conscience au IV^e siècle de l'ère chrétienne,' *Revue des Études Anciennes* 42 (1940 = *Mélanges RADET*) 498-507. ☞ On *DI* 5.20; *EDI* 54 on p. 499.
- RICHTER, Will. 'Zwei spätantike Gedichte über den Vogel Phœnix,' *Rheinisches Museum* 136.1 (1993) 62-90. Σ *APh* 64 (1993) 121 #1624. ☞ A posthumously published analysis of parallel passages to prove that *AP* is a theologized revision of Claudian; *AP* regarded as an overrated piece of work that cannot have been written by L, but must belong at the earliest to the fifth century.

- RIESE, Alexander. 'Über den Phœnix des Lactantius (A.L. 731) und andere Gedichte der lateinischen Anthologie,' *Rheinisches Museum* N.F. 31 (1876) 446-52. ☞ Textual and interpretative notes.
- _____. 'Über die Textkritik des Symphosius,' *Zeitschrift für die österreichischen Gymnasien* 19 (1868) 483-500. ☞ On ms. *inscriptiones* and the name Symphosius, and the Salmasianus and other mss.
- _____. 'Zu dem Phœnix des Lactantius,' *Rheinisches Museum* N.F. 55 (1900) 316-8. ☞ Textual observations.
- RITSCHL, Friedrich. 'Zur lateinischen Anthologie,' *Rheinisches Museum* N.F. 28 (1873) 189-92 = vol. 3 (1877), pp. 806-11 of his *Opuscula Philologica*. 5 vols. Leipzig, 1866-79; reprinted Hildesheim, 1978. ☞ On AP 97-100, 131, 133-6, 139, 141.
- ROBERT, Louis. 'Un oracle gravé à Oinoanda,' *Comptes Rendus des séances de l'Académie des inscriptions et belles lettres* (1971) 597-619. Σ APh 42 (1971) 191 #03361. ☞ On pp. 607-9 and 611f, L' revised version of three lines of the oracle at DI 1.7.1-3, attributing it to Apollo of Claros. See further Potter *Prophecy*.
- ROCHETTE, Bruno. 'Nudus... infans...: à propos de Lucrèce, v, 222-227,' *Les études classiques* 60 (1992) 63-73. Σ APh 63 (1992) 241, #3130. ☞ Pp. 68-70 on OD 3.1.
- RÖHRICHT, Alexander. *Die Seelenlehre des Arnobius*. Hamburg, 1893.
- ROLLER, Karl Ludwig. *Die Kaisergeschichte in Laktanz «De mortibus persecutorum»*. Giessen, 1927 (dissertation, 38 pp.).
- ® BAYNES, *Journal of Roman Studies* 18 (1928) 226-8 = pp. 321-5 of his *Byzantine Studies and Other Essays*. London, 1955.
- RONCORONI, Angelo. 'Sul *De passione Domini* pseudolattanziano,' *Vigiliæ Christianæ* 29 (1975) 208-21. Σ APh 46 (1975) 80. ☞ Detailed study of mss. of PD; argues for dating to 5th/6th century.
- ROOTS, Peter A. 'The *De Opificio Dei*. The Workmanship of God and Lactantius,' *Classical Quarterly* 37 (1987) 466-486. Σ APh 58 (1987) 179 #2540. ☞ A revisionist view of the structure, its relation to Cicero *De Natura Deorum* 2, and other sources.
- _____. *De Opificio Lactantii: a reassessment of the work of L. Cæcilius Firmianus Lactantius*. Cambridge, 1988 (Ph. D. thesis). ☞ Argues that L, understanding himself to be a Christian Cicero, paralleled Cicero's philosophical works by intending each of the books of DI, OD, and ID to represent at Ciceronian dialogue. Studies L' place in the history of ideas by investigating his relationship with Epicureans, Stoics, and the New Academy.
- ROOY, Antonius DE. *Spicilegia critica*. Dordrecht, 1771. ☞ In ch. 7, pp. 34-41, notes on MP 7, 11, 17, 28, 31, 33, 38, 40, 44; in ch. 24, pp. 170f on AP; N.B. *omissa et corrigenda* at end of volume.
- RORDORF, Willy. 'Un chapitre d'Éthique Judéo-Chrétienne: les deux Voies,' *Revue des Sciences Religieuses* 60 (1972) 109-28. Σ APh 43 (1972) 804. ☞ EDI 53-62 and *Didache* 1-5.
- ROSSETTI, LUIGI. 'Il «De Opificio Dei» di Lattanzio e le sue fonti,' *Didaskaleion* 6 (1928) fasc. 3, pp. 115-200.
- ROSSI, SANTE. 'Il concetto di storia e la prassi storiografica di Lattanzio e del *De mortibus persecutorum*,' *Giornale Italiano di Filologia* 14 (1961) 193-213. Σ APh 32 (1961) 117. ☞ Argues against authenticity of MP by comparing it with DI.
- ROTHFUCHS, Julius. 'Qua historiae fide Lactantius usus sit in libro *de mortibus persecutorum*.' Marburg, 1862 (Programm).

- ROUGÉ, Jean. 'À propos des mendiants au IV^e siècle; étude de quelques textes,' *Cahiers d'Histoire* 20 (1975) 339-46. Σ *Aph* 48 (1977) 797 #11390. ☞ Pp. 539-40 on *MP* 23.7-9.
- _____. 'À propos du manuscrit du *De mortibus persecutorum*,' pp. 13-23 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ Close study of the ms. with a rereading of *MP* 44.5.
- _____. 'L'abdication de Dioclétien et la proclamation des Césars: degré de fiabilité du récit de Lactance,' pp. 77-89 of Michel CHRISTOL, Ségolène DEMOUGIN *et al.*, edd., *Institutions, société et vie politique dans l'empire romain au IV^e siècle ap. J.-C.* Rome, 1992 (Actes de la table ronde autour de l'oeuvre d'André Chastagnol; Collection de l'École Française de Rome N° 159). Σ *Aph* 64 (1993) 254 #3240. ☞ Analysis of *MP* 18f.
- _____. 'Le *De mortibus Persecutorum*, 5^e livre des Macchabées,' pp. 135-143 in Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 12, part 1 of the Proceedings of the International Conference on Patristics Studies, Oxford, 1971. Berlin, 1975 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 115). ☞ Topos of the punishment of θεόμαχοι and the connection of *MP* with II Maccabees.
- _____. 'Fausta, femme de Constantin, criminelle ou victime?' *Cahiers d'Histoire* 25 (1980) 3-15. Σ *Aph* 51 (1980) 602 #9704. ☞ *MP* 29-30 on pp. 7-10 & 14.
- _____. 'L'incendie de Rome en 64 et l'incendie de Nicomédie en 303,' pp. 433-441 in *Mélanges d'histoire ancienne offerts à WILLIAM SESTON*. Paris, 1974 (Publications de la Sorbonne, Série d'Études 9). ☞ L' picture of Diocletian in *MP* compared with the historiographical tradition on Nero.
- _____. 'Lactantiana,' a presentation to the 4th session in 1969 (26 April) of the Société Lyonnaise des Études Anciennes, summarized in *Cahiers d'Histoire* 15 (1970) 372-373. ☞ *MP* as an imitation of II Maccabees; restorations of the text on the mutilated first page of the ms; an argument against Moreau's emendation *littera* <I> at *MP* 44.5.
- _____. 'Remarques sur le premier folio du manuscrit du *De mortibus persecutorum*,' *Revue des Études Augustiniennes* 30 (1984) 30-35. Σ *Aph* 65 (1994) 277 #3602. ☞ Some readings restored with the aid of a quartz lamp.
- RUCH, Michel. *L'Hortensius de Cicéron: Histoire et Reconstruction*. Paris, 1958. ☞ Lactantian fragments at no. 24, 25, 32, 48, 51.
- ® Brink, *Journal of Roman Studies* 51 (1961) 215-222.
- RUHBACH, G. 'Zum Begriff ἀντίθεος in der alten Kirche,' pp. 372-84 of F. L. CROSS, ed., *Studia Patristica* 7, part 1 of the Reports to the Seventh International Conference on Patristic Studies, Oxford, 1963. Berlin, 1966 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 92). ☞ Pp. 381-3 on L.
- RUNCHINA, Giovanni. 'Polemica filosofica e dottrinale nel *De ira Dei* di Lattanzio,' *Annale della Facoltà di Lettere, Filosofia, e Magistero della Università di Cagliari* 6 (1985[1987]) 159-81. Σ *Aph* 59 (1988) 214 #3074.
- RUYSSCHÆRT, José. 'Le miniaturiste "romain" de l' "opus" de Michele Carara,' *Scriptorium* 23 (1969) 215-224. ☞ Pp. 215f, 219 on a 15th-century miniaturist's image of L.
- RUYT, Franz de. 'L'idée du «bivium» et le symbole pythagoricien de la lettre Y,' *Revue Belge de Philologie et d'Histoire* 10 (1931) 137-44. ☞ *DI* 6.3.6 on p. 138.
- SABBADINI, Remigio. 'Un manoscritto del carne 'De passione domini' attribuito a Lattanzio,' *Studi Italiani de filologia classica* 7 (1899) 133f. ☞ Early editions of *PD* and the scholarly controversies; Ravenna ms. *classensis* 297 Bologna 401 disproves Brandt's attribution to an anonymous Renaissance humanist. Elenchus of variations collated against Roma 1759.

- _____. *Le scoperte dei codici latini e greci ne' secoli XIV e XV nuove ricerche*. Firenze, 1905; Firenze, 1914. ☞ *PD* on pp. 125 and 231 respectively.
- SAUMAGNE, Charles. 'Du mot ἀίρεσις dans l'édit licinien de 313,' *Theologische Zeitschrift* 10 (1954) 376-87. Σ *Aph* 26 (1955) 471. ☞ *MP* 48.2-8, *Eusebius HE* 10.5-6, and other texts.
- SAVIO, F. 'La légende des Ss. Faustin et Jovite,' *Analecta Bollandiana* 15 (1896) 18f. ☞ Attributes *PD* to the 7th century Brescian poet Faustino.
- SBORDONE, Francesco. 'La fenice nel culto di Helios,' *Rivista Indo-Græca-Italica di filologia, lingua, antichità* 19.1-2 (1935) 1-46. ☞ *AP* among other texts.
- SCHÄFER, K. Th. Article 'Eisagoge,' cols. 862-904 of Theodor KLAUSER *et al.*, edd., *Reallexikon für Antike und Christentum*, vol. IV. Stuttgart, 1959. ☞ Cols. 886f on *DI*.
- SCHÄUBLIN, Christoph. 'Christliche Humanitas, christliche Toleranz,' *Museum Helveticum* 32 (1975) 209-222. Σ *Aph* 46 (1975) 393. ☞ On *EDI* 47-50.4.
- _____. 'Zur "Alcestis Barcinonensis,"' *Museum Helveticum* 41 (1948) 174-81. ☞ Pp. 179ff on *AP* and the *Alcestis Barcinonensis*.
- SCHANZ, Martin von, Carl HOSIUS, & Gustav KRÜGER. *Geschichte der Römischen Literatur*³. Munich, 1922. ☞ Vol. 3, pp. 413-437 on L; 433 on *PD*.
- SCHENKL, Karl. 'Zur Kritik späterer lateinischer Dichter,' *Sitzungsberichte der philosophisch-historischen Klasse der Kaiserlichen Akademie der Wissenschaften, Wien* 43 (1863) 11-73. ☞ Authorship and critical notes on *AS* under 'I. Das Räthselgedicht des Symposius,' pp. 11-32; index of passages cited on pp. 72f.
- SCHETTER, W. 'Nemesians *Bucolica* und die Anfänge der spätlateinischen Dichtung,' pp. 1-43 of Christian GNILKA & W. SCHETTER, *Studien zur Literatur der Spätantike*. Bonn, 1975. ☞ Pp. 15f on L' classicism both in prose and in the *AP*.
- SCHIEBE, Marianne Wifstrand. 'Laktanz und Varro: Beobachtungen zu *Inst.* 1,13,8 an Hand einiger Stellen der *Civitas Dei* Augustins,' *Rheinisches Museum* 137.2 (1994) 162-186. Σ *Aph* 70 (1999) 282 #02831 ☞ In the light of *CD* 7.19 argues that L errs in stating that Varro believed Saturn to have been a human being.
- _____. 'Laktanz, Varro, und die Tradition des Argeer-Ritus,' *Rheinisches Museum* 142 (1999) 189-209. ☞ *DI* 1.21.3-9, *EDI* 18.2, *Macrobius Sat.* 1.7.28-32, *Ovid Fasti* 5.621f & 629-632: L' erroneous citation of Varro derives from a commentary on the *Fasti*.
- SCHMID, Wolfgang. Article 'Bukolik,' cols. 786-800 of Theodor KLAUSER *et al.*, edd., *Reallexikon für Antike und Christentum*, vol. II. Stuttgart, 1954. ☞ Cols. 791f on on Virgil's 4th *Eclogue* and the image of the good shepherd in *DI* 7.24.
- _____. Article 'Epikur,' cols. 681-819 of Theodor KLAUSER *et al.*, edd., *Reallexikon für Antike und Christentum*, vol. V. Stuttgart, 1962. ☞ On L, cols. 784-786, 794-796, & 810-814.
- SCHMIDT, Ernest Günther. 'Peripatetiker-Zitate bei Lactantius und «Psellos»,', *Helikon* 18-19 (1978-79 [1980]) 396-402. Σ *Aph* 52 (1981) 39 #553. ☞ Pp. 398-402 on *DI* 3.7.5-8.
- SCHMIDT, Moriz. 'Zu Lactantius Firmianus,' *Rheinisches Museum* N.F. 6 (1848) 318-20. ☞ Concerns *AP* 125f & 131.
- SCHMIDT, P. L. 'Zeugnisse antiker Autoren zu Cicero's Werk *De Legibus*,' pp. 301-33 of Johannes IRMSCHER *et al.*, edd., *Miscellanea Critica*, vol. II. Leipzig, 1965. ☞ Pp. 305-21 on L and Cicero.
- SCHMITT, Charles B. *Cicero Scepticus: a study of the Influence of the Academica in the Renaissance*. Den Haag, 1972. ☞ L on pp. 23-28 & 158f.

- SCHNEWEIS, Rev. Emil. *Angels and Demons According to Lactantius*. Washington, 1944 (Catholic University of America Studies in Christian Antiquity 3).
- SCHRIJVERS, Pieter Herman. 'La présence de Lucrèce dans le *De opificio dei* de Lactance,' pp. 259-266 of Rémy POIGNAULT, ed., *Présence de Lucrèce: Actes du colloque tenu à Tours, 1998*. Tours, 1999 (Collection Cæsarodunum xxxii bis). Σ *Aph* 71 (2000) 302 #02933 \Rightarrow OD 2-4, 6, 16-19.
- SCHOLZ, Udo W. 'Laktanz und die *virtus* des Lucilius,' pp. 303-312 in Wilhelm BLÜMER, Rainer HENKE und Markus MÜLKE, edd., *Alvarium: Festschrift für Christian Gnllka*. Münster, 2002 (*Jahrbücher für Antike und Christentum* Ergänzungsband 33). \Rightarrow *Virtus* in L, esp. DI 6.5f with its analysis of the Lucilius fragment *Virtus, Albine...* (1326-38 MARX, 1342-54 KRENKEL, *Hexametri incertæ sedis* 23 CHARPIN).
- SCHULTZ, Wolfgang. 'Herakles am Scheidewege,' *Philologus* 68 (1909) 488-99. \Rightarrow DI 6.3 on p. 489.
- SCHUSTER (née WALLA), Marialuise. *Der Vogel Phönix in der antiken Literatur und die Dichtung des Laktanz*. Wien, 1969 (dissertation, 1965). \Rightarrow Detailed commentary and interpretation.
 ® FONTAINE, *Gnomon* 45 (1973) 208-10
- SCHUSTER, Mauriz. 'Der Phönix und der Phönixmythus in der Dichtung des Lactantius,' *Commentationes Vindobonenses* 2 (1936) 55-70. Σ *Aph* 12 (1937) 70. \Rightarrow Treatment of the myth in AP.
 _____. 'Zur echttheitsfrage und Abfassungszeit von Lactantius' Dichtung *De ave Phœnice*,' *Wiener Studien* 54 (1936) 118-28. Σ *Aph* 11 (1936) 72.
- SCHWANITZ, Wolfgang. *Medizinisches bei Laktanz*. Düsseldorf, 1975 (unpublished dissertation). \Rightarrow On OD.
- SCHWARTE, Karl-Heinz. 'Diokletians Christengesetz,' pp. 203-240 of Rosmarie GÜNTHER & Stefan REBENICH, edd., *E fontibus haurire: Beiträge zur römischen Geschichte und zu ihren Hilfswissenschaften [Heinrich CHANTRAINE zum 65. Geburtstag]*. Paderborn, 1994 (Studien zur Geschichte und Kultur des Altertums n.F. Reihe 1 N^o 8). Σ *Aph* 65 (1994) 1161 #16071. \Rightarrow Pp. 206-215 on MP 10-15; pp. 221-9 on the convergence of L and Eusebius; pp. 235f on MP 17 and Diocletian's motivation for the Great Persecution.
- SCHWARTZ, Jacques. 'À propos des ch. 4 à 6 du *De mortibus persecutorum*,' pp. 91-103 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. \Rightarrow The sources of these chapters and their influence on later works.
- SCULTETUS, Abraham. *Medullæ theologiæ patrum pars prima*. Amberg, 1613. \Rightarrow On L, book X, pp. 361-98: on L and his works, ch. 1-10, pp. 361-87; on L' doctrine, errors, and learned controversies on his theology, ch. 11-13, pp. 387-98.
- SEECK, Otto. *Geschichte des Untergangs der Antiken Welt*, vol. I. Berlin, 1895. \Rightarrow On Lactantian authorship of MP, with chronology of its composition and L' movements, pp. 426-30; MP 16 and L' assertion that Maximian ruled Spain, 424; on emending the date at MP 17.1, Anhang pp. 409f (note on p. 4, line 22); MP 18, 425f (note on p. 34, line 10); MP 24.6f on Constantine's escape from Maximian, p. 434 (note on p. 44, line 17); on erroneous dates at MP 44.4, 445f; MP 46.6 on Licinius' prayer before battle, p. 461 (note on p. 145, line 3); on the second edition of DI, p. 437 (note on p. 51, line 27) and 441 (note on p. 60, line 3).
 _____. 'Das sogenannte Edikt von Mailand,' *Zeitschrift für Kirchengeschichte* 12.3-4 (1891) 381-6. \Rightarrow The document at MP 48 is not an edict, but a letter, with legal force only in Licinius' jurisdiction.

- SENFETT, Johann Christoph. *Ad L. C. Lactantii cap. iii De falsa sapientia, difficiliora aliquot paralipomena, annotatamentis illustrata*. Wittenberg, 1697. ☞ On scientific matters, mostly astronomical, in *DI* 3. (Often attributed to Georg KIRCHMAIER, the *præses*, not the author.)
- SENG, Helmut. 'Apk. 11,1-14 in Zusammenhang der Johannesapokalypse: Aufschluss aus Lactantius und Hippolytus,' *Vetera Christianorum* 27 (1990) 111-21. Σ *Aph* 61 (1990) 305 #4420. ☞ Pp. 118f & 121 on *DI* 7.17.
- SESTON, William Max M. 'La Conférence de Carnuntum et le *dies imperii* de Licinius,' pp. 175-86 in E. SWOBODA *et al.*, eds., *Carnuntina. Ergebnisse der Forschung über die Grenzprovinzen des Römischen Reiches. Vorträge beim Internationalen Kongress der Altertumsforscher, Carnuntum, 1955*. Graz, 1956 (Römische Forschungen in Niederösterreich 3). Σ *Aph* 27 (1956) 372. ☞ *MP* 27f & Zosimus 2.10.
- _____. *Dioclétien et la Tétrarchie*, vol. I, *Guerres et Réformes (284-300)*. Paris, 1946 (Bibliothèque des écoles françaises d'Athènes et Rome 162). ☞ On *DI* 2.16 and the imperial cult, pp. 213 & 239; *DI* 2.17 on the cult of the tetrarchs, 227; *DI* 5.2.3-11 and the identification of the hostile philosopher there with Porphyry of Tyre, p. 246; *DI* 5.5f as a commentary on Diocletian, p. 282; *DI* 7.15.11 & 19 on an end to Roman rule, 123f; on the date of *MP*, 26f; *MP* 7 on Diocletian's administration, pp. 242-4, 261f, 297, 302, 338, 349f; *MP* 8 and the administrative districts of the empire, p. 241; *MP* 9, 20, & 25 on the characterization of Maximian, pp. 90f; *MP* 9.19 and L' source for the early history of Diocletian, 40; *MP* 9 & 42 on an assessment of Diocletian, p. 18; on emending the date at *MP* 17.1, p.51; *MP* 18 & 20 and L' description of the tetrarchy, pp. 185f & 249; *MP* 18 and L' view of Galerius' role, pp. 180-3; *MP* 19 & 42 on Diocletian's origins, pp. 38f & 42; *MP* 31 on administration, p. 347 with n. 4; *MP* 39-41 and Valeria Augusta, p. 44.
- _____. 'L'opinion païenne et la conversion de Constantin,' *Revue d'Histoire et de Philosophie Religieuses* 16 (1936) 250-64. ☞ Pp. 252f on *MP* 44 and Constantine's vision.
- _____. 'La vision païenne de 310 et les origines du chrisme constantinien,' pp. 375-95 (two plates inserted) of *Mélanges Franz CUMONT*. Bruxelles, 1936 (Annuaire de l'institut de philologie et d'histoire orientales et slaves, vol. 4). ☞ On *MP* 44.5 and Constantine's dream, pp. 388-92
- SETTON, Kenneth M. *Christian Attitude towards the Emperor in the Fourth Century, Especially as Shown in Addresses to the Emperor*. New York & London, 1941. ☞ Brief account of *MP* on pp. 44-6.
- ® Norman H. BAYNES, 'Lactantius, the Divine Institutes,' *Journal of Roman Studies* 34 (1944) 136-138 = BAYNES, *Byzantine Studies and Other Essays* (London 1955 [1960]) 348-354.
- SFAMENI GASPARRO, Giulia. 'L'ermetismo nelle testimonianze dei Padri,' pp. 58-64 of F. L. CROSS, ed., *Studia Patristica* 11, part 2 of the Proceedings of the 5th International Conference on Patristics Studies, Oxford, 1967. Berlin, 1975 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 108). ☞ L *passim*.
- SHACKLETON BAILEY, David Roy. 'Lactantiana,' *Vigiliæ Christianæ* 14 (1960) 165-169. ☞ Textual emendations; on *DI* 6.18.15f, see further Ogilvie 'Lactantius.'
- _____. *Towards a Text of Anthologia Latina*. Cambridge, 1979 (Cambridge Philosophical Society: supplementary volume 5). ☞ *AS* at #286, pp. 37-42.
- SHARP, Margaret Clare. *A Historical and Literary Commentary on the Phoenix Poem ascribed to Lactantius*. Oxford, 1986 (unpublished D. Phil. thesis, in two volumes). ☞ A monumental work, with Introduction, text, and exhaustive commentary plus three essays: I. 'Classical Literary Culture at the Courts of the Tetrarchs and of Constantine,' pp. 1-53; II. 'Continuity and Renewal: the Phoenix as a Political Symbol with Special

Reference to the Tetrarchs and to Constantine,' pp. 483-528; III. 'The Summus Deus in Late Antiquity,' pp. 529-583. Notes to Introduction and chapters, pp. 584-639; bibliography, pp. 640-707; Abstract, pp. 708f.

SHERIDAN, Rev. Dom Marc, OSB. 'Digne Deo: A traditional Greek principle of interpretation in Latin dress,' pp. 23-40 in vol. I of *L'esegesi dei padri latini: XXVIII Incontro di studiosi dell' antichità cristiana, Roma, 6 – 8 maggio 1999*. Roma, 2000. ☞ Pp. 33f on ID 4.3.

SIEGERT, Julia. *Die Theologie des Apologeten Lactantius in ihrem Verhältnis zur Stoa*. Bonn, 1921 (dissertation, 1919).

SIHLER, Ernest Gottlieb. *From Augustus to Augustine*. Cambridge, 1923. ☞ General treatment of L on pp. 174-82. MP 7 concerning Diocletian's administration on pp. 166f; 182-9 on Diocletian's persecution, using L among others.

SILOMON, Hans. 'Lactanz, *De mortibus persecutorum*,' *Hermes* 47 (1912) 250-75. Σ *Lam* 1.337. ☞ Textual comparisons of MP (authenticity denied), Eutropius, Aurelius Victor, Anonymus Valesianus, Zonaras, and Zosimus in an attempt to isolate the (hypothetical) source texts of later imperial historiography. Response by Willem BÆHRENS, 'Zum liber.'

® COLOMBO, *Didaskaleion* 1 (1912) 404-13.

_____. 'Untersuchungen zur Quellengeschichte der Kaiser Aurelian bis Constantius,' *Hermes* 49 (1914) 538-80. ☞ Marshalls the sources for these reigns, including MP, and demonstrates their various dependence upon three hypothetical primary sources.

SIMMONS, the Rev. Dr Michael Bland. *Arnobius of Sicca: Religious Conflict and Competition in the Age of Diocletian*. Oxford, 1995. ☞ First comprehensive study of Arnobius in English. 12 chapters, 4 appendices, bibliography (pp. 338-64), index of passages (365-77), general index (378-85). Pp. 41f on MP 9.5-10 (whether Galerius instigated the Great Persecution); pp. 50-53 on Arnobius, Lactantius, and Jerome's information at *Chron. s.a.* 326-7, *De Viris Illustribus* 79-80, and *Ep.* 70; pp. 77f on whether Porphyry of Tyre is the hostile philosopher of DI 5.2.3-11 (further on p. 24, pp. 221f).

SIMONETTI, Manlio. 'Sulla paternità del *Quod idola dii non sint*,' *Maia* 3 (1950) 65-88. ☞ Examines hypothesized verbal links with DI and EDI.

_____. 'Il regresso della teologia dello Spirito sancto in Occidente dopo Tertulliano,' *Augustinum* 20 (1980) 655-69. Σ *Aph* 52 (1981) 354 #5263. ☞ P. 662 on L' concept at DI 4.9.1, 4.12.1, 4.18.31, EDI 38.9.

_____. 'Sulla cronologia di Commodiano,' *Aevum* 27 (1953) 227-39. Σ *Aph* 24 (1953) 53f. ☞ Pp. 232-6 on connections between Commodian and DI.

SINISCALCO, P. 'Ermete Trismegisto, profeta pagano della rivelazione cristiana: la fortuna di un passo Ermetico (*Asclepius* 8) nell' interpretazione di scrittori cristiani,' *Atti della Accademia delle Scienze di Torino, classe di Scienze morali, storiche, e filologiche* 101, part II, (1966-67) 83-116 (with plate facing p. 116). Σ *Aph* 38 (1967) 110. ☞ DI 4.6 *et al.* on pp. 84, 86, & 88-97.

SMOLAK, Kurt. 'Rectius itaque Lucretius: zur Kritik des Laktanz an Cicero's Philosophiehymnus,' *Z'iva Antika* 45.1-2 (1995) 351-8. Σ *Aph* 67 (1996) 214 #02502. ☞ Cic. *Tusc.* 5.5-11, *Lucr. Rer. Nat.* 5.8-10, DI 3.13f, and the praise of Epicurus.

_____. Article 'Symphosius,' at §548, pp. 249-252, in Reinhart HERZOG, ed., *Handbuch der lateinischen Literatur der Antike*, vol. V, *Restauration und Erneuerung: die lateinische Literatur von 284 bis 374 n. Chr.* München, 1989.

- _____. Article 'Symphosius,' at §548, pp. 285-9, in Reinhart HERZOG, ed., *Nouvelle Histoire de la Littérature Latine*, vol. V, *Restauration et Renouveau: la littérature latine de 284 à 374 après J.-C.* Turnhout, 1993. ☞ Slightly updated French version of the preceding.
- SØBY CHRISTENSEN, Arne. *Lactantius the Historian: an Analysis of the De Mortibus Persecutorum*. København, 1980. ☞ A general treatment with some emphasis on sources.
- ® BURIAN, *Eirene* 20 (1983) 127f; DEN BOEFT, *Mnemosyne* 36 (1983) 436f; ILSKY, *Eos* 71 (1983) 117-20; MOLTHAGEN, *Gnomon* 53 (1981) 712-5; MOUCHOVÁ, *Gymnasium* 89 (1982) 345f; NAUTIN, *Revue des Études Grecques* 94 (1981) 581; NICHOLSON, *Classical Review* 34 (1984) 322f; NICULESCU, *Studii Clasice* 21 (1983) 164f; SCHOTTER, *Greece and Rome* 28 (1981) 103-4.
- SOKOLOV, V. S. [in Russian] 'Lactantius' Conception of History,' pp. 330-345 in *Problems in Ancient Literature and Philosophy*. Moscow, 1966.
- SPADA, Concetta Aloe. 'L'uso de religio e religiones nella polemica antipagana de Lattanzio,' pp. 259-463 in Ugo Bianchi, ed., *The Notion of «Religion» in Comparative Research*. Rome, 1994 (Selected Proceedings of the 16th IAHR Congress; Storia delle Religioni 8). In L, *religio* = traditional cults, while *vera religio* = Christianity.
- SPALLONE, Maddalena. 'Storia del libro, storia del testo: una interazione possibile,' pp. 73-93 in Jacqueline HAMESSE, ed., *Les problèmes posés par l'édition critique des textes anciens et médiévaux*. Louvain-la-Neuve, 1992 (Université Catholique de Louvain: Publications de l'Institut d'Études Médiévales: Textes, études, congrès N° 13). Σ *Aph* 63 (1992) 587 #7954. ☞ The decline of rigid adherence to the "Lachmann method"; on pp. 80-82, a case in point, the situation of AS in codex Angelicus 1515.
- _____. 'Symphosius o Symposius? Un problema di fonetica nell' *Anthologia Latina*,' Università degli Studi di Roma, Facoltà di Magistero: *Quaderni dell' Istituto di Lingua e Letteratura Latina* 4 (1982) 41-48. Σ *Aph* 56 (1985) 281 #4452.
- SPANNEUT, Michel. 'À propos d'une édition de Lactance, *De opificio Dei*,' *Mélanges de Science Religieuse* 34 (1977) 129-34. ☞ Viz. M. PERRIN, ed., *Lactance, L'Ouvrage du dieu créateur*.
- _____. 'Lactance aujourd'hui. À propos de quatre livres récents,' *Mélanges de Science Religieuse* 40 (1983) 55-68. ☞ Viz. J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*; C. INGREMEAU, ed., *Lactance, La Colère de Dieu*; M. PERRIN, *L'homme antique et chrétien*; P. MONNAT, *Lactance et la Bible*.
- _____. 'La non-violence chez les pères africains avant Constantin,' pp. 36-9 of Dom Patrick GRANFIELD and Josef JUNGSMANN, edd., *Kyriakon: Festschrift Johannes QUASTEN*, vol. 1. Münster, 1970. ☞ Brief survey of the non-violent ideology of St. Cyprian, Lactantius, Tertullian, Minucius Felix, and Arnobius.
- _____. 'Séneque au moyen âge. Autour d'un livre,' *Recherches de Théologie ancienne et médiévale* 31 (1964) 32-42. Σ *Aph* 36 (1965) 212. ☞ One mention of L.
- _____. *Tertullien et les premiers moralistes africains*. Gembloux, 1969. ☞ On L ch. IV, pp. 125-80; bibliography on p. 180.
- SPEIGL, Jakob. 'Zum Kirchenbegriff des Laktanz,' *Römische Quartalschrift* 65 (1970) 15-28. Σ *Aph* 42 (1971) 161.
- SPÖRRI, Walter. *Späthellenistische Berichte über Welt, Kultur und Götter. Untersuchungen zu Diodor von Sizilien*. Basel, 1959 (Schweizer Beiträge zur Altertumswissenschaft 9). ☞ Pp. 156-8 on DI 6.10; for the many other L passages see index of passages, p. 233.
- STÄDELE, Alfons. 'Laktanz' *De mortibus persecutorum* also Dokument einer Zeitenwende,' pp. 185-208 in Peter NEUKAM, ed., *Von der Rezeption zur Motivation*. München, 1998 (Klassischen Sprachen und Literaturen 32).

- STANGL, THOMAS. 'Lactantiana,' *Rheinisches Museum* 70 (1915) 224-252 & 441-71. Σ *Dix Années* 1.216. ☞ Philological observations upon *DI* on pp. 224-49; *EDI* on pp. 249-52; *OD* on pp. 441-6; *ID* on pp. 446-50; *MP* on pp. 450-68; authenticity, 468-71.
- STEINHAUSEN, Josef. 'Hieronymus und Laktanz in Trier,' *Trierer Zeitschrift* 20 (1951) 126-54. ☞ On L & Probus, pp. 126f; 127-34 on L in Trier.
- STEUP, Julius. *De Grammaticis*. Jena, 1871. ☞ P. 167f on Lactantius as the author who sent Probus information on comic meters.
- STEVENSON, James. 'Aspects of the Relations between Lactantius and the Classics,' pp. 497-503 in F. L. CROSS, ed., *Studia Patristica* 4, part 2 of the Reports to the Third International Conference on Patristic Studies, Oxford, 1959. Berlin, 1961 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 79). ☞ General observations.
- _____. 'The Epitome of Lactantius, *Divinae Institutiones*,' pp. 291-298 in F. L. CROSS, ed., *Studia Patristica* 7, part 1 of the Reports to the Fourth International Conference on Patristic Studies, Oxford, 1963. Berlin, 1966 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 92). ☞ General remarks with a few examples of abridgement.
- _____. 'The life and literary activity of Lactantius, pp. 661-77 in Kurt ALAND & F. L. CROSS, eds., *Studia Patristica* 1, part 1 of the Reports to the Second International Conference on Patristic Studies, Oxford, 1955. Berlin, 1957 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 63). ☞ General treatment.
- STOCK, Brian C. 'Cosmology and Rhetoric in the *Phœnix* of Lactantius,' *Classica et Mediævalia* 26 (1965 [1967]) 246-257. Σ *Aph* 39 (1968) 154.
- STOCKMEIER, P. 'Scheidung und Wiederverheiratung in der alten Kirche,' *Theologische Quartalschrift* 151 (1971) 39-51. Σ *Aph* 43 (1972) 806 #11221. ☞ Survey of doctrine to mid 5th century; *DI* 6.23 and *EDI* 61 on pp. 44f.
- STOLA, B. 'De Priscæ Diocletiani uxoris eiusque filiaë Valeriaë fatis ac morte,' *Meander* 46 (1991) 55-62. ☞ L' testimony to these events; in Polish with a Latin summary.
- STORK, Nancy Porter. *Through a Glass Darkly: Aldehelm's Riddles in the British Library MS Royal 12.c.xxiii*. Toronto, 1990 (Pontifical Institute of Medieval Studies, Texts and Studies 98). ☞ Aldhelm's prologue on *AS* p. 81, with her translation, p. 90.
- STRUVE, Karl Ludwig. *Fragmenta Librorum Sybillinorum quæ apud Lactantium reperiuntur*. Königsberg, 1817 (Festprogramm).
- _____. 'Grammatische und kritische Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1822 (Programm, 16 pp). ☞ Quotations of Greek texts in Lactantius.
- _____. 'Grammatische und kritische Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1823 (Programm, 8 pp). ☞ Continuing the above.
- _____. Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1823 (Programm, 4 pp). ☞ Continuing the above.
- _____. 'Grammatische und kritische Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1823 (Programm, 12 pp). ☞ Continuing the above.
- _____. Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1824 (Programm, 6 pp). ☞ Continuing the above.
- _____. Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1824 (Programm, 9 pp). ☞ Continuing the above.

- _____. 'Grammatische und kritische Bemerkungen über einige Stellen griechischer Schriftsteller.' Königsberg, 1825 (Programm, 10 pp). ☞ Continuing the above.
- _____. 'Über die griechischen Fragmente in des Lactantius Buche *de Ira*.' Königsberg, 1818 (Programm, 14 pp).
- _____. 'Über die Sybillinischen Fragmente in Lactantius.' Königsberg, 1877 (Programm, 67 pp).
- STRUVE, Jacob Theodore, ed. *Caroli Ludovici Struve Opuscula Selecta*. 2 vols., Leipzig, 1854. ☞ Collects the foregoing studies of Karl Ludwig STRUVE as follows: 'Oracula Sibyllina apud Lactantium obvia' covers *DI* on pp. 47-98 and *ID* on 98-106. 'Fragmenta Græca Apud Lactantium,' pp. 124-58, helps to rectify the garbled Greek quotations of the mss.
- STUDER, Dom Basil, O.S.B. 'La sotériologie de Lactance,' pp. 253-271 in J. FONTAINE & M. PERRIN, eds., *Lactance et son Temps*. ☞ L' theology of salvation in the historical context of the end of the persecutions, and the literary context of Latin rhetoric.
- SÜHLING, Friedrich. *Die Taube als religiöses Symbol im christlichen Altertum*. Freiburg, 1930 (*Römische Quartalschrift für christliche Altertumskunde und für Kirchengeschichte* Supplement-Band 24). ☞ Pp. 9 & 56 on *DI* 4.15.3; p. 168 on *DI* 3.19.5f.
- SULZBERGER, Max. 'Le Symbole de la Croix et les Monogrammes de Jésus chez les premiers chrétiens,' *Byzantion* 2 (1925) 337-448. ☞ Thorough study of texts and inscriptions. Relevant to L are §7, 'Lactance et la Vision de Constantin,' pp. 401-9, on *MP* 44; §8, 'Jusqu'à la mort de Constantin,' pp. 409-19; §11, 'Le Labarum,' pp. 419-24.
- SVENNUNG, Josef Gusten Algot. *Untersugungen zu Palladius*. Uppsala, 1935. ☞ P. 507, n. 4 on L' use of *quod* at *DI* 1.1.6 & *OD* 19.7.
- SWIFT, Louis J. 'Arnobius and Lactantius: two views of the pagan poets,' *Transactions of the American Philological Association* 96 (1965) 439-448.
- _____. 'Lactantius and the Golden Age,' *American Journal of Philology* 89 (1968) 144-156. Σ *APh* 39 (1968) 54.
- SYNNERBERG, Carl. 'Åbo-editionen af Lactantii *de mortibus persecutorum*,' *Öfversigt af Finska Vetenskaps-Societetens Förhandlingar* 47(1904-5) n° 6. ☞ On the 1684 Åbo edition of *MP*, with a life of the editor, Johannes COLUMBUS.
- TAGLIENTE, Maria Carmela. 'Nota sui codici di Lattanzio,' *Annali della Facoltà di Lettere e Filosofia, Università di Perugia* 16 [N.S. 2] (1978-9), Sezione Prima, pp. 13-31. Σ *APh* 54 (1983) 185 #2947.
- TANNER, R. G. 'The aim of Lactantius in the *Liber de mortibus persecutorum*,' pp. 836-40 in Elizabeth A. LIVINGSTONE, ed., *Studia Patristica* 17, part 2 of the Proceedings of the Eighth International Conference on Patristic Studies, Oxford, 1979. Oxford, 1982. ☞ Virgil in *MP*.
- TAYLOR, C. 'The two ways in Hermas and Xenophon,' *Journal of Philology* 21 (1893) 243-58. ☞ P. 247 on *DI* 6.3 and *EDI* 54.
- TEJA, Ramon. 'Cristianos y paganos en el *De mortibus persecutorum* de Lactancio,' pp. 465-476 in WERNER ECK *et al.*, eds., *Studien zu antike Sozialgeschichte. Festschrift FRIEDRICH VITTINGHOFF*. Köln, 1980 (*Kölner historische Abhandlungen* 28). ☞ *MP* 15.1, 39.5, & 51.1f on the imperial consorts Prisca and Valeria.
- TESCARI, Onorato. 'De Lactanti *Div. Instit.* III 14 1 sq. adnotatiuncula,' *Giornale Italiano di Filologia* 3 (1950) 122f. Σ *APh* 21 (1950) 67. ☞ Proposes emending *voluisse* to *defuisse*.
- _____. 'Echi di Seneca nel pensiero cristiano e vice versa,' *Universitas* 2 (1947) 171-81. Σ *APh* 20 (1949) 105.

- TESTARD, le Rév. Père Maurice. 'Épicure et Jésus-Christ: observations sur une lecture chrétienne de Lucrèce par Lactance,' *Revue des Études Latines* 75 (1998) 200-218. Σ *Ibid.* p. 200 in Latin, and *APh* 69 (1998) 249 #02676. ☞ RN 6.24-28 at DI 7.27.6.
- _____. 'Observations sur la pensée de Cicéron, orateur et philosophe: consonances avec la tradition judéo-chrétienne. III. L' *Hortensius*,' *Revue des Études Latines* 79 (2001) 54-69. Σ *Ibid.* p. 54 in French and Latin; *APh* 72 (2001) 140 #72-01332. ☞ Pp. 57f on the fragments of the *Hortensius* preserved by L at DI 1.7.4, 3.16.9 & 12, and 6.2.15
- THOMAS, Leonhard, S.V.D. *Die Sapientia als Schlüsselbegriff zu den Divinæ institutiones des Laktanz, mit besonderer Berücksichtigung seiner Ethik.* Freiburg, Schweiz, 1959. ☞ On *sapientia as notitia dei* (pp. 13-55) and *religio* (pp. 56-94).
- THOMPSON, B. 'Patristic use of the Sybilline Oracles,' *Review of Religion* 16 (1951-2) 115-136. Σ *APh* 23 (1952) 114.
- THRÆDE, Klaus. Article 'Euhemerismus,' cols 877-90 in Theodor KLAUSER, ed., *Reallexikon für Antike und Christentum*, Band 6 (1966). ☞ L in cols. 883-5, 887-9.
- TIXERONT, Louis Joseph. *Histoire des Dogmes*, vol. I, *La théologie anténicéenne.* Paris, 1905. ☞ Pp. 444-50 on Lactantius.
- _____, tr. Henry L. BRYANCEAU. *History of Dogmas.* St. Louis, 1910-16. ☞ L in vol. I, *The Antenicene Theology* (1910), pp. 414-420.
- TJULENEV, V. M. *Laktanzij: christianskij istorik na perekrestke epoch.* St. Petersburg, 2000. ☞ Title: *Lactantius: a Christian Historian at the Turning Point of an Era.* Introduction (pp. 6-39), *DI* (40-120), *MP* (122-188), bibliography (189-204), translation of selected portions of *DI* (205-317). See review by FREUND below:
- ® FREUND, *Plekos* 5 (2003) 62-65, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf.
- TÖRNEROS, Adolf, E. M. L. MALMGREN, & J. C. HALLBERG. *De Lactantii elocutione fere Ciceroniana dissertatio.* Uppsala, 1819.
- TOINARD, Nicolas. *Notæ in Lactantium, de Mortibus persecutorum.* 12°, Paris, 1690. ☞ Textual; reprinted in *PL* 7, cols. 453-62.
- TOUTAIN, Jules. *Bulletin de la Société nationale des Antiquaires de France* (1915) 141-8. ☞ Remarks on on inscriptions of Apollo at Claros, with reference to *DI* 1.7 on pp. 145f; comments follow by BATIFFOL.
- TRAVALE, A. *Lattanzio e Cicerone.* Catania, 1946 (dissertation). ☞ Noted in *Nuovo Didaskaleion* 1 (1947) 99.
- TRAVERSARIUS, St. Ambrosius (Calmaldulensis). *Ambrosii Traversarii ... aliorumque ad ipsum ... Latinæ Epistolæ*, ed. P. CANNETO. 2 vols., Firenze, 1759. ☞ Certain letters report editorial work on Lactantius: on *DI*, *Ep.* VI.5 (vol. 2, col. 280f) & *Ep.* VI.7 (vol. 2, col. 283f); on copying *AP*, *Ep.* VIII.7 (vol. 2, col. 422).
- TRIANAPHYLLOPOULOS, Johannes. 'Τὰ πραγματικὰ ἐλαττώματα τοῦ ποληθέντος κατὰ τὰ ἀρχαῖα Ἑλληνικά δίκαια ἐξαίρέσει τῶν παπύρων,' *Ἐφημερίς Ἑλληνικῶν Νομικῶν* 35 (1968) 1-11. Σ *APh* 39 (1968) 667.
- TRILLITZSCH, Winfried. *Seneca im literarischen Urteil der Antike.* Amsterdam, 1971. ☞ On L, vol. I pp. 130-143 & vol. II, pp. 363-9.
- TURTURRO, Joseph. 'De nonnullis Ciceronianis in Lactantio,' *Classici e Neolatini* 3 (1907) 295-304.
- UDA, Antonio. 'Lactance contre les derniers haruspices,' pp. 165-185 of Dominique BRIQUEL & Charles GUITTARD, ed., *La Divination dans le monde italique. 8, Des Sévères à Constantin: les écrivains du IIIème siècle et l' «Etrusca disciplina».* Actes de la table ronde <http://www.acad.carleton.edu/curricular/CLAS/lactantius/biblio.htm>

tenue a l'ENS les 24 et 25 octobre 1997. Tours, 1999. Σ APh 72 (2001) 344 #72-03109: L recognises the significance of haruspices but proclaims its impotence in the sight of God. Reexamination of MP 10, where the presence of Christians spoiled a divination and helped to set off the Great Persecution.

- USENER, Hermann. *Epicurea*. Leipzig, 1887. ☞ For Lactantian source passages, see index, p. 429.
- _____. Review of Otto Plasberg, *De Hortensio*, in *Göttingischer gelehrte Anzeigen* (1892) 377-389. ☞ *DI* 3.16.4 on p. 381; *DI* 3.17.2-7 on p. 386.
- VAHLEN, Iohannes, ed. *Ennianæ Poesis Reliquiæ*². Leipzig, 1928. ☞ Includes the fragments of Euhemerus in *DI*.
- VALENTINI, Roberto. 'De Fulvio Ursino Lactantii emendatore,' *Didaskaleion* 1 (1912) 373-88. ☞ Concerns cod. Vat. 5394.
- VALESIUS, Henricus. 'Ad Lactantii *Div. inst.* v,2 squ.,' pp. 10f in his *Emendationum libri V et de critica libri II*, ed. Pieter BURMANN. Amsterdam, 1740. ☞ Book I, ch. 5, pp. 9-13 on *DI* 5.2f and the identification of Sossius Hierocles.
- VALLAURI, Giovanna. *Evemero di Messene: testimonianze e frammenti con introduzione e commento*. Torino, 1956 (Università di Torino: Pubblicazioni della facoltà di lettere e filosofia, vol. 8, fasc. 3). ☞ On pp. 38-42, the fragments at *DI* 1.11, 13, 14, 17, 22.
- _____. *Origine e diffusione dell' evemerismo nel pensiero classico*. Torino, 1960 (*ibid.*, vol. 12, fasc. 5).
- VAN DER NAT, Pieter Gisbertus. 'Zu den voraussetzungen der christlichen lateinischen Literatur. Die Zeugnisse von Minucius Felix und Laktanz,' pp. 191-234 in M. FUHRMAN, ed., *Christianisme et formes littéraires de l'antiquité tardive en Occident*. Bern, 1977 [Entretiens sur l'Antiquité Classique 23 (1976), Vandœuvres-Genève, Fondation Hardt]. ☞ On L & Minucius Felix, pp. 201f, 210-212; on L' poetics, pp. 212-225 & 230-234.
- VAN ROOIJEN-DIJKMAN, Hedwigis W. A. *De vita beata, het 7^e boek van de Divinæ Institutiones van Lactantius: Analyse en bronnenonderzoek*. Assen, 1967 (Biblioteca Classica Vangorcumiana 16). ☞ Dissertation, with analysis of book 7; bibliography on pp. 183-7; Σ in French on pp. 149-67.
- ® Ernout, *Revue de Philologie* 43 (1969) 174; Frend, *Classical Review* 19 (1969) 105; Opelt, *Gnomon* 40 (1968) 721-3; Sanders, *Latomus* 27 (1968) 923f.
- VERBEKE, Gérard. *L'évolution de la doctrine du Pneuma du stoïcisme à S. Augustin: étude philosophique*. Paris & Louvain, 1945. ☞ Ch. 5, §6 on Lactantius, pp. 469-85.
- VERDIÈRE, Raoul. 'Une nouvelle étymologie de *labarum* et la vision constantinienne chez Lactance,' *Rivista di Studi Classici* 12 (1964) 20-29. Σ *APh* 35 (1964) 317. ☞ MP 44.5.
- VERMANDER, Jean-Marie & Pierre MONAT. 'La polémique des apologistes latins contre les dieux du paganisme,' *Recherches Augustiniennes* 17 (1982) 3-128. Σ *APh* 54 (1983) 386 #6282. ☞ L on pp. 10, 13f, 19f, 22-25, 27-30, 32, 36, 43, 50, 53f, 56-60, 64-66, 72, 77f, 85f, 97f, 100, 104-107, 109, 112, 114, 121-3, 127.
- VILHELMSON, Konstantin. *Laktanz und die Kosmogonie des spätantiken Synkretismus*. Tartu, 1940 (*Acta Universitatis Tartuensis* B 49,4).
- ® BEUTLER, *Gnomon* 19 (1943) 46-50; NOCK, *Classical Philology* 37 (1942) 448-51.
- VOGT, Joseph. Article 'Christenverfolgung I (historisch),' cols. 1159-1208 of Theodor KLAUSER et al., edd., *Reallexikon für Antike und Christentum*, vol. II. Stuttgart, 1954. ☞ L and the Diocletianic persecution *passim* cols. 1192-1201.

- _____. Article 'Constantinus der Grosse,' cols. 306-79 of Theodor KLAUSER *et al.*, edd., *Reallexikon für Antike und Christentum*, vol. III. Stuttgart, 1957. ☞ on L, pp. 312, 317, 321-5, 337, 366f.
- _____. 'Pagans and Christians in the Family of Constantine the Great,' chapter 2 of Arnaldo Momigliano, ed., *The Conflict between Paganism and Christianity in the Fourth Century* (Oxford 1963) 38-55. ☞ P. 44 on Lactantius & Constantius; 45 on MP and Constantine; 47f on Lactantius and Crispus.
- _____. 'Toleranz und Intoleranz im constantinischen Zeitalter: der Weg der lateinischen Apologetik,' *Saeculum* 19 (1968) 344-61. ☞ On L, pp. 345f, 350-5, 360f.
- VOIGT, Ludwig Georg. *Die Wiederbelebung des classischen Altertums*, vol. I. Leipzig, ²1889 & ³1893. ☞ On Lactantius, Bro. Antony DARHO, and the humanists, especially Lorenzo Valla, pp. 512-4 of the second edition, 508-10 of the third.
- VOLKMANN, Richard. *Observationes miscellæ*. Iauer, 1872 (Programm). ☞ DI on pp. 13f.
- VON CAMPENHAUSEN, Hans Erich, FREIHERR. *Lateinische Kirchenväter*. Stuttgart, 1960 & 1983. Ch. 3 on L, pp. 57-76.
- _____. *The Fathers of the Latin Church*, tr. Manfred HOFFMAN. London, 1964 & Stanford, 1969. Chapter 3 on Lactantius, pp. 61-86.
- _____. *Les Pères Latins*, tr. C. A. MOREAU. 1966.
- VON PREMIERSTEIN, Anton. 'Lex Tappula,' *Hermes* 39 (1904) 327-347. ☞ AS on pp. 337f: how the anonymity of the author in the title *Aenigmata Symposii* led to attribution to a nonexistent person Symp(h)osius.
- VONCK, Cornelius Valerius. Caput VII, 'Lactantius de mortibus Persecutorum bis correctus,' pp. 73f of his *Specimen criticum in varios auctores. Accedunt Observaiones Miscellaneæ*. Utrecht, 1744. ☞ Emendations for MP 2 & 21.
- WALCH, Johann Georg. *Lucii Cælii sive Cæcilii Lactantii Firmiani Opera omnia quæ supersunt*. Leipzig, 1715 & 1735. ☞ Includes a *Diatribes de Lactantii eiusdem stilo* in eight chapters on L' life, works, editions, thought, and style.
- WALLA SCHUSTER, Marialuise. *Der Vogel Phönix in der antiken Literatur und die Dichtung des Laktanz*. Wien, 1969 (dissertation, 1965). ☞ Detailed commentary and interpretation.
® FONTAINE, *Gnomon* 45 (1973) 208-10
- WALSH, Rev. William Joseph, S.J. 'The Image of the Church in Lactantius' *De Mortibus Persecutorum*,' pp. 521-6 of Dom Patrick GRANFIELD and Josef JUNGMANN, edd., *Kyriakon*. Festschrift Johannes QUASTEN, vol. II. Münster, 1970.
- _____. *Lactantius, the Death of the Persecutors*. Washington, 1968 (dissertation, the Catholic University of America; on microfilm). ☞ *Dissertation Abstracts* 29.11 (May, 1969) 4099A.
- WALTER, Fritz. 'Zu Lateinischen Schriftstellern,' *Philologus* 80 (1925) 437-53. ☞ Textual-critical observations including DI 1.20.5 & 6.18.16 on p. 441.
- WEHNER, C. 'In welchen Punkten zeigen sich bei Lactantius *de mortibus persecutorum* die durch den lokalen Standort des Verfassers bedingten Vorzüge in den Berichten über die letzten drei Regierungsjahre Diocletians?' Saalfeld, 1885 (Programm). ☞ Doxography on the authenticity question from 1715, p. 3.
- WEHRLI, Fritz. 'L. Cælius Firmianus Lactantius über die Geschichte des wahren Gottesglaubens,' pp. 285-95 of his *Theoria und Humanitas*. Zurich & München, 1972. ☞ L' concept of the true knowledge of God, and his sources.

- WEICKHMANN, Joachim Samuel. *De fontibus veritatis sacrae in rivulis profanis sparsae ad Lactantii libr. vii cap. vii*. Wittenberg, 1739 (Programm).
- WESSELING, Petrus. *Observationum Variarum libri duo*. Amsterdam, 1727. Reprinted, ed. Karl Heinrich FROTSCHER. Leipzig, 1832. ☞ *DI* 4.7.7 and the etymology of *Christus* on pp. 61f in book I, ch. 19.
- WEYMAN, Carl. 'Analekta VIII. Zum *Carmen de passione Domini*,' *Historisches Jahrbuch* 29 (1908) 586-8. ☞ Attributes *PD* to Christian late antiquity; reprinted in modern type in his *Beiträge, q.v. infra*.
- _____. 'Analekta XIV. Zur Schrift *De mortibus persecutorum*,' *Historisches Jahrbuch* 37 (1916) 76-77. ☞ On *MP* 1.5 and 9.9.
- _____. *Beiträge zur Geschichte der christlich-Lateinischen Poesie*. München, 1926. ☞ Pp. 16-20 on *PD*, attributing it to Christian late antiquity; reprinted from his 'Analekta VIII,' *q.v. supra*.
- ® *Revue Bénédictine* 39.4 (1927), #58 on p. 241 of 'Bulletin d'ancienne littérature chrétienne Latine,' bound at the end; BRAKMAN, *Mnemosyne* 55 (1927) 269-72; DELEHAYE, *Analekta Bollandiana* 45 (1927) 142-4; MANITIUS, *Philologische Wochenschrift* 47 (1927) cols. 590-2; RUPPERT, *Litterarisches Zentralblatt* 77 (1926) 1521; STRECKER, *Deutsche Literaturzeitung für Kritik der internationalen Wissenschaft* 48 (1927) 461f.
- _____. 'Zu lateinischen Dichtern,' *Neophilologus* 7 (1922) 129-36 & 282-6. ☞ Pp. 135f on *OD* 10-21 and Ovid *Metamorphoses* 11.854 & 12.402
- _____. 'Zu den Sprichwörtern und sprichwörtlichen Redensarten der Römer,' *Archiv für Lateinische Lexikologie* 13 (1904) 253-70 & 379-406. ☞ *DI* 5.1.14 on p. 385.
- WIGHTMAN, Edith Mary. *Roman Trier and the Treveri*. London, 1970 & New York, 1971. ☞ 4th-century Trier, pp. 62-7 (L on 63); Christianity and paganism, 227-42 (L on 227).
- WIJKSTRÖM, Bertil. *Studier öfver parafrasen i latinsk prosa*. Göteborg, 1937 (dissertation). ☞ Copious examples of verbal, formal and syntactical variation in paraphrases of many authors.
- ® HAGENDAHL, 'Methods,' p.124.
- WILKEN, Robert Louis. *The Christians as the Romans Saw Them*. New Haven, 1984. ☞ Pp. 155 and 160 on identifying the hostile philosopher of *DI* 5.2.3-11 with Porphyry of Tyre.
- _____. 'Pagan Criticism of Christianity: Greek Religion and Christian Faith,' pp. 117-134 of William R. SCHOEDEL & Robert Louis WILKEN, edd., *Early Christian Literature and the Classical Tradition: in honorem Robert M. Grant*. Paris, 1979 (Théologie Historique 53). ☞ Reconstitution of Porphyry's *Philosophy from Oracles* in its significance for pagan criticism of Christianity. On pp. 123f, Arnobius, *DI* 5.2, Hierocles, and Porphyry of Tyre.
- WINCKLER, Johann Dietrich. *Philologemata Lactantiana sacra variis locis tum Sacri codicis illustrandis tum Lactantii explicandis corrigendisq[ue] inservientia*. Brunswick, 1754. ☞ 18th century bibliography in the preface, pp. XXVI-XXXI. Pars prior on the Hebrew scriptures, pp. 1-238; pars posterior on the New Testament, pp. 239-480. Indices: I of Scripture, pp. 480-8; II of *DI* passages, 489-92; III rerum, personarum, 493-528.
- WINDISCH, Hans. *Die Orakel des Hystaspes*. Amsterdam, 1929 (Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Nieuwe Reeks, Deel XXVIII, No. 3). ☞ Ch. 7, pp. 44-95, on L' use of the oracles at *DI* 7.14-21 & *EDI* 73.
- WINGER, Wolfram. *Personalität durch Humanität: das ethikgeschichtliche Profil christlicher Handlungslehre bei Laktanz: Denkhorizont, Textübersetzung, Interpretation*,

Wirkungsgeschichte. 2 vols, Bern & Frankfurt am Main, 1999 (Forum interdisziplinäre Ethik 22). Σ *Aph* 70 (1999) 282 #02832.

® FREUND, *Plekos* 5 (2003) 49-55, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & ~.pdf; STRUTWOLF, *Theologische Literaturzeitung* 126.11 (2001) 1200-1202.

WINIARCZYK, Marek. 'Ennius' *Euhemerus sive Historia Sacra*,' *Rheinisches Museum* 137.3-4 (1994) 274-291. Σ *Aph* 65 (1994) 159 #2088. ☞ L' citations of Ennius in *DI* are too indirect to be regarded as true fragments.

WINTERFELD, Paul von. 'Coniectanea, 4-5,' *Hermes* 33 (1898) 168-74. ☞ Pp. 170-2 on *AP* 15-20 & 161-4.

WITTIG, J. 'Das Toleranzreskript von Mailand 313,' pp. 40-65 in Franz Joseph DÖLGER, ed., *Konstantin der Grosse und seine Zeit. Gesammelte Studien. Festgabe zum Konstantins-Jubiläum 1913 und zum goldenen Priesterjubiläum von Mgr. Dr. A. DE WAAL*. Freiburg im Breisgau, 1913. ☞ *MP* 48.3-14 and the Edict of Milan.

® A.H., *Byzantinische Zeitschrift* 22 (1913) 605.

WLOSOK, Antonie. 'Die Anfänge christlicher Poesie lateinischer Sprache. Laktanzens Gedicht über den Vogel Phœnix,' pp. 129-167 in P. NEUKAM, ed., *Information aus der Vergangenheit*. München, 1982 (Dialog Schule-Wissenschaft, Klasse der Sprache und Literatur 16). ☞ Pp. 145-51 on *AP*. Reprinted on pp. 250-78 of her *Kleine Schriften*. Heidelberg, 1990. Σ *Aph* 53 (1982) 178 #2635.

_____. 'Cumæum Carmen (Verg., *Ecl.* 4,4), Sibyllenorakel oder Hesiodgedicht?' pp. 693-711 in *Forma Futuri: Studi in onore del cardinale Michele PELLEGRINO*. Torino, 1975. Σ *Aph* 46 (1975) 356. ☞ *DI* 7.24.7f.

_____. Article 'L. Cæcilius Firmianus Lactantius, §570 (pp. 375-404) of Reinhart HERZOG et al., ed., *Handbuch der Lateinischen Literatur der Antike*, vol. V, *Restauration und Erneuerung*. München, 1989. ☞ Bibliographies, life, works, and influence of Lactantius.

_____. Article 'Lactance,' §570 (pp. 426-59) of Reinhart HERZOG et al., ed., *Nouvelle Histoire de la Littérature Latine*, vol. V, *Restauration et Renouveau*. Turnhout, 1993. ☞ Slightly updated French version of the preceding.

_____. 'Laktanz,' article on pp. 176-188 in MARTIN GRESCHAT, ed., *Gestalten der Kirchengeschichte*, vol. 1, *Alte Kirche*, Part I. Stuttgart, 1984.

_____. *Laktanz und die philosophische Gnosis: Untersuchungen zu Geschichte und Terminologie der gnostischen Erlösungsvorstellung*. Heidelberg, 1958 (dissertation). Heidelberg, 1960 (Abhandlungen der Heidelberger Akademie der Wissenschaften, philosophisch-historische Klasse, Abh. 2, Jahrgang 1960). Σ *Aph* 31 (1960) 116.

® BOTTE, *Bulletin de Théologie ancienne et médiévale* 9 (1964) 599; BRISSON, *L'Antiquité Classique* 31 (1962) 389-91; COLPE, *Zeitschrift für Kirchengeschichte* 75 (1964) 372-5; COURCELLE, *Revue des Études Auciennes* 64 (1962) 509-11; FAUTH, *Gymnasium* 71 (1964) 481-4; FONTAINE, *Revue des Études Latines* 39 (1961) 327-9; JOLY, *Revue Belge de Philologie et d'Histoire* 40 (1962) 582; KEHL, *Biblica* 43 (1962) 519-24; NOCK, *Journal of Theological Studies* 14 (1963) 177-80; PÉPIN, *Latomus* 21 (1962) 633f; SCHENKE, *Theologische Literaturzeitung* 88 (1963) 206f; SEAVER, *Classical World* 55 (1962) 181; STEVENSON, *Classical Review* 13 (1963) 80f; THIERRY, *Mnemosyne* 15 (1962) 446f; WEHRLI, *Museum Helveticum* 19 (1962) 238.

_____. 'Originalität, Kreativität und Epigonentum in der spätrömischen Literatur,' Vol. 2, pp. 251-265 in János Harmatta, ed., *Proceedings of the VIIIth Congress of the International Federation of the Societies of Classical Studies*. Budapest, 1984. ☞ Pp. 257-262 and 264f on *AP*.

- _____. 'Römischer Religions- und Gottesbegriff in heidnischer und christlicher Zeit,' *Antike und Abendland* 16 (1970) 39-53. Σ *Aph* 41 (1970) 699. \Leftrightarrow L on pp. 50-53.
- _____. 'Vater und Vaternvorstellungen in der römischen Kultur,' pp. 18-54 and 192-200 in Hubertus TELLENBACH, ed., *Das vaterbild im Abendland*, vol. I, *Rom, frühes Christentum, Mittelalter, Neuzeit, Gegenwart*. Stuttgart, 1978. \Leftrightarrow On, L § III. 'Die Übertragung der römischen Vaternvorstellung auf den christlichen Gott: Laktanz,' pp. 48-54 & 199f.
- _____. 'Zur Bedeutung der nichtcyprianischen Bibelzitate bei Laktanz,' pp. 234-50 in F. L. CROSS, ed., *Studia Patristica* 4, part 2 of the Proceedings of the Third International Conference on Patristic Studies, Oxford, 1959. Berlin, 1961 (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 79). Σ *Aph* 32 (1961) 117. \Leftrightarrow On the biblical citations of *DI* 4; an analysis of *DI* 4.12 in the Appendix, pp. 247-50.
- _____. 'Zur Gottesvorstellung bei Laktanz,' pp. 129-47 in *Festschrift O. REGENBOGEN zum 65. Geburtstage*. Heidelberg, 1956 = Anhang, 'Die Gottesprädikation *Pater et Dominus* bei Laktanz. Gott in Analogie zum römischen *Pater Familias*,' pp. 232-46 in her *Laktanz und die philosophische Gnosis*. Σ *Aph* 27 (1956) 93.
- _____. 'Zur lateinischen Apologetik der constantinischen Zeit (Arnobius, Lactantius, Firmicus Maternus),' *Gymnasium* 96 (1989) 133-48. Σ *Aph* 60 (1989) 201 #2960. \Leftrightarrow L on pp. 136-9.
- _____. 'Zwei Beispiele frühchristlicher Vergilrezeption. Polemik (Lact. *div. inst.* 5, 10) und Usurpation (*Or. Const.* 19-21),' pp. 63-86 in V. PÖSCHL, ed., *2000 Jahre Vergil: ein Symposium*. Wiesbaden, 1983 (Wolfenbütteler Forschungen 24). Pp. 71-4 on L and Constantine. Reprinted in *Acta Antiqua et Archaeologica Szeged* 25 (1984) 7-41. Σ *Aph* 54 (1983) 351 #5668.
- WOJTCZAK, Jerzy Andrzej. 'Antyteza kapłaństwa pogańskiego i chrześcijańskiego w *Divinae Institutiones* Laktancjusza,' *Vox Patrum* 13-15.24-29 (1993-5) 101-106. Σ *Ibid.*, pp. 105f in Latin; *Aph* 66 (1995) 200 #02437. \Leftrightarrow 'The Contrast Between Pagan and Christian Priesthoods in the *Divinae Institutiones* of Lactantius.' *DI* 1.21, 2.4, 4.14, 4.19, 6.1-2.
- _____. *De Lactantio Ciceronis aemulo et sectatore*. Warszawa, 1969 (Polish Academy of Sciences, Committee for Ancient Culture, Archives 23). \Leftrightarrow Statistical analysis of clausulae, pp. 7-30; length of periods and sentences, 31-57; common phrases, 58-67.
- _____. 'Eschatologiczne koncepcje laktancjusza w VII księdze *Divinae Institutiones*,' *Vox Patrum* 19 (1990) 609-620. Σ *Ibid.* pp. 619f in Latin; *Aph* 65 (1994) 277 #3603. \Leftrightarrow L' eschatology distinguished more by triumph over secular evils than rejoicing in the blessedness of the elect.
- _____. 'Verba sentiendi, dicendi I opiniandi w *Epitome Divinarum Institutionum* Laktancjusza,' *Roczniki humanistyczne* 44.3 (1996) 179-183. Σ *Ibid.* in English; *Aph* 67 (1996) 214 #02503.
- WOLFF, Gustav. *Porphyrii de philosophia ex oraculis haurienda librorum reliquiae*. Berlin, 1856. \Leftrightarrow Porphyry, oracles, and textual matters on pp. 106, 142f (*ID* 23.12), 177f (*DI* 7.13.5), and 231 (*DI* 1.7.1).
- WOLFSON, Harry Austryn. 'Patristic Arguments against the Eternity of the World,' *Harvard Theological Review* 59 (1966) 351-367 = pp. 182-198 in Isadore TWERSKY & George H. WILLIAMS, eds., *Studies in the History of Philosophy and Religion*, vol. I. Cambridge, Massachusetts, 1973. \Leftrightarrow On pp. 356-67, *DI* 2.11, 7.1, and 7.3.
- WOODS, David. 'Two Notes on the Great Persecution,' *Journal of Theological Studies* n.s. 43 (1992) 128-134. \Leftrightarrow Pp. 128-131 dating Diocletian's persecution of Christians in the army to 297, with *MP* 10.1-6 and *DI* 4.27.4f.

- WOPKENS, Thomas. *Adversaria Critica in Ciceronem, Sallustium, ... aliosque scriptores latinos, collegit et...edidit Carolus Henricus FROTSCHER.* Leipzig, 1828. ☞ L' quotations of Cicero in vol. I, p. 124.
- ZANGEMEISTER, Karl. 'Bericht über die in Auftrag der Kirchenväterkommission unternommene Durchforschung der Bibliotheken Englands,' *Sitzungsberichte der kaiserlichen Akademie der Wissenschaft in Wien, philosophisch-historische Klasse* 83 (1876) 485-584. ☞ On p. 536, he mentions but does not publish marginal notes by Richard BENTLEY in a copy of LENOURRY's *MP*. Cf. MOREAU *MP* vol. 1, p. 143.
- ZECCHINI, Giuseppe. 'Dall imperium Daciscum all Gothia: il ruolo di Costantino nell'evoluzione di un tema politico e storiografico,' pp. 915-933 of Giorgio BONAMENTE & Franco FUSCO, edd., *Costantino il Grande: dell' antichità all' umanesimo.* Macerata, 1993 (3° Colloquio sul cristianesimo nel mondo antico, Macerata, 18-20 dicembre 1990; Pubblicazioni della Facoltà di lettere e Filosofia, Università degli Studi di Macerata, N° 67; Atti di convegni N° 21). Σ *Aph* 64 (1993) 551f #7268. ☞ Pp. 924-932 on the depiction of Galerius at *MP* 9, 11, 18f, 23, & 27; comparison to the exchatological usurper of Rome at *DI* 7.15f.
- _____. 'La storiografia cristiana latina del IV secolo (da Lattanzio ad Orosio),' pp. 169-194 of Giorgio BONAMENTE & Aldo NESTORI, edd., *I cristiani e l'impero nel IV secolo: colloquio sul cristianesimo nel mondo antico.* Macerata, 1988 (Atti del convegno 17-18 dicembre 1987; Pubblicazioni della Facoltà di lettere e Filosofia, Università degli Studi di Macerata, N° 47). ☞ *MP* on pp. 171-181 & 191-3.
- ZEILLER, Jacques. 'L'Empereur Constantin et ses plus récents historiens,' *Le Correspondant* (Oct. 1933) 79-92. ☞ On Constantine's visions, according to Galletier *PanLat* 2.45, #2. Σ *Aph* 9 (1934) p. 312.
- _____. 'Quelques remarques sur la «vision» de Constantin,' *Byzantion* 14 (1939) 329-39. Σ *Aph* 14 (1939) 383. = *Revue des Études Anciennes* 42 (1940, *Mélanges RADET*) 542-550. Σ *Aph* 15 (1940-41) 417. ☞ Historiography of Constantine in *MP* and the *Vita Constantini*; response to GRÉGOIRE 'Conversion.'
- ZETZEL, James E. G. 'The earliest transposition of Propertius,' *American Journal of Philology* 101 (1980) 314-315. Σ *Aph* 51 (1980) 243 #3564. ☞ On *DI* 2.6.14 & Propertius 4.1.11-14.
- ZIMMERMANN, Michael. *L. C. Lactantius, De falsa sapientia, philologica censura illustratus.* Wittenberg, 1697. ☞ Etymology of *sapientia* and notes on *DI* 3.1, 3-5. (Often attributed to KIRCHMAIER, who was *præses*, not author.)
- ZIÓŁKOWSKI, Adam. 'The Vision of Constantine reconsidered,' *Vox Patrum* 3 (1983) 200-215. ☞ On the accounts of Lactantius and Eusebius, in Polish with an English summary.
- ZUCKER, Friedrich. 'Euhemerus und seine 'Ιερὰ 'Αναγραφή bei den christlichen Schriftstellern,' *Philologus* 64 [N.F. 18] (1905) 465-472. ☞ L on pp. 467 & 470.